

# **COUNTY OF LOS ANGELES**

# DEPARTMENT OF PUBLIC WORKS

"Enriching Lives"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: AS-0

November 6, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

# AS-NEEDED VEHICLE AND EQUIPMENT REPAIR SERVICES ALL SUPERVISORIAL DISTRICTS 3 VOTES

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Approve the enclosed Master Agreement (Enclosure A) for a variety of as-needed vehicle and equipment repair services with various contractors, effective January 1, 2004, for a contract period of one year with two 1-year options not to exceed a total contract period of three years.
- 2. Approve the enclosed list of 72 contractors and their hourly rates (Enclosures B and C).
- 3. Delegate authority to the Director of Public Works to execute each individual contract under this Master Agreement with each contractor listed, to renew each contract for the two 1-year options, if, in the opinion of the Director, renewal is warranted, and/or, if necessary, to terminate one or more of the contracts.
- 4. Authorize Public Works to encumber \$1,500,000, representing the combined maximum annual cost for these services. Funds are available in Public Works' Internal Service Fund.

The Honorable Board of Supervisors November 6, 2003 Page 2

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Public Works requires a variety of as-needed vehicle and equipment repair services. Through this Master Agreement process, Public Works will be able to secure necessary repair services throughout the County for its vehicles and equipment housed at the Alhambra Headquarters and field facilities. These vehicles and equipment are maintained and repaired at six departmental repair shops located in Baldwin Park, Altadena, Westchester, Hollydale, Central Los Angeles (Lincoln Heights), and Palmdale. Since 1988, Public Works has contracted for as-needed vehicle and equipment repair services to respond to periods of peak workload when vehicles and equipment are backlogged, waiting for service by the shops, and/or to meet critical repair time requirements. These services also cover vehicle and equipment repairs which are extraordinary and/or highly technical in nature and are beyond the expertise of Public Works personnel.

# Implementation of Strategic Plan Goals

This action is consistent with the County's Strategic Plan Goal of Organizational Effectiveness. These contracts will improve internal operations through the utilization of these contractors' expertise to effectively provide these services in a timely and responsive manner.

# **FISCAL IMPACT/FINANCING**

These contracts are for an annual aggregate amount not to exceed \$1,500,000. This amount represents Public Works' estimated annual cost to perform these as-needed services. Should additional work be required that exceeds the amount authorized, approval of additional funds will be sought.

These contracts will commence on January 1, 2004, for a one-year period. With the Board's delegated authority, the Director may renew these contracts from year to year for a total contract period not to exceed three years. In any event, one or more of these contracts may be canceled or terminated at any time by the Director, without cause, upon giving of at least 30 days' written notice to the contractor(s).

Funds for the first year of these services are available in Public Works' 2003-04 Internal Service Fund which receives reimbursement from Public Works operating funds. Funds to finance the contract's renewal years will be made available through Public Works' annual budget process. There is no impact on net County cost.

The Honorable Board of Supervisors November 6, 2003 Page 3

## FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Prior to the Director executing each individual contract which will be substantially reflected in Enclosure A, each contractor will execute their individual contract and County Counsel will review them as to form.

Public Works has evaluated and determined that the Living Wage Program (Los Angeles County Code Chapter 2.201) does not apply to these recommended contracts which are for services required on an as-needed and intermittent basis.

# **CONTRACTING PROCESS**

On August 14, 2003, Public Works solicited proposals from 496 independent contractors and community business organizations to accomplish this work. Also, a notice of proposal availability was placed on the County's bid website (Enclosure D) and an advertisement was placed in the <u>Los Angeles Times</u>.

On October 9, 2003, seventy-two proposals were received. Upon evaluation, it was determined that all proposers met the Request for Proposals' minimum requirements. In accordance with the award criteria, outlined in the Request for Proposals, Public Works is recommending that all 72 parties listed on Enclosure B be offered the opportunity to enter into a contract with the County for their specialized services.

It is requested that the Board delegate to the Director the authority to execute the individual contracts with each contractor based on the Master Agreement.

Enclosure E reflects the minority participation of the proposers. The contractors were selected upon final analysis and consideration without regard to race, creed, gender, or color.

These contracts will contain Board-approved contract terms and conditions regarding current and new employee notification of the Federal-earned income tax credit, agreement to maximize to the extent possible the use of recycled-content paper products, contractor responsibility and debarment, jury service requirements, no payment for services received after contract expiration or termination, and the Safely Surrendered Baby Law.

Public Works has confirmed that the Child Support Services Department has received each contractor's Principle Owner Information Form in compliance with the Los Angeles County Code Chapter 2.200 (Child Support Compliance Program).

The Honorable Board of Supervisors November 6, 2003 Page 4

Proof of the required Garage Liability and Garagekeeper's Legal Liability insurance policies, naming the County as additional insured, and evidence of Workers' Compensation insurance will be obtained from each contractor before that contractor will be allowed to accept work from Public Works.

As requested by your Board, each contractor has submitted a safety record which reflects that activities conducted by them in the past have been according to reasonable standards of safety.

In accordance with the Chief Administrative Officers June 15, 2001, instructions, this is Public Works= assurance that these contractors will not be requested to perform work which will exceed the Boards approved amount, scope of work, and/or terms for these services.

# **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The award of these contracts will not result in the displacement of any County employees, since Public Works has been contracting for these services with the private sector for the past 15 years. During this same period, we have furnished quarterly reports to each Supervisor providing the amount of activity with each contractor and the cumulative total. We propose to continue this reporting procedure.

#### CONCLUSION

One approved copy of this letter is requested.

Respectfully submitted,

JAMES A. NOYES
Director of Public Works

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Enc. 5

cc: Chief Administrative Office; County Counsel

# SAMPLE MASTER AGREEMENT

This AGREEMENT, r	nade and entered into this	day of		
2003, by and between the	COUNTY OF LOS ANGELES	S, hereinafter	referred	to as
"COUNTY," and	, hereinafter referred to a	s "CONTRAC	ΓOR."	

## WITNESSETH

WHEREAS, the County has the responsibility to maintain its vehicles and equipment; and

WHEREAS, the County may contract with public or private companies that specialize in supplying intermittent vehicle and equipment repair services; and

WHEREAS, based on a competitive Request for Proposals process, County has selected and ranked Contractors who propose and desire to provide these as-needed vehicle and equipment repair services.

NOW, THEREFORE, in consideration of the mutual covenants herein contained and for good and valuable consideration, the parties agree as follows:

## A. CONTENTS OF CONTRACT

This Contract shall consist of this Agreement, the Specifications and Conditions for "As-Needed Vehicle and Equipment Repair Services," and Contractor's proposal submission, all attached hereto, and the Contractor's insurance certifications, are incorporated herein, and are agreed by the County and the Contractor to constitute an integral part of the Contract document.

# B. CONTRACT PERFORMANCE PERIOD

With Board approval of the As-Needed Vehicle and Equipment Repair Services Master Agreement, and after execution of this Agreement by the Contractor and the Director of Public Works, the Contractor's services will be available under this Agreement for a one-year period commencing on January 1, 2004. The period of time covered by this Agreement may be extended in increments of one year, not to exceed a total contract period of three years as outlined in the Specifications and Conditions. However, if the County elects not to extend this Agreement at the end of any one-year period, this Agreement may be terminated, without cause, upon giving of 30 days' written notice to the Contractor. Also, the County will retain the right to cancel or terminate this Agreement at any time, without cause, upon giving of at least 30 days' written notice to the Contractor.

## C. COMPENSATION AND METHOD OF PAYMENT

Hourly rates quoted by the Contractor in the Schedule of Prices, Part I, Section 6, Schedule of Prices and accepted by County, shall constitute the hourly rate of

compensation for services requested by the County from the Contractor. Payment to Contractor for providing these services will be made in accordance with Part I, Section 5, Method of Payment. In no event will County reimburse any and all Contractors providing services under the As-Needed Vehicle and Equipment Repair Services Master Agreement an annual amount greater than \$1,500,000 or such greater sum as the Board may approve.

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IN WITNESS WHEREOF, the County has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the Contractor has subscribed its name by and through, its duly authorized officers, as of the day, month, and year hereinabove first written.

# **COUNTY OF LOS ANGELES**

	By
	Director of Public Works
APPROVED AS TO FORM:	
LLOYD W. PELLMAN County Counsel	
By Deputy	
Бериц	(CONTRACTOR'S NAME)
	Ву
	Its President
	Ву
	Its Secretary

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#### AS-NEEDED VEHICLE AND EQUIPMENT REPAIR SERVICES

#### TABLE OF CONTENTS

#### PART I Specifications and Conditions

Section 1 - Work Required/Proposal Submission

Section 2 - Scope of Work

Section 3 - Award and Execution of Contract

Section 4 - General Indemnification & Insurance Requirements

Section 5 - Method of Payment

\*\*Section 6 - Schedule of Prices

## PART II Service Contract General Requirements

Section 1 - General Definitions and Terms

Section 2 - General Proposal Requirements and Conditions

Section 3 - General Contract Requirements and Conditions

Section 4 - Labor Relations and Responsibilities

Section 5 - Termination of Contract

#### PART III Standard Terms and Conditions

#### **ATTACHMENTS**

- \* AFFIDAVIT FOR PARTNERSHIP PROPOSAL
- \* AFFIDAVIT FOR CORPORATION PROPOSER
- \* AFFIDAVIT FOR INDIVIDUAL PROPOSER
- \* AFFIDAVIT FOR JOINT VENTURE
- \*\* BIDDER'S PROPOSAL
- \*\* CONTRACTOR'S INDUSTRIAL SAFETY RECORD
- \*\* CERTIFICATE CONFLICT OF INTEREST
- \*\* PROPOSER'S/OFFEROR'S EEO CERTIFICATION
- \*\* LOCAL SBE PREFERENCE PROGRAM CONSIDERATION AND CBE FIRM/ORGANIZATION INFORMATION FORM
- \*\* GAIN/GROW EMPLOYMENT COMMITMENT
- \*\* PRINCIPAL OWNER INFORMATION FORM (SUBMIT DIRECTLY TO CHILD SUPPORT SERVICES DEPARTMENT)
- \*\* CHILD SUPPORT COMPLIANCE PROGRAM CERTIFICATION
- \*\* JURY SERVICE PROGRAM FORM

POLICY ON DOING BUSINESS WITH SMALL BUSINESS

INTERNAL REVENUE SERVICE NOTICE 1015

COUNTY VISION STATEMENT

DEBARRED VENDORS REPORT

SAFELY SURRENDERED BABY FACT SHEETS (ENGLISH & SPANISH)

- \* The appropriate Affidavit shall be submitted with Proposal.
- \*\* Section and Attachments to be submitted with Proposal.

#### PART I

#### SPECIFICATIONS AND CONDITIONS

FOR

#### AS-NEEDED VEHICLE AND EQUIPMENT REPAIR SERVICES

#### SECTION 1

#### WORK REQUIRED/PROPOSAL SUBMISSION

#### A. Work Required

Persons who wish to contract with the County may respond to this Request for Proposals (RFP) by submitting a Proposal in the form described in the following Sections and Attachments. Proposers are instructed to carefully read these Terms, Requirements, Specifications, Conditions, and Attachments.

The work to be accomplished under these Specifications is to provide the intermittent and as-needed vehicle and equipment repair services for Public Works' vehicles.

Interested Contractors who have demonstrated their ability to successfully provide the type of service(s) requested and meet the following minimum requirements are invited to submit proposals:

- One year's experience in providing the requested service(s) for which the Proposer has provided a price(s).
- 2. Possess a State Bureau of Automotive Repair License to perform the type of work for which the Proposer has provided a price(s).
- Possess or can obtain insurance.

Proposers are requested to provide unit prices for the types and categories most nearly describing the service they propose to provide. Proposers only need to provide prices for those items that they can deliver per the Specifications. Proposers can provide unit prices for as many (or as few) items or services as they desire. Proposers are not required to provide prices for all items. All qualified Proposers will be offered an opportunity to enter a contract with the County, provided all Proposal submissions and insurance requirements

<u>are in proper order.</u> Please refer further to Part I, Section 3.A, Award of Contract.

#### B. Proposal Format and Contents

Proposals shall be submitted in the sequence, with the content, and according to the format stated below. Failure to provide the required information or comply with these guidelines may be a basis for rejection of the Proposal. Include the following in the order stated:

- 1. Submit a copy(ies) of the Proposer's State Bureau of Automotive Repair license to perform the type of work for which the Proposer has provided a price(s).
- 2. Submit proof of current, valid insurance coverage that meets the RFP requirements or a statement acknowledging that the required insurance coverage will be provided prior to commencing work under the contract.
- 3. Provide appropriate proof that Proposer has at least one year's experience (experience prior to December 31, 2003) providing the requested service(s) for which the Proposer has provided a price(s).

#### 4. Forms List

Complete and submit the following forms, which are included in the RFP package:

- Schedule of Prices (Part I, Section 6);
- Business Affidavit;
- Bidder's Proposal;
- Contractor's Industrial Safety Record;
- Equal Employment Opportunity (EEO);
- Conflict of Interest Certification;
- Child Support Compliance Program Certification (submit to Child Support Services Department and submit a copy to Public Works);
- Principal Owner Information Form (submit to Child Support Services Department and submit a copy to Public Works)

- Request for Local Small Business Enterprise (SBE)
   Preference Program Consideration and CBE
   Firm/Organization Information Form;
- GAIN/GROW Employment Commitment; and
- Jury Service Program Application for Exception and Certification.

# C. Proposal Submission

- 1. Proposals shall be submitted with one complete copy of the Proposal and any accompanying documents. Proposals received after the closing date and time will be rejected by Public Works as nonresponsive.
- 2. Submit Proposals to the County of Los Angeles Department of Public Works' Lobby Cashier, 900 South Fremont Avenue, Alhambra, California 91803, in a sealed package which clearly identifies this RFP and the name of the Proposer. Proposals will be officially received by Public Works only when accepted and time stamped by the Lobby Cashier. It is the responsibility of the Proposer to instruct delivery services, such as United Parcel Service or Federal Express, to deliver Proposals directly to the Lobby Cashier. Proposals not delivered to the Lobby Cashier may be delayed in being officially time stamped by the Lobby Cashier and may miss the Proposal submission deadline. While Proposals received at Public Works' Mail Center through the United States Postal Service will be forwarded to the Lobby Cashier as quickly as possible, the Mail Center will not time stamp proposals. Works will not be responsible for any delays or missed deadlines for proposals that are not delivered directly to the Lobby Cashier.

#### D. GAIN/GROW Program

As a threshold requirement for consideration for contract award, Proposers shall demonstrate a proven record of hiring participants in the County's Department of Public Social Services' Greater Avenue for Independence (GAIN) or General Relief Opportunity for Work (GROW) Programs or shall attest to a willingness to consider GAIN/GROW participants for any employment opening if they meet the minimum qualifications for that opening. Additionally, Proposer shall attest to a willingness to provide employed GAIN/GROW participants access to Proposer's employee mentoring program, available, to assist these individuals in obtaining employment permanent and/or promotional opportunities.

Proposers who are unable to meet this requirement shall not be considered for contract award (Part I, Section 1.B.11, Forms List).

## E. Child Support Compliance Program

Proposers must certify in accordance with the provisions of Section 2.200.060 of the County Code that: 1) the Principal Owner Information Form and the Child Support Compliance Program Certification Form (attached) has been appropriately completed and provided to the Child Support Department with respect to the Proposer's Principal Owners; 2) the Proposer has fully complied with all applicable State and reporting requirements relating to reporting for its employees; and 3) the Proposer has fully complied with all lawfully served Wage and Earnings Assignment Orders and Notices of Assignments and continues to maintain Such certification must be submitted on the Child compliance. Support Compliance Program Certification (Part I, Section 1.B.11, Forms List). Failure by the Proposer to provide the Principal Owner Information Form to the Child Support Services Department will be grounds for a finding by the County that the Proposal is nonresponsive.

# F. Jury Service Program

- 1. The resultant contract from this RFP will be subject to the requirements of the County's Contractor Employee Jury Service Ordinance (Jury Service Program, Los Angeles County Code, Chapter 2.203). Proposers should carefully read the pertinent jury service provisions in Part II, Section 3.V. The Jury Service Program applies to both contractors and their subcontractors. Proposals that fail to comply with the requirements of the Jury Service Program will be considered nonresponsive and excluded from further consideration.
- 2. The Jury Service Program requires contractors and their subcontractors to have and adhere to a written policy that provides that its employees shall receive from the contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that employees deposit any fees received for such jury service with the contractor or that the contractor deduct from the employee's regular pay the fees received for jury service. For purposes of the Jury Service Program, "employee" means any California resident who is a full-time employee of a contractor and "full-time" means 40 hours or more worked per week, or a lesser number of hours if: 1) the lesser number is a recognized

industry standard as determined by the County, or 2) the contractor has a long-standing practice that defines the lesser number of hours as full-time. Therefore, the Jury Service Program applies to all of a contractor's full-time California employees, even those not working specifically on the County project.

- 3. There are two ways in which a contractor might not be subject to the Jury Service Program. The first is if the contractor does not fall within the Jury Program's definition of "contractor." The Program defines "contractor" to mean a person, partnership, corporation, or other entity which has a contract with the County or a subcontract with a County contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts. The second is if contractor meets one of the two exceptions to the Jury Service Program. The first exception concerns small businesses and applies to contractors that have: 1) ten or fewer employees; 2) annual gross revenues in the preceding 12 months which, if added to the annual amount of this contract is less than \$500,000; and 3) is not an "affiliate or subsidiary of a business dominant in its field of operation." The second exception applies to contractors that possess a collective bargaining agreement that expressly supersedes the provisions of the Jury Service Program. The contractor is subject to any provision of the Jury Service Program not expressly superseded by the collective bargaining agreement.
- 4. If a contractor does not fall within the Jury Service Program's definition of "contractor" or if it meets any of the exceptions to the Jury Service Program, then the contractor must so indicate in the Certification Form and Application for Exception (Part I, Section 1.B.11, Forms List) and include with its submission all necessary documentation to support the claim such as tax returns or a collective bargaining agreement, if applicable. Upon reviewing the contractor's application, the County will determine, in its sole discretion, whether the contractor falls within the definition of contractor or meets any of the exceptions to the Jury Service Program. The County's decision will be final.

# G. Local Small Business Enterprise Preference Program

In evaluating proposals, the County will give preference to businesses that are certified by the County as a Local Small Business Enterprise (Local SBE), consistent with Chapter 2.204 of the Los Angeles County Code. Proposers who wish to be considered for this preference should do so using the attachment entitled Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form (see Part I, Section 1.B.11, Forms List). A Certified Local SBE is a business: 1) certified by the State of California as a small business enterprise; 2) having its principal office currently located in Los Angeles County for a period of at least the past 12 months; and 3) certified by the Office of Affirmative Action and Compliance as meeting the requirements set forth in 1 and 2 above. Certified Local SBEs must request the SBE Preference in their solicitation responses and may not request the preference unless the certification process has been completed and certification affirmed. County must verify Local SBE certification prior to applying the preference. Sanctions and financial penalties may apply to a business that knowingly, and with intent to defraud, seeks to obtain or maintain certification as a certified Local SBE.

Information about the State's small business enterprise certification regulations is in the California Code of Regulations, Title 2, Subchapter 8, Section 1896 et seq., and is also available on the California Department of General Services Office of Small Business Certification and Resources Website at http://www.pd.dgs.ca.gov/smbus/default.

You can obtain further information on certification from the County Website at <a href="www.oaac.co.la.ca.us/sbemain.html">www.oaac.co.la.ca.us/sbemain.html</a> or by calling (213) 974-0912.

#### H. Vendor Registration

Proposers must register online with the County's Web-based vendor registration system to facilitate the contract award process. Registration is accessible through the "Doing Business with Us" link on the County's Internet Home Page at www.lacounty.info.

#### SECTION 2

#### SCOPE OF WORK

## A. Proposal Requirements and Conditions

Proposers are requested to review Part II, Section 2, General Proposal Requirements and Conditions, as well as the County's "Policy on Doing Business with Small Business" and the County's "Vision" statement (both attached).

#### B. Public Works' Project Manager

Public Works' Project Manager will be Mario Linan of Fleet Management Group and can be contacted at (626) 458-7345, Monday through Thursday, 7:30 a.m. to 5:30 p.m. Each field repair facility will have a Project Manager as well. Those persons are:

Ron Ba	ake	er	
Baldw	in	Park	Shop
(626)	81	14-132	21

Roger Knight Hollydale Shop (562) 869-1178

Joe Sforza Altadena Shop (626) 794-7732 Jack Arnold Palmdale Shop (661) 274-8248

Jeff Hensley Westchester Shop (310) 417-8471 Doug Fryer Central Yard Shop (626) 458-1711

The Project Managers are the only persons authorized by Public Works to request work of the Contractor. From time to time, Public Works may change Project Managers. The Contractor shall be notified in writing when there is a change in Project Managers.

#### C. Work Location

Various locations near the Public Works' Headquarters, located in Alhambra, and six repair facilities, located in Baldwin Park, Altadena, Westchester, Hollydale, Central Los Angeles (Lincoln Heights), and Palmdale.

#### D. Work Description

#### 1. Vehicle and Equipment Types

#### a. Auto/Light Trucks

Includes compact, mid-size and full-size sedans, station wagons, mini and full-size vans, pickup trucks and other trucks up to approximately 15,000 lbs. gross vehicle weight rating (GVWR).

# b. Medium/Heavy Duty Trucks and Equipment

Includes trucks and tractors with a GVWR greater than  $15,000~{\rm lbs.}$ , and trailers with a GVWR greater than  $10,000~{\rm lbs.}$ 

# c. <u>Construction Equipment</u>

Includes, but is not limited to off-road equipment such as loaders, backhoes, dozers and graders. Also, includes maintenance equipment such as street sweepers, rollers, and cranes as well as related trailer-mounted and portable equipment such as generators, compressors, and pumps.

# d. Small Equipment

Includes, but is not limited to lawn mowers, chain saws, weed wackers, jack hammers, etc.

# e. Specialized Mounted Equipment

Includes, but is not limited to aerial devices, cranes, digger derricks, drillers, etc.

# f. Specialized Component

Includes, but is not limited to speedometers, fuel systems and components, air conditioner systems and components, power steering units, flywheel resurfacing, metal plating, hydraulic pumps, etc.

## 2. Repair Categories

#### a. Engine Repair

Includes engine (gas and diesel), cooling system, fuel system, exhaust system, heating system, and air conditioning.

#### b. Drive Line Repair

Includes clutches, boosters, main and auxiliary transmissions, gearshift controls, power takeoffs, converters, drive shafts, differentials and axles.

## c. Electrical Repair

Includes starters, generators, alternators, batteries, wiring, instruments, lights, ignition systems, radios, electric motors, regulators, horns, relays, switches, etc.

# d. Steering Wheels, Brakes and Tracks

Includes steering wheel assemblies, boosters, brakes (electric, air and hydraulic), parking brakes, retarders, wheels, hubs, drums, roller wheels, crawler undercarriages, brakes (clutches), etc.

# e. Suspension and Frame Repair

Includes springs, shock absorbers, trailer hitches, tool boxes, shovel and crane decks, vehicle frames, grader circles, mud flaps, etc.

## f. Operating and Hydraulic Repair

Includes compressor units, hoists, operating machinery (winches, booms, cranes, etc.) operating mechanisms (loader, sweeper, aerial basket, etc.), operating equipment (tank, sprayer, oil heater, etc.), and everything beyond the power takeoff, where appropriate.

#### g. Paint and Body Repair

Includes accident damage, glass, hardware, space heaters, seats and covers, floor coverings, windshield wipers, mirrors, dump bodies, truck beds, permanently attached tarpaulins, etc.

## h. External Wearing Parts Repair

Includes cutting blades, end bits, teeth, hard facing, augers, concrete saw blades, cutters, etc.

#### E. Hours and Days of Service

Hours of service shall be primarily 7 a.m. to 4 p.m., Monday through Friday, each week, except legal holidays.

# F. Duration of Contract

This Contract's performance period is anticipated to commence on January 1, 2004, and continue through December 31, 2006, for a period of thirty-six months. This Contract may be canceled or terminated at any time by the County without cause upon the giving of at least 30 days' written notice to the Contractor.

## G. Utilities

The County will not provide utilities.

# H. Storage Facilities

The County will not provide storage facilities for the Contractor.

# I. Responsibilities of Contractor

- Contractor shall provide all labor, parts, material, equipment, associated costs, and operating expenses necessary to provide either or both major and minor repairs. Public Works vehicles range from any and all types of gas and diesel-powered vehicles, and from compact sedans up to, and including diesel-powered, 10-wheel trucks, tractors, industrial equipment, trailers, street sweepers, snowplows, graders, rollers, backhoes, dozers, etc.
- 2. Contractor shall meet all factory and Public Works specifications. Contractor's quality of work shall be original equipment manufacturer (OEM) or better.
- 3. Contractor shall supply material and parts that are, in all ways, equal to or better than OEM. Well-known trade brands meeting OEM specifications, carrying an equal or better than OEM warranty and available from local sources are required. Materials shall be subject to the approval of the Project Manager. Public Works reserves the right to furnish parts at any time. Contractor-supplied materials, parts, and equipment shall be new and free from defects and imperfections, unless otherwise hereinafter specified.
- 4. All flat rate labor where applicable, shall be performed in accordance with one or more of the following:
  - a. Mitchell Time Guide Standard

- b. Chilton Motor Part and Time Guide Standards
- c. Motor's Part and Time Guide Standards

Public Works will, for flat rate labor work, pay only up to the standard times shown in the above publications. If actual labor times are less than published standard times, then Contractor shall bill for only the actual labor times worked. Contractor's workmanship shall be in accord with best standard practices of the industry. Contractor's workmanship shall be subject to the approval of the Project Manager. Public Works reserves the right to terminate this Contract, if the Contractor does not maintain the quality of workmanship acceptable to the Project Manager.

- 5. Contractor shall supply, at no cost to Public Works, various fluids where the fluid amount is less than standard container amounts (e.g., less than a quart of motor oil or less than a pint of brake fluid).
- 6. Contractor shall provide a reasonable written time estimate of service or repair at the time of appointment or vehicle drop-off.
- 7. Contractor shall provide appropriate and qualified labor, to include mechanics, installers, and/or other skilled, semi or unskilled workers.
- 8. Contractor shall provide proper and necessary security for all Public Works vehicles left in its care. Any damage occurring to Public Works vehicles while left in the Contractor's care, shall be repaired by the Contractor at no cost to Public Works.
- 9. Contractor shall not allow any unauthorized use of any Public Works vehicle in its care. Test drives may be allowed with permission of the Project Manager.
- 10. Contractor shall have, or have access to a complete supply of normal replacement parts, so as not to delay the timely service or repair of Public Works vehicles.
- 11. Contractor shall provide invoices for materials, services, or repairs which are totaled, itemized, and clearly written so Public Works can readily identify the cost of services, repairs, and materials received at the time of pickup or delivery.
- 12. Contractor shall not perform any services or repair work

without the prior written approval of the Project Manager.

- 13. Contractor shall not perform any additional services or repair work above the original estimate without the prior written approval of the Project Manager.
- 14. If Contractor provided prices for Item 2 in Part I, Section 6, Schedule of Prices, the Contractor may be required to pickup and deliver vehicles and equipment, which may include towing or hauling from Public Works Headquarters, one of Public Works' main maintenance yards, or from any designated location throughout the County.

# J. Responsibilities of Public Works

- 1. Public Works may pickup and/or deliver vehicles requiring service from/to Contractor's place of business.
- 2. Public Works will inspect and approve Contractor-supplied parts, materials, and workmanship as necessary.
- 3. Public Works is to approve all Contractor proposed work before Contractor starts the work or increases the scope of work.
- 4. Public Works will have the right to inspect the Contractor's facility to ensure appropriate work methods and procedures, cleanliness, etc. are in place.

#### K. Award of Work

Public Works will issue, on an intermittent and as-needed basis, work orders at its complete discretion based upon the Public Works' unilateral assessment of Contractor's cost and ability to meet the County's needs in a timely manner. Assessments and considerations will include quality of work, price, proximity, turn around time, need, warranty, and when appropriate pickup and delivery of vehicle or equipment.

Should Contractor be requested to service vehicles or equipment needing repairs that require extensive diagnosis before requiring a repair-cost estimate, Contractor will be awarded an initial work order for pickup (if applicable), tear down, inspection, and time and materials estimate preparation. Upon the Project Manager's approval of the estimated repair cost, a work order will be awarded for doing the repairs. Any repair work completed by Contractor before receiving the Project Manager's approval of the estimate shall be done at

Contractor's expense and at no cost to the Public Works. Should the Project Manager not be satisfied with the Contractor's estimate of time and materials, the Project Manager may elect to either transfer the vehicle/equipment to another contractor or authorize the original Contractor to proceed at a subsequently agreed upon cost estimate.

Unless otherwise agreed to before the start of work, all Public Works vehicles and equipment shall be given the highest priority for completion. Public Works equipment shall not be viewed or considered "fill work" by Contractor.

This Contract does not grant Contractor any right to be awarded any minimum amount or type of work.

## L. Warranties

Contractor shall assure that all materials, parts, and workmanship supplied shall be free from original or developed defects. Should original or developed defects and/or failures appear within 90-calendar days or 4,000 miles on mileage vehicles, or 200 hours on hourly equipment (whichever occurs first), or Contractor's standard warranty, whichever is longer, from the date of the County's acceptance of work, Contractor shall, at its expense, rectify such defects and/or failures and make all replacements and adjustments that are required including the cost of pickup and delivery of the item.

Corrective work shall be performed by the Contractor and given the highest priority after County's notification to do so, and work will be to the satisfaction of the Project Manager.

#### M. Service for Other County Departments

Contractor may be requested by Public Works to provide services on vehicles and equipment from other County departments under the Terms, Conditions, Requirements, and Prices of this Contract. The services provided shall be invoiced to Public Works. Contractor's invoices shall clearly indicate which other County department's vehicles/equipment were repaired and provide the information requested in Part I, Section 2.I.11, Responsibilities of Contractor.

#### SECTION 3

#### AWARD AND EXECUTION OF CONTRACT

#### A. Award of Contract

The County reserves the right to award the Contract to the Proposer(s) whose Proposal provides the most beneficial program and price, with all other factors considered. The awardee(s) shall sign and return this Contract, together with copies of the required insurance certification, within 14 days after notification by Public Works of intent to recommend award of this Contract to the Board.

## B. Final Contract Award by Board

Notwithstanding a recommendation of a department, agency, individual, or other, the Board retains the right to exercise its judgment concerning the selection of a proposal and the terms of any resultant agreement, and to determine which proposal best serves the interest of the County. The Board is the ultimate decision making body and makes the final determinations necessary to arrive at a decision to award, or not award, a contract.

# C. Legal Status of Contractor's Personnel at Facility

Contractor warrants that it fully complies with all laws regarding employment of aliens and others, and that all of its employees performing services hereunder meets the citizenship or alien status requirements contained in Federal and State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986 (PL. 99-603). Contractor shall obtain, from all covered employees performing services hereunder, all verification and other documentation of employment eligibility status required by Federal statutes and regulations as they currently exist and as they may be hereafter amended. Contractor shall retain such documentation for all covered employees for the period prescribed by law. Contractor shall indemnify, defend, and hold harmless, the County, its officers and employees from employer sanctions and any other liability which may be assessed against Contractor or County or both in connection with any alleged violation of Federal statutes or regulations pertaining to the eligibility for employment of persons performing services under this Contract.

# D. County Lobbyists

Each County lobbyist, as defined in the Los Angeles County Code Section 2.160.010, retained by Proposer submitting a

response to this RFP or Contractor awarded this Contract shall be in full compliance with Chapter 2.160 of the Los Angeles County Code. The Proposer's/Contractor's signature on the Proposal/Contract is its certification that it is in full compliance with Chapter 2.160. Failure on the part of any County lobbyist retained by Proposer/Contractor to fully comply with the County Lobbyist Ordinance shall be sufficient cause for rejection of the Proposal or shall constitute a material breach of this Contract upon which the County may immediately terminate or suspend this Contract.

# E. <u>Evaluation of Proposals</u>

All responses to this RFP become the property of the County. Upon receipt of the Proposal as specified and evaluation of Proposals in accordance with the evaluation criteria set forth below, Public Works may recommend the award of a Contract to one or more of those submitting Proposals. The proposed Contract will be submitted to the Board for consideration and possible approval.

The County reserves the sole right to judge the Proposer's written and oral representations. The County may make onsite inspections of Proposer's current jobs.

# F. Evaluation Criteria

The evaluation criteria to be used in the selection process will include, but are not limited to the following considerations:

- Proposals will first be reviewed on a Pass/Fail basis.
   Proposals not meeting all of these requirements will be rejected as nonresponsive:
  - a. Proposal was time stamped by the Cashier prior to the deadline for submission of the Proposal.
  - b. Proposer's Safety Record which reflects that the Proposer has provided services in a safe manner.
  - c. Proposer shows an ability to meet insurance requirements.
  - d. Proposer has met the GAIN/GROW requirements.
  - e. Proposer has submitted to the Child Support Services Department the Principal Owner Information and Child Support Compliance Program Forms.

- f. Proposer has submitted the Jury Service Program Certification Form and Application for Exception stating that it accepts and will comply with the program requirements or establishing its entitlement to an exception to the program.
- g. Proposer has signed all appropriate forms and Part I, Section 6, Schedule of Prices.
- h. Proposer has at least one year's experience in providing the requested service(s) for which the Proposer has provided a price(s).
- i. Proposer possesses a State Bureau of Automotive Repair License to perform the type of work for which the Proposer has provided a price(s).

All qualified Proposers, i.e., meeting <u>all</u> the above requirements, will be offered an opportunity to enter into a contract with the County.

#### SECTION 4

#### GENERAL INDEMNIFICATION AND INSURANCE REQUIREMENTS

# A. Independent Contractor Status

This Contract is by and between the County and the Contractor and is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture, or association between the County and Contractor.

Contractor understands and agrees that all persons furnishing services to County pursuant to this Contract are, for all purposes including, but not limited to Workers' Compensation liability, employees solely of Contractor and not of County.

Contractor shall bear the sole responsibility and liability for furnishing Workers' Compensation and all other benefits required by law to any person for injuries arising from or connected with services performed on behalf of Contractor pursuant to this Contract.

## B. Indemnification

Contractor shall indemnify, defend, and hold harmless the County, its special districts, elected and appointed officers, employees, and agents (County) from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from or connected with Contractor's acts and/or omissions arising from and/or relating to this Contract.

# C. Workplace Safety Indemnification

In addition to and without limiting the indemnification required by Section 4.B of this Part, and to the extent allowed by law, the Contractor agrees to defend, indemnify, and hold harmless the County, its special districts, and its officers, employees, and agents from and against any and all investigations, complaints, citations, liability, expense (including defense costs and legal fees), claims, and/or causes of action for damages of any nature whatsoever, including but not limited to injury or death to employees of Contractor, its subcontractors, or County attributable to any alleged act or omission of the Contractor and/or subcontractors which is in violation of any Calosha The obligation to defend, indemnify and hold regulation. includes harmless all investigations and proceedings associated with purported violations of Section 336.10 of Title 8 of the California Code of Regulations pertaining to

multi-employer work sites. Contractor shall not be obligated to indemnify for liability and expenses arising from the active negligence of the County. The County may deduct from any payment otherwise due the Contractor any costs incurred or anticipated to be incurred by the County, including legal fees and staff costs, associated with any investigation or enforcement proceeding brought by CalOSHA arising out of the work being performed by the Contractor under this Contract.

#### D. Insurance

Without limiting Contractor's indemnification of the County and during the term of this Contract, Contractor shall provide and maintain, and shall require all of its subcontractors to maintain, the following programs of insurance specified in this Contract. Such insurance shall be primary to and not contributing with any other insurance or self-insurance programs maintained by the County, and such coverage shall be provided and maintained at Contractor's own expense.

- 1. Evidence of Insurance Certificate(s) or other evidence of coverage satisfactory to the County shall be delivered to Administrative Services Division, Attention Ocie Ransfer, P.O. Box 1460, Alhambra, California 91802-1460, prior to commencing services under this Contract. Such certificates or other evidence shall:
  - a. Specifically identify this Contract.
  - b. Clearly evidence all coverage required in this Contract.
  - c. Contain the express condition that County is to be given written notice by mail at least 30 days in advance of cancellation for all policies evidenced on the certificate of insurance.
  - d. Include copies of the additional insured endorsement to the commercial general liability and automobile policies, adding the County, its special districts, its officials, officers, and employees as insured for all activities arising from this Contract.
  - e. Identify any deductibles or self-insured retentions for County's approval. The County retains the right to require Contractor to reduce or eliminate such deductibles or self-insured retentions as they apply to County, or, require Contractor to provide a bond guaranteeing payment of all such retained

losses and related costs, including but not limited to expenses or fees, or both, related to investigations, claims administrations, and legal defense. Such bond shall be executed by a corporate surety licensed to transact business in the State of California.

- 2. Insurer Financial Rating Insurance is to be provided by an insurance company acceptable to the County with an A. M. Best rating of not less than A:VII, unless otherwise approved by County.
- 3. Failure to Maintain Coverage - Failure by the Contractor to maintain the required insurance, or to provide evidence of insurance coverage acceptable to County, shall constitute a material breach of contract upon which the County may immediately terminate or suspend this Contract. County, at its sole option, may obtain damages from resulting Contractor from said Alternatively, County may purchase such insurance coverage, and without further notice Contractor, County may deduct from sums due to Contractor any premium costs advanced by County for such insurance.
- 4. Notification of Incidents, Claims, or Suits Contractor shall report to County's Project Manager:
  - a. Any accident or incident relating to services performed under this Contract which involves injury or property damage which may result in the filing of a claim or lawsuit against Contractor and/or County. Such report shall be made in writing within 24 hours of occurrence.
  - b. Any third-party claim or lawsuit filed against the Contractor arising from or related to services performed by Contractor under this Contract.
  - c. Any injury to a Contractor's employee which occurs on County property. This report shall be submitted on a County "Non-employee Injury Report."
  - d. Any loss, disappearance, destruction, misuse, or theft of any kind whatsoever of County property, monies, or securities entrusted to Contractor under the terms of this Contract.
- 5. Compensation for County Costs In the event that the Contractor fails to comply with any of the indemnification or insurance requirements of this

Contract, and such failure to comply results in any costs to County, Contractor shall pay full compensation for all costs incurred by County.

- 6. Insurance Coverage Requirements for Subcontractors Contractor shall ensure any and all subcontractors performing services under this Contract meets the insurance requirements of this Contract by either:
  - a. Contractor providing evidence of insurance covering the activities of subcontractor, or
  - b. Contractor providing evidence submitted by subcontractors evidencing that subcontractors maintain the required insurance coverage. County retains the right to obtain copies of evidence of subcontractor insurance coverage at any time.

## E. Insurance Coverage Requirements

- 1. Garage Liability insurance including, without limitation, premises/operations, products/completed operations, contractual and broad form property damage with a combined single limit of not less than \$500,000 per occurrence.
- 2. Garagekeepers Legal Liability insurance including, without limitation, comprehensive and collision coverage with a combined single limit of not less than \$1,000,000 per occurrence

The above requirements can be met by a combination of primary and excess insurance coverage.

3. Workers' Compensation and Employers' Liability insurance providing Workers' Compensation benefits, as required by the Labor Code of the State of California, or by any other state for which the Contractor is responsible. If Contractor's employees will be engaged in maritime employment, coverage shall provide Workers' Compensation benefits as required by the U.S. Longshore and Harbor Workers' Compensation Act, Jones Act, or any other Federal law for which the Contractor is responsible.

In all cases, the above insurance also shall include Employers' Liability coverage with limits of not less than the following:

Each Accident:

\$1 million

Disease - policy limit:

\$1 million

-1.20-

2003 - As Needed Vehicle and Equipment Repair

Disease - each employee: \$1 million

As a condition precedent to its performance pursuant to this Contract, the Contractor, by and through its execution of this Contract, certifies that it is aware of, and understands, the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability of Workers' Compensation or to undertake self-insurance in accordance with those provisions before commencing the performance of work under this Contract, and agrees to fully comply with said provisions.

#### SECTION 5

#### METHOD OF PAYMENT

# A. Payments

Contractor shall present invoices for all work performed and approved by the Director/Project Manager at the time of pickup or return. Contractor's invoice shall be legible and shall include the following:

- 1. Date of service;
- 2. Make and model of vehicle or equipment serviced;
- 3. Public Works vehicle/equipment identification number;
- Mileage and/or hour meter readings;
- 5. Type of service and/or repair performed;
- 6. Itemized cost for each type of service and itemized parts supplied minus the agreed discount;
- 7. Indicate any special circumstances when appropriate;
- 8. Name of Public Works employee who ordered or authorized ordered service;
- 9. Signature of authorized Project Manager; and
- 10. Contract number and/or Public Works encumbrance number clearly shown.

Invoices shall be sent to:

County of Los Angeles Department of Public Works Attention Fiscal Division Accounts Payable P.O. Box 7508 Alhambra, CA 91802-7508

Contractor shall not hand over an invoice to any Public Works driver, project manager, shop superintendent, or mailed to a Public Works Shop. Contractor shall only submit their invoices to Fiscal Division as noted. Public Works reserves the right to return improperly submitted invoices to the Contractor without action.

# B. <u>Cost-of-Living Adjustments</u>

There will not be any Cost-of-Living Adjustments during the term of this Contract.

# C. <u>Limitation on Compensation</u>

In no event shall the aggregate total amount of compensation paid to Contractor exceed the amount of compensation authorized by the Board. Such aggregate total amount is the Maximum Contract Sum.

# D. Only Project Manager May Order Work

Contractor understands and agrees that only the designated Public Works Project Manager is authorized to request or order work under this Contract. The Contractor acknowledges that the designated Project Manager is not authorized to request or order any work that would result in the Contractor earning an aggregate compensation in excess of this Contract's Maximum Contract Sum.

#### SECTION 6

## SCHEDULE OF PRICES

FOR

#### AS-NEEDED VEHICLE AND EQUIPMENT REPAIR SERVICES

In accordance with the Specifications, the undersigned Proposer is herewith submitting the following Proposal for the performance of the work as described in these Specifications and attached drawings, subject to the Proposer furnishing all materials, except those specified to be furnished by Public Works.

Specified work shall be performed within the period prescribed on the individual work order issued during the contract period and in the manner set forth in these Specifications. Compensation for completed and approved work shall be based on the hereinafter unit prices.

PROPOSERS NEED NOT PROVIDE PRICES FOR EACH ITEM. SUPPLY UNIT PRICE ON ONLY THOSE ITEMS OR SERVICES WHICH YOU CAN PROVIDE PER THE SPECIFICATIONS.

ITEM	No.	ITEM DESCRIPTION	UNIT PRICES
ι.	Labor	Cost- Contractor's per hour rate.	\$
1.1	Auto/I	Light Truck Hourly Rates	
	a.	Engine Repair, Specify Gas, Diesel or Both	\$
	b.	Drive Train Repair	\$
	c.	Electrical Repair	\$
	d.	Steering, Wheel and Brake Repair	\$
	e.	Suspension and Frame Repair	\$
	f.	Operating and Hydraulic Repair	\$
	g.	Paint and Body Repair	\$
	h.	External Wearing Parts Repair	\$
		<del>-</del>	

-1.24-

2003 - As Needed Vehicle
 and Equipment Repair

	i.	Window Glass	\$
	j.	Air Conditioning	\$
	k.	Other Repair, Specify	\$
1.2	Medi	um/Heavy-Duty Trucks Hourly Rates	
	a.	Engine Repair, Specify Gas, Diesel or Both	\$
	b.	Drive Train Repair	\$
	c.	Electrical Repair	\$
	d.	Steering, Wheel and Brake Repair	\$
	e.	Suspension and Frame Repair	\$
	f.	Operating and Hydraulic Repair	\$
	g.	Paint and Body Repair	\$
	h.	External Wearing Parts Repair	\$
	i.	Window Glass	\$
	j.	Air Conditioning	\$
	k.	Other Repair, Specify	\$
1.3	Const	cruction Equipment Hourly Rates	
	a.	Engine Repair, Specify Gas, Diesel or Both	\$
	b.	Drive Train Repair	\$
	С.	Electrical Repair	\$
	d.	Steering, Wheel and Brake Repair	\$
	e.	Suspension and Frame Repair	\$
	f.	Operating and Hydraulic Repair	\$

	g.	Paint and Body Repair	\$
	h.	External Wearing Parts Repair	\$
	i.	Air Conditioning	\$
	j.	Other Repair, Specify	\$
1.4	Smal:	l Equipment Hourly Rates	
	a.	Engine Repair, Specify Gas, Diesel or Both	\$
	b.	Drive Train Repair	\$
	c.	Electrical Repair	\$
	d.	Steering, Wheel and Brake Repair	\$
	e.	Suspension and Frame Repair	\$
	f.	Operating and Hydraulic Repair	\$
	g.	Paint and Body Repair	\$
	h	External Wearing Parts Repair	\$
	i.	Air Conditioning	\$
	j.	Other Repair, Specify	\$
1.5	Speci	alized Components Hourly Rates	
	a.	Specify Specialty	\$
	b.	Specify Specialty	\$
	c.	Specify Specialty	\$
	d.	Specify Specialty	\$
	e.	Specify Specialty	\$
	f.	Specify Specialty	
	g.	Specify Specialty	\$

-1.26-

	h.	Specify Specialty	\$
	i.	Specify Specialty	\$
2.		kup and Delivery Costs - Contractor's per hour raipment and labor cost.	ate for
	a.	Pickup and Deliver Drivable Small Units	\$
	b.	Pickup and Deliver Drivable Large Units*	\$
	С.	Small Tow Unit	\$
	d.	Large Tow Unit	\$
	e.	Small Haul Unit	\$
	f.	Large Haul Unit	\$
3.	Rebu	uilt/Exchange Components Hourly Rates	
	V	ehicle Type Components	
		· <u></u>	\$
			\$
			\$ 1
			\$
4.	Cont	parts and fluids supplied by Contractor shall be fractor's retail cost minus discount of icable sales tax.	urnished at the percent plus
ō.	Plea busi	se indicate the number of years this propose ness using this company name years.	r has been in
	to pr	the proposal be accepted by the County, I/we fure to the specified services in accordance ications and Conditions in this RFP.	rther agree with the
	* Incl	ludes vehicles for which Class A California Drive	r's License

-1.27-

may be required.

	=====	=======================================	=======	======	=====
	Legal	Name of Propos	ser (Print	)	
Signature		Date	Required	License	Number
		Address			
City and Stat	te	Zip Coo	de	Teleph	one

#### PART II

### SERVICE CONTRACT GENERAL REQUIREMENTS

#### SECTION 1

#### GENERAL DEFINITIONS AND TERMS

- A. The headings herein contained are for convenience and reference only and are not intended to define or limit the scope of any provision thereof.
- B. Whenever in the Specifications, Terms, Requirements, and Conditions the following terms are used, the intent and meaning shall be interpreted as follows:
  - 1. <u>Board</u>. The Board of Supervisors of the County of Los Angeles and Ex Officio Board of Supervisors of the Los Angeles County Flood Control District.
  - 2. Contract. The written agreement covering the performance of the service and the furnishing of labor, materials, supervision, and equipment in the performance of the service. The Contract shall include the Specifications, together with any special provisions thereof. Included are all supplemental agreements amending or extending the service to be performed which may be required to supply acceptable services specified herein.
  - 3. <u>Contractor</u>. The person or persons, partnership, joint venture, corporation or other entity who has entered into an agreement with the County to perform or execute the work covered by these Specifications.
  - 4. <u>Contract Work, Work</u>. performed for the County by a licensed Contractor. The entire contemplated work of construction, maintenance, and repair to be performed and services rendered as prescribed in the Specifications and covered by this Contract.
  - 5. <u>County</u>. Includes County of Los Angeles, County of Los Angeles Department of Public Works, Los Angeles County Flood Control District, Los Angeles County Road Department, and/or Los Angeles County Engineer.
  - 6. <u>Director</u>. The Director of Public Works, County of Los Angeles, as used herein, includes the Road Commissioner, County of Los Angeles; County Engineer, County of Los Angeles; Chief Engineer, Los Angeles County

- Flood Control District; and/or their authorized representative(s).
- 7. <u>District</u>. Los Angeles County Flood Control District, County of Los Angeles Department of Public Works, County of Los Angeles Sewer Maintenance Districts, and/or County of Los Angeles Waterworks Districts.
- 8. <u>Maximum Contract Sum</u>. The aggregate total amount of compensation authorized by the Board.
- 9. <u>Proposal</u>. The written instrument which a Contractor submitted in conformance with the solicitation document (Request for Proposals).
- 10. <u>Proposer</u>. Any individual, firm or corporation submitting a priced Proposal for the work, acting directly or through a duly authorized representative.
- 11. <u>Public Works</u>. County of Los Angeles Department of Public Works.
- 12. <u>Solicitation Document</u>. Request for Proposals or Request for Quotation.
- 13. Specifications. The directions, provisions, and requirements contained herein and as supplemented by such special provisions as may be necessary pertaining to method, manner, and place of performing the work under this Contract.
- C. Should there be any uncertainty, ambiguity, or discrepancy in the terms or provisions hereof, or should any misunderstanding arise as to the interpretation to be placed upon any position hereof or the applicability of the provisions hereunder, the Director will be consulted. The Director's decision thereon will be final and conclusive.

#### SECTION 2

#### GENERAL PROPOSAL REQUIREMENTS AND CONDITIONS

#### A. Knowledge of Work to be Done

By submitting a Proposal, Proposers will be held (1) to have carefully read the solicitation document and all attachments, (2) to have satisfied themselves as to their ability to meet all of the difficulties attending the execution of the proposed work before the delivery of their Proposal, and (3) agree that if awarded this Contract, no claim will be made against the County based on ignorance or misunderstanding of the solicitation document.

## B. <u>Withdrawal of Proposals</u>

Proposers may withdraw their Proposal anytime before the date and hour set for submission upon presentation of a written request to the Director signed by an authorized representative of the Proposer or by the person filing the Proposal.

#### C. Invalid Proposals

It is the sole responsibility of the Proposer to see that its Proposal is properly received by Public Works before the submission deadline. Proposers shall bear all risks associated with private delivery services or with delays in the U.S. Mail.

Proposals submitted by telegram and those which are not clocked in at Public Works' Headquarters Lobby Cashier before the date and hour set for receipt of the same will not be considered and will be returned to the Proposer unopened.

#### D. Altering Solicitation Document

The wording of the solicitation document shall not be changed. Any additions, conditions, limitations, or provisions inserted by the Proposer shall render their Proposal irregular and may cause its rejection.

#### E. Term of Proposals

All Proposals shall be firm offers and may not be withdrawn for a period of 120 days following the last day to accept Proposals.

### F. Acceptance or Rejection of Proposals

The right is reserved to reject any or all Proposals not suitable in the judgment of the Board/Director to be in the best interests of the County/Public Works. In the event of

any such rejection, the County will not be liable for any costs incurred in connection with the preparation and submittal of a Proposal.

Proposals signed by an agent other than an officer of a corporation or a member of a general co-partnership, must be submitted with a power of attorney authorizing such signature; otherwise, the Proposal will be rejected as irregular and unauthorized.

No Proposal will be considered unless the Proposer submits a Proposal for all requested items. If the solicitation document contains multi-Proposal requests, no Proposal will be considered unless the Proposer submits a price on all items within each category, though the Proposer may not be required to submit a price on all the categories.

## G. Qualification of Proposer

No award will be made to any Proposer who cannot give satisfactory assurance as to its ability to carry out this Contract, based both on financial strength and experience as a contractor on work of the nature contemplated in the proposed Contract. Proposers are encouraged to submit records of work of similar nature, size, or extent to that proposed under these Specifications. A reasonable inquiry to determine the responsibility of a Proposer will be conducted. unreasonable failure of a Proposer to promptly information in connection with such inquiry, including, but limited to information regarding past performance, financial stability, and ability to perform on schedule, may be grounds for a determination of nonresponsibility with respect to such Proposer. Unfamiliarity with the type of work required by Public Works may be sufficient cause for rejection of the Proposal.

## H. Proposer's Safety Record

A review of the Proposer's safety record will be made before the award. Proposers are required to submit this information, with their Proposal, on the Contractor's Industrial Safety Record form provided. Nonsubmission or an adverse finding as to the Proposer's safety record may be sufficient cause for rejection of the Proposal.

## I. Proposer's License Requirements

Proposers shall be properly licensed by the State of California to perform the work proposed under these Specifications. Lack of proper license at the time of submission of Proposal will be sufficient cause for rejection of the Proposal.

## J. Wages, Materials, and Other Costs

It is the responsibility of the Proposer to calculate the Proposal price to take into consideration a possible escalation of wages, materials, and other costs during the contract period. The Board, County, Public Works, District, or Director do not presume what future costs may be or the rate of wages that may become necessary to pay employees of the Contractor for the work performed during the Contract period.

#### K. Qualifications of Subcontractors

Proposers shall list all subcontractors to be used on the List of Subcontractors form provided. The use of subcontractors shall be according to the provisions of Part II, Section 4, Paragraphs D and G. Subcontractors shall be properly licensed under the laws of the State of California for the type of work which they are to perform. Alternate subcontractors shall not be listed for the same work.

## L. Opening of Proposals

Proposals will not be publicly opened.

#### M. Disqualification of Proposers

More than one Proposal from an individual, firm, or partnership, corporation, or association under the same or different names will not be considered. Reasonable grounds for believing that any Proposer has interest in more than one Proposal for the work contemplated will cause the rejection of all Proposals in which such Proposer has interest. If there is reason for believing that collusion exists among the Proposers, none of the participants in such collusion will be considered in this or future Proposals.

### N. Proposal Prices and Agreement of Figures

If the total amount arrived at by multiplying the unit price times the quantity does not agree with the total amount entered for the item or if the total amount is not entered, the unit price and the corrected extension will be considered as representing the Proposer's intentions.

If the total amount is entered for the item, but not the unit price, the unit price will be that which is derived by dividing the total amount proposed for the item by the number of units in the item as representing the Proposer's intentions.

If the items are incorrectly totaled, the corrected total will be considered as representing the Proposer's intentions.

## O. <u>Disclosure of Contents of Proposals</u>

All Proposals in response to the solicitation document will become the exclusive property of the County. At such time as Public Works recommends the award of this Contract to the Board and that letter appears on the Board's agenda, all Proposals will become a matter of public record and will be regarded as public records, except those parts of each Proposal which are defined by the Proposer as business or trade secrets, and plainly marked as "trade secret." Designation of all or substantial portions of the Proposal as "trade secret" or inappropriate designation of portions of the Proposal as "trade secret" may result in the Proposal being rejected as nonresponsive. The County will not in any way be liable or responsible for the disclosure of any such records, or any parts thereof, if disclosure is required or permitted under the California Public Records Act or otherwise by law.

### P. Gratuities

It is improper for any County officer, employee, or agent to solicit consideration, in any form, from a Proposer with the implication, suggestion, or statement that the Proposer's provision of the consideration may secure more favorable treatment for the Proposer in the award of this Contract or that the Proposer's failure to provide such consideration may negatively affect the County's consideration of the Proposer's submission. A Proposer shall not offer or give, either directly or through an intermediary, consideration, in any form, to a County officer, employee or agent for the purpose of securing favorable treatment with respect to the award of this Contract.

A Proposer shall immediately report any attempt by a County officer, employee, or agent to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to the County Auditor-Controller's Employee Fraud Hotline at (213) 974-0914 or (800) 544-6861. Failure to report such a solicitation may result in the Proposer's submission being eliminated from consideration. Among other items, such improper consideration may take the form of cash, discounts, service, the provision of travel or entertainment or tangible gifts.

## Q. Determination of Proposer Responsibility

1. A responsible Proposer is a Proposer who has demonstrated the attribute of trustworthiness, as well as quality, fitness, capacity, and experience to satisfactorily perform the proposed contract. It is the County's policy to conduct business only with responsible contractors.

- 2. Proposers are hereby notified that, in accordance with Chapter 2.202 of the County Code, the County may determine whether the Proposer is responsible based on a review of the Proposer's performance on any contracts, but not limited to County contracts. Particular attention will be given to violations of labor laws related to employee compensation and benefits, and evidence of false claims made by the Proposer against public entities. Labor law violations which are the fault of subcontractors and of which the Proposer had no knowledge shall not be the basis of a determination that the Proposer is not responsible.
- 3. The County may declare a Proposer to be non-responsible for purposes of this proposed Contract if the Board, in its discretion, finds that the Proposer has done any of the following: (1) committed any act or omission which negatively reflects on the Proposer's quality, fitness, or capacity to perform this proposed Contract with the County or a contract with any other public entity, or engaged in a pattern or practice which negatively reflects on same, (2) committed an act or omission which indicates a lack of business integrity or business honesty, or (3) made or submitted a false claim against the County or any other public entity.
- 4. If there is evidence that the highest rated Proposer may not be responsible, Public Works will notify the Proposer in writing of the evidence relating to the Proposer's responsibility, and its intention to recommend to the Board that the Proposer be found not responsible. Public Works will provide the Proposer and/or the Proposer's representative with an opportunity to present evidence as to why the Proposer should be found to be responsible and to rebut evidence which is the basis for Public Works' recommendation. If the Proposer fails to avail itself of the opportunity to rebut Public Works' evidence, the Proposer may be deemed to have waived all rights of appeal.
- 5. If the Proposer presents evidence in rebuttal to Public Works, Public Works will evaluate the merits of such evidence, and based on that evaluation, make a recommendation to the Board. The final decision concerning the responsibility of the Proposer will reside with the Board.
- 6. These terms shall also apply to proposed subcontractors of Proposer on County contracts.

#### R. Proposer Debarment

1. The Proposer is hereby notified that, in accordance with Chapter 2.202 of the County Code, the County may debar

the Proposer from bidding on other County contracts for a specified period of time, not to exceed 3 years, and the County may terminate any or all of the Proposer's existing contracts with County, if the Board finds, in its discretion, that the Proposer has done any of the following: (1) violated any term of a contract with the County, (2) committed any act or omission which negatively reflects on the Proposer's quality, fitness, or capacity to perform a contract with the County or any other public entity, or engaged in a pattern or practice which negatively reflects on same, (3) committed an act or offense which indicates a lack of business integrity or business honesty, or (4) made or submitted a false claim against the County or any other public entity.

- 2. If there is evidence that the highest rated Proposer may be subject to debarment, Public Works will notify the Proposer in writing of the evidence which is the basis for the proposed debarment, and will advise the Proposer of the scheduled date for a debarment hearing before the Contractor Hearing Board.
- 3. The Contractor Hearing Board will conduct a hearing where evidence on the proposed debarment is presented. The Proposer and/or the Proposer's representative shall be given an opportunity to submit evidence at that hearing. After the hearing, the Contractor Hearing Board will prepare a proposed decision, which will contain a recommendation regarding whether the Proposer should be debarred, and, if so, the appropriate length of time of the debarment. If the Proposer fails to avail itself of the opportunity to submit evidence to the Contractor Hearing Board, the Proposer may be deemed to have waived all rights of appeal.
- 4. A record of the hearing, the proposed decision and any other recommendation of the Contractor Hearing Board will be presented to the Board. The Board will have the right to modify, deny or adopt the proposed decision and recommendation of the Contractor Hearing Board.
- 5. These terms shall also apply to proposed subcontractors of Proposer on County contracts.

#### S. Safely Surrendered Baby Law

The Proposer shall notify and provide to its employees, and shall require each subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The fact sheet is set forth in the Attachments of this solicitation document and is also available on the Internet at <a href="https://www.babysafela.org">www.babysafela.org</a> for printing purposes.

#### SECTION 3

#### GENERAL CONTRACT REQUIREMENTS AND CONDITIONS

#### A. Care and Protection of Facilities

The Contractor shall recognize that any damage to Public Works' facilities from Contractor negligence shall, to Public Works' satisfaction, be repaired at the Contractor's expense. The Contractor shall be responsible for the security of any and all of Public Works facilities in its care. The Contractor shall provide protection against vandalism, accidental, or malicious damage, both during working and nonworking hours.

### B. Equipment, Labor, Supervision, and Materials

All equipment, labor, supervision, and materials required to accomplish this Contract, except as might be specifically outlined in other sections, shall be provided by the Contractor.

#### C. Permits/Licenses

The Contractor shall be fully responsible for possessing or obtaining any required permits/licenses from the appropriate Federal, state, or local authorities for work to be accomplished under this Contract.

#### D. Quality of Work

The Contractor shall provide the quality of services under this Contract which is at least equivalent to that which the Contractor provides to all other clients it serves. All work shall be executed by experienced workers. All work shall be under supervision of a well-qualified supervisor(s). The Contractor also agrees that services shall be furnished in a professional manner and according to these Specifications.

#### E. Cooperation and Collateral Work

The Contractor shall perform work as directed by the Director. The Director will be supported by other Public Works personnel in assuring satisfactory performance of the work under these Specifications and that satisfactory contract controls and conditions are maintained.

## F. Authority of Public Works and Inspection

The Director will have the final authority in all matters affecting the work covered by this Contract's Terms, Requirement, Conditions, and Specifications. On all questions relating to work acceptability or interpretations of these

Terms, Requirements, Conditions, and Specifications, the decision of the Director will be final.

#### G. Changes and Amendments of Terms

The County reserves the right to change any portion of the work required under this Contract, or amend such terms and conditions which may become necessary. Any such revisions shall be accomplished in the following manner:

- 1. For any change which does not materially affect the scope of work, period of performance, payments, or any material term or condition included in this Contract, a Change Notice shall be prepared and signed by the Director and Contractor.
- 2. For any revision which materially affects the scope of work, period of performance, payments, or any material term or condition included in this Contract, a negotiated modification to this Contract shall be executed by the Board and the Contractor.
- 3. To the extent that extensions of time for Contractor performance do not impact either scope or cost of this Contract, Public Works may, at its sole discretion, grant the Contractor extensions of time provided, however, that the aggregate of all such extensions during the life of this Contract shall not exceed 60 days.

#### H. Gratuitous Work

The Contractor agrees that should work be performed outside the scope of work indicated and without Public Works' prior written approval according to "Changes and Amendments of Terms" (above), such work shall be deemed to be a gratuitous effort by the Contractor, and the Contractor shall have no claim, therefore, against the County.

## I. No Payment for Services Following Expiration or Termination of Contract

The Contractor shall have no claim against the County for payment of any money or reimbursement of any kind whatsoever for any service provided by the Contractor after the expiration or other termination of this Contract. Should the Contractor receive any such payment it shall immediately notify the County and shall immediately repay all such funds to the County. Payment by the County for services rendered after expiration or other termination of this Contract shall not constitute a waiver of the County's right to recover such payment from the Contractor. This provision shall survive the expiration or other termination of this Contract.

## J. Safety Requirements

The Contractor shall be responsible for the safety of equipment, material, and personnel under the Contractor's jurisdiction during the work.

## K. Public Safety

It shall be the Contractor's responsibility to maintain security against public hazards at all times while performing work at Public Works' job sites.

## L. Confidentiality

The Contractor shall maintain the confidentiality of all its records relating to this Contract, according to all applicable Federal, state, and County laws, regulations, ordinances, and directives relating to confidentiality. The Contractor shall inform all of its officers, employees, and agents providing services hereunder of the confidentiality provisions of this Contract.

## M. Quantities of Work

The Contractor shall be allowed no claims for anticipated profits for any damages of any sort because of any difference between the estimated and actual quantities of work done or for work decreased or eliminated by the County.

#### N. Work Area Controls

The Contractor shall comply with all applicable laws and regulations. The Contractor shall maintain work area in a neat, orderly, clean, and safe manner. The Contractor shall avoid spreading out equipment excessively. Location and layout of all equipment and materials at each job site will be subject to the Director's approval.

## O. <u>Transportation</u>

Public Works will not provide transportation to and from the job site, nor travel around the limits of the job site.

## P. Storage of Material and Equipment

The Contractor shall not store material or equipment at the job site, except as might be specifically outlined in other sections. Public Works will not be liable or responsible for any damage, by whatever means, or for the theft of the Contractor's material or equipment from any job site.

## Q. County's Quality Assurance Plan

The County or its agent will evaluate Contractor's performance under this Contract on not less than an annual basis. Such evaluation will include assessing Contractor's compliance with all Contract terms and performance standards. Contractor deficiencies which County determines are severe or continuing and that may place performance of this Contract in jeopardy, if not corrected, will be reported to the Board. The report will include improvement/corrective action measures taken by the County and Contractor. If improvement does not occur consistent with the corrective action measures, County may terminate this Contract or impose other penalties as specified in this Contract.

## R. County's Policy on Child Support Laws

Contractor acknowledges that County places a high priority on the enforcement of child support laws and the apprehension of child support evaders. Contractor understands that it is County's policy to encourage all County contractors to voluntarily post the County's "L. A.'s Most Wanted: Delinquent Parents List" in a prominent position at Contractor's place of business. County will supply Contractor with the poster to be used.

## S. Job Site Safety

The Contractor shall be solely responsible for ensuring that all work performed under this Contract is performed in strict compliance with all applicable Federal, State and local occupational safety regulations. The Contractor shall provide at its expense all safeguards, safety devices and protective equipment, and shall take any and all actions appropriate to providing a safe job site.

## T. Recycled-Content Paper Products

Consistent with Board policy to reduce the amount of solid waste deposited at the County landfills, the Contractor agrees to use recycled content paper to the maximum extent possible under this Contract.

## U. Contractor Responsibility and Debarment

- 1. A responsible Contractor is a Contractor who has demonstrated the attribute of trustworthiness, as well as quality, fitness, capacity, and experience to satisfactorily perform the proposed Contract. It is the County's policy to conduct business only with responsible contractors.
- The Contractor is hereby notified that, in accordance with Chapter 2.202 of the County Code, if the County

acquires information concerning the performance of the Contractor on this or other contracts which indicates that the Contractor is not responsible, the County may, in addition to other remedies provided in the Contract, debar the Contractor from bidding on County contracts for a specified period of time not to exceed three years, and terminate any or all existing contracts the Contractor may have with the County.

- 3. The County may debar a contractor if the Board finds, in its discretion, that the Contractor has done any of the following: (1) violated any term of a contract with the County, (2) committed any act or omission which negatively reflects on the Contractor's quality, fitness or capacity to perform a contract with the County or any other public entity, or engaged in a pattern or practice which negatively reflects on same, (3) committed an act or offense which indicates a lack of business integrity or business honesty, or (4) made or submitted a false claim against the County or any other public entity.
- 4. If there is evidence that the Contractor may be subject to debarment, Public Works will notify the Contractor in writing of the evidence which is the basis for the proposed debarment and will advise the Contractor of the scheduled date for a debarment hearing before the Contractor Hearing Board.
- 5. The Contractor Hearing Board will conduct a hearing where evidence on the proposed debarment is presented. The Contractor and/or the Contractor's representative shall be given an opportunity to submit evidence at that hearing. After the hearing, the Contractor Hearing Board will prepare a proposed decision, which will contain a recommendation regarding whether the Contractor should be debarred, and, if so, the appropriate length of time of the debarment. If the Contractor fails to avail itself of the opportunity to submit evidence to the Contractor Hearing Board, the Contractor may be deemed to have waived all rights of appeal.
- 6. A record of the hearing, the proposed decision and any other recommendation of the Contractor Hearing Board will be presented to the Board. The Board will have the right to modify, deny or adopt the proposed decision and recommendation of the Contractor Hearing Board.
- 7. These terms shall also apply to subcontractors of Contractor.

#### V. Jury Service Program

1. This Contract is subject to the provisions of the County's ordinance entitled Contractor Employee Jury

Service ("Jury Service Program") as codified in Sections 2.203.010 through 2.203.090 of the Los Angeles County Code.

- 2. Written Employee Jury Service Policy
  - Unless Contractor has demonstrated to the County's a. satisfaction either that Contractor is not a "Contractor" as defined under the Jury Service Program (Section 2.203.020 of the County Code) or that Contractor qualifies for an exception to the Jury Service Program (Section 2.203.070 of the County Code), Contractor shall have and adhere to a written policy that provides that its Employees shall receive from the Contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that Employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the Employee's regular pay the fees received for jury service.
  - For purposes of this Section, "Contractor" means a b. person, partnership, corporation, or other entity which has a contract with the County or a subcontract with a County contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts. "Employee" means any California resident who is a full-time employee of Contractor. "Full-time" means 40 hours or more worked per week, or a lesser number of hours if the lesser number is a recognized industry standard and is approved as such by the County. Contractor uses any subcontractor to perform services for the County under this Contract, the subcontractor shall also be subject to the provisions of this Section. The provisions of this Section shall be inserted into any such subcontract agreement and a copy of the Jury Service Program shall be attached to the agreement.
  - If Contractor is not required to comply with the Jury Service Program when this Contract commences, Contractor shall have a continuing obligation to review the applicability of its "exception status" from the Jury Service Program, and Contractor shall immediately notify County if Contractor at any time either comes within the Jury Service Program's definition of "Contractor" or if Contractor no longer qualifies for an exception to the Program. In either event, Contractor shall immediately implement a written policy consistent with the Jury Service Program. The County may also require, at

any time during this Contract and at its sole discretion, that Contractor demonstrate to the County's satisfaction that Contractor either continues to remain outside of the Jury Service Program's definition of "Contractor" and/or that Contractor continues to qualify for an exception to the Program.

d. Contractor's violation of this Section of this Contract may constitute a material breach of this Contract. In the event of such material breach, County may, in its sole discretion, terminate this Contract and/or bar Contractor from the award of future County contracts for a period of time consistent with the seriousness of the breach.

## W. Local Small Business Enterprise Program.

- 1. This Contract is subject to the provisions of the County's ordinance entitled Local Business Enterprise Preference Program, as codified in Chapter 2.204 of the Los Angeles County Code.
- 2. Contractor shall not knowingly and with the intent to defraud, fraudulently obtain, retain, attempt to obtain or retain, or aid another in fraudulently obtaining or retaining or attempting to obtain or retain certification as a Local Small Business Enterprise.
- 3. Contractor shall not willfully and knowingly make a false statement with the intent to defraud, whether by affidavit, report, or other representation, to a County official or employee for the purpose of influencing the certification or denial of certification of any entity as a Local Small Business Enterprise.
- 4. If Contractor has obtained County certification as a Local Small Business Enterprise by reason of having furnished incorrect supporting information or by reason of having withheld information, and which knew, or should have known, the information furnished was incorrect or the information withheld was relevant to its request for certification, and which by reason of such certification has been awarded this Contract to which it would not otherwise have been entitled, shall:
  - a. Pay to the County any difference between the contract amount and what the County's costs would have been if the contract had been properly awarded;
  - b. In addition to the amount described in subdivision (1), be assessed a penalty in an amount of not more than 10 percent of the amount of the contract; and

- c. Be subject to the provisions of Chapter 2.202 of the Los Angeles County Code (Determinations of Contractor Non-responsibility and Contractor Debarment).
- d. The above penalties shall also apply if Contractor is no longer eligible for certification as a result of a change of its status and Contractor failed to notify the State and the County's Office of Affirmative Action Compliance of this information.

#### SECTION 4

## LABOR RELATIONS AND RESPONSIBILITIES

### A. <u>Labor Compliance</u>

The Contractor, its agents and employees shall be bound by and shall comply with all applicable provisions of the Labor Code of the State of California, as well as all other applicable Federal, state, and local laws related to labor. The Contractor shall comply with Labor Code Section 1777.5 with respect to the employment of apprentices.

## B. Labor

No person shall be employed on any work under this Contract who is found to be intemperate, troublesome, disorderly, or is otherwise objectionable to Public Works. Any such person shall be reassigned immediately and not again employed on Public Works' work.

#### C. Public Convenience

The Contractor shall so conduct operations to cause the least possible obstruction and inconvenience to public traffic or disruption to the peace and quiet of the area within which services are performed.

#### D. Subcontractors

No subcontractor shall be recognized or dealt with by the Board or any of the persons chargeable with the enforcement of this Contract. The Contractor shall, at all times, be personally responsible for the performance of this Contract.

### E. Cooperation

The Contractor shall cooperate with Public Works' forces engaged in any other activities at the job site. The Contractor shall carry out all work in a diligent manner and according to instructions of the Director.

### F. Delegation and Assignment

The Contractor may not delegate its duties and/or assign or transfer its rights hereunder, either in whole or in part, without the prior written consent of the Board.

#### G. Subcontracting

No performance of this Contract or any portion thereof may be subcontracted by the Contractor without the express written consent of the County. Any attempt by the Contractor to subcontract any performance of the terms of this Contract without the express written consent of the County shall be null and void and shall constitute a breach of the terms of this Contract. In the event of such a breach, this Contract may be terminated forthwith.

In the event the County should consent to subcontracting, each and all of the provisions of this Contract and any amendment thereto shall extend to and be binding upon and inure to the benefit of the successors or administrators of the respective parties.

In the event the County should consent to subcontracting, the Contractor shall include in all subcontracts the following provision: "This Agreement is a subcontract under the terms of a prime contract with the County of Los Angeles. All representations and warranties shall inure to the benefit of the County of Los Angeles."

Any third party delegate(s) appointed by the Contractor shall be specified in writing to the Director for advance concurrence.

#### H. Overtime

Eight hours labor constitutes a legal day's work. Work in excess thereof, or greater than 40 hours during any one week, shall be permitted only as authorized by Labor Code Section 1815.

#### I. Child Support Compliance Program

As required by the County's Child Support Compliance Program (County Code Chapter 2.200), Contractor shall maintain compliance with employment and wage reporting requirements as required by the Federal Social Security Act (42 USC Section 653) and California Unemployment Insurance Code Section 1088.5, and shall implement lawfully served Wage and Earnings Withholding Orders or District Attorney Notice of Wage Earnings Assignment for Child or Spousal Support, pursuant to Code of Civil Procedures, Section 706.031 and Family Code, Section 5246(b).

## J. Prohibition Against Use of Child Labor

The Contractor shall:

1. Not knowingly sell or supply to County any products, goods, supply, or other personal property manufactured in

violation of child labor standards set by the International Labor Organization through its 1973 Convention Concerning Minimum Age for Employment;

- 2. Upon request by County, provide the country/countries of origin of any products, goods, supplies, or other personal property Contractor sells or supplies to County; and,
- 3. Upon request by County, provide to County the manufacturer's certification of compliance with all international child labor conventions.

Should County discover that any products, goods, supplies, or other personal property sold or supplied by Contractor to County are produced in violation of any international child labor conventions, Contractor shall immediately provide an alternative, compliant source of supply.

Failure by Contractor to comply with provisions of this clause will be grounds for immediate cancellation of this Contract.

### K. Consideration of Hiring GAIN Employees

Should the Contractor require additional or replacement personnel after the effective date of this Contract, Contractor shall give consideration for any such employment openings to participants in the County's Department of Public Social Services' Greater Avenues for Independence (GAIN) Program who meet Contractor's minimum qualifications for the open position. The County will refer GAIN participants by category to the Contractor.

#### L. Notice to Employees Regarding the Federal Earned Income Credit

Contractor shall notify its employees, and shall require each subcontractor to notify its employees, that they may be eligible for the Federal Earned Income Credit under the Federal income tax laws. Such notice shall be provided in accordance with the requirements set forth in Internal Revenue Service Notice 1015.

#### M. Consideration of Hiring County Employees Targeted for Layoffs

Should the Contractor require additional or replacement personnel after the effective date of this Contract to perform the services set forth herein, the Contractor shall give first consideration for such employment openings to qualified permanent County employees who are targeted for layoff or qualified former County employees who are on a reemployment list during the life of this Contract.

#### SECTION 5

#### TERMINATION OF CONTRACT

#### A. Unsatisfactory Service

Public Works reserves the right to cancel these services, upon giving 14 days' written notice, if the services are deemed unsatisfactory in the opinion of the Director.

#### B. Convenience

It is not the intent of the County to terminate this Contract before the completion of all items except for sound business reasons of which the County shall be the sole judge, however, and notwithstanding:

- 1. The County reserves the right to renegotiate the terms of this Contract to reduce the Contractor's compensation in the event such reduction is necessary, in the sole discretion of the County, to achieve County budget reductions. Nothing in this paragraph is intended to diminish the County's right to terminate this Contract as provided herein.
- 2. The County may at any time terminate this Contract, or any portion thereof, without liability (except as hereinafter provided) by delivering to the Contractor written notice specifying the desired termination date at least 30 days in advance thereof.
- 3. If this Contract is terminated, the Contractor shall, within 30 days of the Notice of Termination, complete those items of work which are in various stages of completion which the Director determines are necessary to bring the work to a timely, logical, and orderly end. Reports, samples, and other materials prepared by the Contractor under this Contract shall be delivered to the County upon request and shall become the property of the County.

## C. Termination for Noncompliance with Child Support Requirements

Contractor shall maintain compliance with requirements of County's Child Support Compliance Program as certified in the Contractor's Child Support Compliance Program Certification and as set forth in this Contract. Failure of the Contractor to maintain compliance with these requirements will constitute a default under this Contract. Failure to cure such a default within 90 days of notice by the County shall be grounds upon which the County may give notice of termination and terminate this Contract.

#### D. Termination Claim

If this Contract is terminated, the Contractor shall, within 60 days after the Notice of Termination, submit to the County its termination claim.

Subject to the provisions of the paragraph immediately below, the County and the Contractor shall negotiate an equitable amount to be paid the Contractor by reason of the total or partial termination of work pursuant to this clause, which amount may include a reasonable allowance for profit on services rendered, but shall not include an allowance on services terminated. The County will pay the agreed amount provided that such amount shall not exceed the total funding obligated under this Contract, and reduced by the amount of payments otherwise made, and as further reduced by this Contract price of services not terminated.

Failure of the Contractor to submit its termination claim and invoice within the time allowed, the County may determine, based on information available to the County, the amount, if any, due to the Contractor in respect to the termination, and such determination shall be final. After such determination is made, the County will pay the Contractor the amount so determined.

#### PART III

#### STANDARD TERMS AND CONDITIONS

#### LOS ANGELES COUNTY SERVICES CONTRACTS

## A. <u>Limitation of the County's Obligation Due to Non-appropriation</u> of Funds

- 1. The County's obligation is payable only and solely from funds appropriated for the purpose of this Contract.
- 2. All funds for payments after June 30 of the current fiscal year are subject to the County's legislative appropriation for this purpose. Payments during subsequent fiscal periods are dependent upon the same action.
- 3. In the event this Contract extends into succeeding fiscal year periods, and if the governing body appropriating the funds does not allocate sufficient funds for the next succeeding fiscal year's payments, then the affected equipment and/or services shall be terminated as of June 30 of the then current fiscal year. The County shall notify the Contractor in writing of such non-allocation at the earliest possible date.

## B. Nondiscrimination in Employment

The Contractor shall ensure that qualified applicants are employed, and that employees are treated during employment without regard to their race, color, religion, ancestry, national origin, age, condition of physical or mental disability, marital status, political affiliation, sexual orientation, or gender. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection of training, including apprenticeship.

The Contractor shall deal with its subcontractors, bidders, or vendors without regard to, or because of, race, color, religion, ancestry, national origin, age, condition of physical or mental disability, marital status, political affiliation, sexual orientation, or gender.

The Contractor shall allow the County representative access to its employment records during regular business hours to verify compliance with the provisions of this section when so requested by the County.

If the County finds that any of the above provisions have been violated, the same shall constitute a material breach of contract upon which the County may determine to cancel, terminate, or suspend this Contract. While the County reserves the right to determine independently that antidiscrimination provisions of this Contract have been violated, in addition, a determination by the California Fair Practices Commission or the Employment Federal Employment Opportunity Commission that the Contractor has violated State or Federal antidiscrimination laws regulations shall constitute a finding by the County that the Contractor has violated the antidiscrimination provisions of this Contract.

The parties agree that in the event the Contractor violates the antidiscrimination provisions of this Contract, the County shall, at its option, be entitled to a sum of \$500 pursuant to California Civil Code Section 1671 as liquidated damages in lieu of canceling, terminating, or suspending this Contract.

#### C. Assignment

This Contract, or any interest therein, including any claims for monies due or to become due with respect thereto, may only be assigned upon the written consent of the Director and any prohibited assignment shall be null and void. Any payments to any assignee of any claim under this Contract, in consequence of each consent, shall be subject to set-off, recoupment, or other reduction for any claim which the County may have.

## D. Assurance of Compliance with Civil Rights Laws

The Contractor hereby assures that it will comply with Subchapter VI of the Civil Rights Act of 1964, 42 USC Sections 2000e through 2000e(17), to the end that no person shall, on the grounds of race, creed, color, gender, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Contract or under any project, program, or activity supported by this Contract.

## E. Compliance with Laws

- 1. The Contractor agrees to comply with all applicable Federal, State, and local laws, rules, regulations, or ordinances, and all provisions required thereby to be included herein are hereby incorporated by reference.
- 2. The Contractor agrees to indemnify and hold the County harmless from any loss, damage, or liability resulting from a violation on the part of the Contractor of such laws, rules, regulations, or ordinances.

## F. Covenant Against Contingent Fees

- 1. The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this Contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business.
- 2. For breach or violation of this warranty, the County shall have the right to terminate this Contract and, at its sole discretion, deduct from this Contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

## G. Governing Laws

This Contract shall be construed in accordance with and governed by the laws of the State of California.

## H. Termination for Improper Consideration

County may, by written notice to Contractor, immediately terminate the right of the Contractor to proceed under this Contract if it is found that consideration, in any form, was offered or given by Contractor, either directly or through an intermediary, to any County officer, employee or agent with the intent of securing this Contract or securing favorable treatment with respect to the award, amendment or extension of this Contract or the making of any determinations with respect to the Contractor's performance pursuant to this Contract. In the event of such termination, County shall be entitled to pursue that same remedies against Contractor as it could pursue in the event of default by the Contractor.

Contractor shall immediately report any attempt by a County officer or employee to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to the County Auditor-Controller's Employee Fraud Hotline at (213) 974-0914 or (800) 554-6861. Among other items, such improper consideration may take the form of cash, discounts, service, the provision of travel or entertainment or tangible gifts.

## I. Notice of Delays

Except as otherwise provided herein, when either party has knowledge that any actual or potential situation is delaying or threatens to delay the timely performance of this Contract, that party shall, within five days, give notice thereof, including all relevant information with respect thereto, to the other party.

### J. Record Retention and Inspection

The Contractor agrees that the County or any duly authorized representative shall have access to and the right to examine, audit, excerpt, copy, or transcribe any pertinent transaction, activity, time cards, or other records relating to this Contract. Such material, including all pertinent costs, accounting, financial records, and proprietary data, shall be kept and maintained by the Contractor, at a location in Los Angeles County, for a period of five years after completion of this Contract unless the County's written permission is given to dispose of material prior to the end of such period.

## K. Validity

The invalidity in whole or in part of any provision of this Contract shall not void or affect the validity of any other provision.

#### L. Waiver

No waiver of a breach of any provision of this Contract by either party shall constitute a waiver of any other breach of said provision or any other provision of this Contract. Failure of either party to enforce at anytime or from time to time, any provision of this Contract shall not be construed as a waiver thereof. The remedies herein reserved shall be cumulative and additional to any other remedies in law or equity.

### M. Default for Insolvency

- 1. The County may cancel forthwith this Contract for default in the event of the occurrence of any of the following:
  - a. Insolvency of the Contractor. The Contractor shall be deemed to be insolvent if it has ceased to pay its debts in the ordinary course of business or cannot pay its debts as they become due, whether it has committed an act of bankruptcy or not, and whether insolvent within the meaning of the Federal Bankruptcy Law or not.
  - b. The filing of a voluntary petition to have the Contractor declared bankrupt.
  - c. The appointment of a Receiver or Trustee for the Contractor.
  - d. The execution by the Contractor of an assignment for the benefits of creditors.

2. The rights and remedies of the County provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

#### N. Default

- 1. The County may, subject to the provisions of Paragraph 3 below, by written notice of default to the Contractor, terminate the whole or any part of this Contract in any one of the following circumstances:
  - a. If the Contractor fails to perform the services within the time specified herein or any extension thereof; or
  - b. If the Contractor fails to perform any of the other provisions of this Contract, or so fails to make progress as to endanger performance of this Contract in accordance with its terms, and in either of these two circumstances does not cure such failure within a period of 10 calendar days (or such longer period as the County may authorize in writing) after receipt of notice from the County specifying such failure.
- 2. In the event the County terminates this Contract in whole or in part as provided in Paragraph "a" above, the County may procure, upon such terms and in such manner as the County may deem appropriate, services similar to those so terminated, and the Contractor shall be liable to the County for any excess costs for such similar services, provided that the Contractor shall continue the performance of this Contract to the extent not terminated under the provisions of this clause.
- 3. Except with respect to defaults of subcontractors, the Contractor shall not be liable for any excess costs if the failure to perform this Contract arises out of causes beyond the control and without the fault or negligence of the Contractor.

Such causes may include, but are not restricted to acts of God or of the public enemy, acts of the County in either its sovereign or contractual capacity, acts of the Federal or State government in its sovereign capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case, the failure to perform must be beyond the control and without the fault or negligence of the Contractor. If the failure to perform is caused by the default of a subcontractor, and if such default arises out of causes beyond the control of both the Contractor and subcontractor, and without the negligence of either

of them, the Contractor shall not be liable for any excess costs for failure to perform, unless the supplies or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the Contractor to meet the required delivery schedule.

- 4. If, after Notice of Termination of this Contract under the provisions of this clause, it is determined for any reason that the Contractor was not in default under the provisions of this clause, or that the default was excusable under the provisions of this clause, the rights and obligations of the parties shall be the same as if the Notice of Termination had been issued pursuant to the Termination for Convenience of the County clause above (see Part II, Section 5).
- 5. The rights and remedies of the County provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.
- 6. As used herein, the terms "subcontractor" and "subcontractors" mean persons, companies, corporations, or other organizations furnishings supplies, services of any nature, equipment, or materials to Contractor, at any tier, under oral or written agreement.

## O. Disclosure of Information

The Contractor shall not disclose any details in connection with this Contract to any party, except as may be otherwise provided herein or required by law. However, in recognizing the Contractor's need to identify its services and related clients to sustain itself, the County shall not inhibit the Contractor from publicizing its role under this Contract within the following conditions:

- 1. The Contractor shall develop all publicity material in a professional manner.
- During the course of performance of this Contract, the 2. Contractor, its employees, agents, and subcontractors not publish or disseminate commercial advertisements, press releases, opinions or feature articles using the name of the County without the prior written consent of the Chief Administrative Officer and County Counsel. The County shall not unreasonably withhold written consent and approval by the County may be assured in the event no adverse comments are received in writing within two weeks after submittal.

3. The Contractor may, without prior written permission of the County, indicate in its proposals and sales materials that it has been awarded a Contract to provide these services, provided that the requirements of this Article shall apply.

#### P. Notification

1. Notices desired or required to be given under these Specifications, Conditions, or Terms herein or any law now or hereafter in effect may, at the option of the party giving the same, be given by enclosing the same in a sealed envelope addressed to the party for whom intended and by depositing such envelope with postage prepaid in the United States Post Office or any substation thereof, or any public box, and any such notice and the envelope containing the same shall be addressed to the Contractor at its place of business, or such other place as may be hereinafter designated in writing by the Contractor. The notices and envelopes containing the same to the County shall be addressed to:

Assistant Director County of Los Angeles Department of Public Works P.O. Box 1460 Alhambra, CA 91802-1460

2. In the event of suspension or termination of this Contract, notices may also be given upon personal delivery to any person whose actual knowledge of such suspension or termination would be sufficient notice to the Contractor. Actual knowledge of such suspension or termination by an individual Contractor or by a copartner, if the Contractor is a partnership; or by the president, vice president, secretary or general manager, if the Contractor is a corporation; or by the managing agent regularly in charge of the work on behalf of said Contractor shall in any case be sufficient notice.

## Q. Notice to Employees Regarding the Safely Surrendered Baby Law

The Contractor shall notify and provide to its employees, and shall require each subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The fact sheet is set forth in the Attachments to this Contract and is also available on the Internet at <a href="https://www.babysafela.org">www.babysafela.org</a> for printing purposes.

# R. <u>Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.</u>

The Contractor acknowledges that the County places a high priority on the implementation of the Safely Surrendered Baby Law. The Contractor understands that it is the County's policy to encourage all County contractors to voluntarily post the County's "Safely Surrendered Baby Law" poster in a prominent position at the Contractor's place of business. The Contractor will also encourage its Subcontractors, if any, to post this poster in a prominent position in the Subcontractor's place of business. The County's Department of Children and Family Services will supply the Contractor with the poster to be used.

## **ATTACHMENTS**

- \* AFFIDAVIT FOR PARTNERSHIP PROPOSAL
- \* AFFIDAVIT FOR CORPORATION PROPOSER
- \* AFFIDAVIT FOR INDIVIDUAL PROPOSER
- \* AFFIDAVIT FOR JOINT VENTURE
- \*\* BIDDER'S PROPOSAL
- \*\* CONTRACTOR'S INDUSTRIAL SAFETY RECORD
- \*\* CERTIFICATE CONFLICT OF INTEREST
- \*\* PROPOSER'S/OFFEROR'S EEO CERTIFICATION
- \*\* REQUEST FOR LOCAL SMALL BUSINESS ENTERPRISE (SBE) PREFERENCE PROGRAM CONSIDERATION AND CBE FIRM/ORGANIZATION INFORMATION FORM
- \*\* GAIN/GROW EMPLOYMENT COMMITMENT
- \*\* PRINCIPAL OWNER INFORMATION FORM (SUBMIT DIRECTLY TO CHILD SUPPORT SERVICES DEPARTMENT, AND A COPY TO PUBLIC WORKS)
- \*\* CHILD SUPPORT COMPLIANCE PROGRAM CERTIFICATION (SUBMIT DIRECTLY TO CHILD SUPPORT SERVICES DEPARTMENT, AND A COPY TO PUBLIC WORKS)
- \*\* COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM APPLICATION FOR EXCEPTION AND CERTIFICATION FORM

POLICY ON DOING BUSINESS WITH SMALL BUSINESS

INTERNAL REVENUE SERVICE NOTICE 1015

COUNTY VISION STATEMENT

DEBARRED VENDORS REPORT

SAFELY SURRENDERED BABY FACT SHEET (ENGLISH)

SAFELY SURRENDERED BABY FACT SHEET (SPANISH)

- \* The appropriate Affidavit shall be submitted with Proposal.
- \*\* Forms must be submitted with Proposal.

A-1 Transmissions and Complete Car Care 937 West Mission Boulevard Pomona, CA 91766

Advanced Infrastructure Technologies, LLC 20818 Higgins Court Torrance, CA 90501

ATCO Transmissions, Inc. 5452 Laurel Canyon Boulevard North Hollywood, CA 91607

Betts Spring Company, Inc. 9315 Santa Fe Springs Road Santa Fe Springs, CA 90670

Bourret Glass and Upholstery 11605 Goldring Road, Suite E Arcadia, CA 91006-5875

California Clutch and Gear, Inc. 14021 Dinard Avenue Santa Fe Springs, CA 90670-4922

Certified Crane Services, Inc. 20475 Yellowbrick Road, Suite 3-D Walnut, CA 91789

Coastline Equipment 6188 Paramount Boulevard Long Beach, CA 90601

Cook Equipment Company 13728 East Alondra Boulevard Cerritos, CA 90703

Diamond Liners, Inc. 9507 Santa Fe Springs Road Santa Fe Springs, CA 90670-2624

Ed Butts Ford 1515 North Hacienda Boulevard La Puente, CA 91744 ACS Hydraulics, Inc. 756 North Hariton Street Orange, CA 92868

Altec Industries, Inc. 2882 Pomona Boulevard Pomona, CA 91768

Auto Installation Service 14950 Lakewood Boulevard, Suite 5 Bellflower, CA 90706

Borgen Heavy Equipment Repair, Inc. 13980 Rose Avenue Fontana, CA 92337

Cal Tarps and Covers P.O. Box 20707 El Cajon, CA 92021

Cellular West 425 North Santa Anita Avenue Arcadia, CA 91006

Charlie's Transmission 7330 East Rosecrans Avenue Paramount, CA 90723

Conversion Center, Inc. 2112 Chestnut Street Alhambra, CA 91803

D3 Equipment 12247 Lakeland Road Santa Fe Springs, CA 90670

Downey Lincoln Mercury 9515 Lakewood Boulevard Downey, CA 90240

Fuller Truck Accessories 1900 West Commonwealth Fullerton, CA 92833

Garvey Equipment Company 430 South Pine Street San Gabriel, CA 91776

GR Fluid Power 13003 Amar Road Baldwin Park, CA 91706

Haaker Equipment Company, Inc. 3505 Pomona Boulevard Pomona, CA 91768

High Desert Auto Electric 44606 North Sierra Highway Lancaster, CA 93534

Ingersoll-Rand Equipment and Sales 12747 Schabarum Avenue Irwindale, CA 91706 Kelly Equipment 9400 Seventh Street, Suite D2

Rancho Cucamonga, CA 91730

Lancaster Auto Interiors

Lancaster Auto Interiors 220 West Avenue I Lancaster, CA 93534

Lou and Son's Tire Service P.O. Box 2530 Lancaster, CA 93539-2530

Markham & Boling Body Shop, Inc. 1133 East Walnut Street Pasadena, CA 91106

Maurice J. Sopp and Son Chevrolet 2552 East 58th Street Huntington Park, CA 90255

Mr. G's Custom Upholstery P.O. Box 2395 Montebello, CA 90640

Nixon-Egli Equipment Company 12030 Clark Street Santa Fe Springs, CA 90670-3709 GMS Autoglass 15060 Ventura Boulevard, #212 Sherman Oaks, CA 91403

Great Pacific Equipment, Inc. 175 East Freedom Avenue Anaheim, CA 92801-1001

Harbor Diesel and Equipment 537 West Anaheim Street Long Beach, CA 90813

Imperial Radiator, Inc. 20506 Hawthorne Boulevard Torrance, CA 90503

J.G.M.C. 3325 Kashiwa Street Torrance, CA 90505 L.B.I. Air, Inc. 5161 Azusa Canyon Road Baldwin Park, CA 91706-1833

Le Claire Automotive 1931 West San Bernardino Road West Covina, CA 91790-1023

Lynn's Auto Air, Inc. 13255 Woodruff Avenue Downey, CA 90242

Master Body Sales and Service, Inc. 9824 Atlantic Avenue South Gate, CA 90280

Morris Material Handling 315 West Forest Hill Avenue Oak Creek, WI 53154

Municipal Maintenance Equipment, Inc. 2360 Harvard Street Sacramento, CA 95815

Ostrom Chevrolet 310 West Whittier Boulevard Montebello, CA 90640

Pacific Radiator Sales and Services 450 West Colorado Street Glendale, CA 91204

Palmdale Unibody and Frame 38018 9th Street East Palmdale, CA 93550

Peck Road Truck Center 2450 Kella Avenue Whittier, CA 90601

Quality Fleet and Truck Centers 19122 South Vermont Avenue Gardena, CA 90248

Roberto Jr's Auto Body and Paint 100 North Hubbard Avenue San Fernando, CA 91340

S and M Automotive 502 South Garfield Avenue Alhambra, CA 91801

South Bay Ford 13900 Hawthorne Boulevard Hawthorne, CA 90250

Sreco Flexible 3217 Carter Avenue Marina Del Rey, CA 90292

United Air Craft 4750 East Olympic Boulevard Los Angeles, CA 90022

Valco Transmissions, LTD 7826 Pearblossom Highway Littlerock, CA 93543-9701

Washington Muffler and Radiator 200 East Washington Boulevard Los Angeles, CA 90015

Western Automatic Transmission Exchange, Inc. 1807 5th Street Los Angeles, CA 90019

Pacific Truck Equipment, Inc. 11655 East Washington Boulevard Whittier, CA 90606-2424

Parkhouse Tire, Inc. 5960 Shull Street Bell Gardens, CA 90201

Phenix Enterprise, Inc. 1785 Mount Vernon, Avenue Pomona, CA 91768

Quinn Shepard Machinery Company P.O. Box 226789 Los Angeles, CA 90022-0489

S & J Chevrolet 18605 Studebaker Road Cerritos, CA 90703

Sopp Ford, Inc. 5925 South Alameda Street Los Angeles, CA 90001

Speedo Electric Company 5608 East Washington Boulevard Commerce, CA 90040

Truck Hydraulic Equipment Company, Inc. 14262 Whittram Avenue Fontana, CA 92335

United Diesel Services, Inc. 1903 Penn Mar Avenue South El Monte, CA 91733-3697

Valley Speedo and Tach, Inc. 2904 North Durfee Avenue El Monte, CA 91732

West Covina Motors, Inc. 2000 East Garvey Avenue South West Covina, CA 91791

Western Truck Exchange 432 West Manchester Avenue Los Angeles, CA 90003

Wondries Chevrolet 1247 West Main Street Alhambra, CA 91801

Young's Radiator 1517 Truman Street San Fernando, CA 91340-3018

## HOURLY RATES BY SERVICE CATEGRORY

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT	
1.1 AUTO/LIGHT TRUCKS				
A. ENGINE REPAIR GAS				
DIFOF	WASHINGTON MUFFLER AND RADIATOR SOUTH BAY FORD, INC.	\$38.50 \$68.00	0% 20%	
DIESEL	HARBOR DIESEL & EQUIPMENT SOUTH BAY FORD, INC.	\$85.00 \$78.00	10% 20%	
вотн	*	,,,,,,	20 %	
	SOPP FORD, INC. MAURICE J SOPP & SON CHEVROLET A-1 TRANSMISSION S & M AUTO WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS LE CLAIRE AUTOMOTIVE PECK ROAD TRUCK CENTER WEST COVINA MOTORS, INC. COOK EQUIPMENT COMPANY DOWNEY LINCOLN MERCURY HIGH DESERT AUTO ELECTRIC WASHINGTON MUFFLER AND RADIATOR ED BUTTS FORD, INC. UNITED DIESEL SERVICES, INC. OSTROM CHEVROLET WONDRIES CHEVROLET D3 EQUIPMENT	\$79.50 \$79.50 \$63.00 \$60.00 \$75.00 \$75.00 \$75.00 \$73.00 \$68.00 \$65.00 \$85.00 \$38.50 \$55.00 \$79.50 \$58.00 \$79.50	25% 25% 5% 15% 10% 0% 10% 30% 20% 30% 25% 25% 20% 10% 0%	
	S&J CHEVROLET	\$75.00	15%	
B. DRIVE TRAIN REPAIR	SODD FORD INO			
	SOPP FORD, INC. A-1 TRANSMISSION S & M AUTO MASTER BODY SALES & SERVICE, INC. WESTERN TRUCK EXCHANGE CHARLIE'S TRANSMISSION QUALITY FLEET AND TRUCK CENTERS LE CLAIRE AUTOMOTIVE PECK ROAD TRUCK CENTER WEST COVINA MOTORS, INC. COOK EQUIPMENT COMPANY DOWNEY LINCOLN MERCURY HIGH DESERT AUTO ELECTRIC VALCO TRANSMISSION, LTD WASHINGTON MUFFLER AND RADIATOR ED BUTTS FORD, INC. WESTERN AUTOMATIC TRANSMISSION EXCHANGE, INC. OSTROM CHEVROLET WONDRIES CHEVROLET D3 EQUIPMENT SOUTH BAY FORD, INC. CALIFORNIA CLUTCH AND GEAR	\$79.50 \$63.00 \$60.00 \$46.00 \$75.00 \$40.00 \$55.00 \$75.00 \$77.00 \$68.00 \$65.00 \$65.00 \$55.00 \$55.00 \$50.00 \$50.00 \$58.00 \$69.00 \$68.00 \$69.00	25% 5% 25% 5% 15% 10% 10% 30% 0% 20% 30% 10% 0% 25% 30% 10% 0% 25% 30% 40%	

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	S&J CHEVROLET	\$75.00	15%
C. ELECTRICAL REPAIR			
	ATCO TRANSMISSIONS, INC.	\$50.00	0%
	LYNN'S AUTO AIR, INC.	\$60.00	0%
	UNITED AUTO CRAFT	\$40.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	SPEEDO ELECTRIC COMPANY	\$54.00	25%
•	S & M AUTO	\$60.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	PECK ROAD TRUCK CENTER	\$73.00	10%
	WEST COVINA MOTORS, INC.	\$77.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
•	ED BUTTS FORD, INC.	\$55.00	25%
·	ALTEC INDUSTRIES	\$75.00	0%
TRUCK LIGHTING	PACIFIC TRUCK EQUIPMENT, INC.	\$51.00	10%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	OSTROM CHEVROLET	\$58.00	20%
	AUTO INSTALLATION SERVICE	\$65.00	0%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
	S&J CHEVROLET	\$75.00	15%
D. STEERING, WHEEL &			
BRAKE REPAIR			
	ATCO TRANSMISSIONS, INC.	\$50.00	0%
	UNITED AUTO CRAFT	\$40.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$60.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	PECK ROAD TRUCK CENTER	\$73.00	10%
	WEST COVINA MOTORS, INC.	\$77.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$55.00	25%
	PARKHOUSE TIRE, INC.	\$45.00	20%
	OSTROM CHEVROLET	\$58.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
	S&J CHEVROLET	\$75.00	15%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
E. SUSPENSION & FRAME REPAIR			
	UNITED AUTO CRAFT	\$32.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$60.00	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	PECK ROAD TRUCK CENTER	\$73.00	10%
	WEST COVINA MOTORS, INC.	\$77.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	ROBERTO JR'S AUTO BODY AND PAINT DOWNEY LINCOLN MERCURY	\$45.00 \$65.00	0%
	HIGH DESERT AUTO ELECTRIC	\$65.00 \$85.00	20%
	WASHINGTON MUFFLER AND RADIATOR	\$85.00 \$38.50	30% 0%
	ED BUTTS FORD, INC.	\$55.00	25%
	PARKHOUSE TIRE, INC.	\$45.00	20%
	ALTEC INDUSTRIES	\$75.00	0%
	OSTROM CHEVROLET	\$58.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
	MARKHAM & BOILING BODY SHOP, INC.	\$48.00	0%
F. OPERATING & HYDRAULIC REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
	S & M AUTO	\$60.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE ACS HYDRAULICS	\$75.00 \$40.00	15%
	PECK ROAD TRUCK CENTER	\$40.00 \$73.00	20%
	WEST COVINA MOTORS, INC.	\$73.00 \$77.00	10%
	COOK EQUIPMENT COMPANY	\$68.00	30% 0%
	PHENIX ENTERPRISES, INC.	\$42.85	0%
	PALMDALE UNI-BODY & FRAME	\$65.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
·	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$55.00	25%
	ALTEC INDUSTRIES	\$75.00	0%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	OSTROM CHEVROLET	\$58.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT GR FLUID POWER	\$69.00	0%
	SOUTH BAY FORD, INC.	\$47.00 \$68.00	10%
	S&J CHEVROLET	\$68.00 \$75.00	20% 15%
G. PAINT & BODY REPAIR			
	UNITED AUTO CRAFT	\$26.00	0%
	SOPP FORD, INC.	\$79.50	25%
	S & M AUTO	\$60.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	WEST COVINA MOTORS, INC.	\$36.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	PHENIX ENTERPRISES, INC.	\$38.00	0%
	PALMDALE UNI-BODY & FRAME	\$38.00	0%
	ROBERTO JR'S AUTO BODY AND PAINT	\$32.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
			25%
	ED BUTTS FORD, INC.	\$36.00 \$75.00	
TDUOK	ALTEC INDUSTRIES	\$75.00	0%
TRUCK	PACIFIC TRUCK EQUIPMENT, INC.	\$51.00	10%
	OSTROM CHEVROLET	\$28.00	20%
	D3 EQUIPMENT	\$69.00	0%
	MARKHAM & BOILING BODY SHOP, INC.	\$34.00	0%
H. EXTERNAL WEARING PARTS REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$60.00	25%
	WESTERN TRUCK EXCHANGE	<b>\$75.00</b>	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	PECK ROAD TRUCK CENTER	\$73.00	10%
	WEST COVINA MOTORS, INC.	\$77.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$55.00	25%
	OSTROM CHEVROLET	\$58.00	20%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
I. WINDOW GLASS			
	UNITED AUTO CRAFT	\$26.00	0%
	GMS AUTOGLASS	\$50.00	0%
	A-1 TRANSMISSION	\$40.00	5%
	S & M AUTO	\$60.00	25%
	BOURRET GLASS & UPHOLSTERY, INC.	\$10.00	65%-71%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	WEST COVINA MOTORS, INC.	\$77.00	30%
	ROBERTO JR'S AUTO BODY AND PAINT	\$32.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$55.00	25% <sup>*</sup>
	OSTROM CHEVROLET	\$58.00	20%
	D3 EQUIPMENT	\$69.00	0%
	MARKHAM & BOILING BODY SHOP, INC.	\$34.00	0%
J. AIR CONDITIONING	LYNN'S AUTO AIR, INC.	\$60.00	Λ0/
	UNITED AUTO CRAFT		0% 0%
	SOPP FORD, INC.	\$40.00 \$70.50	0% 25%
	A-1 TRANSMISSION	\$79.50 \$63.00	25% 5%
	S & M AUTO	\$60.00	5% 25%
		φυυ.υυ	25%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT	
	WESTERN TRUCK EXCHANGE	\$75.00	15%	
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%	
	LE CLAIRE AUTOMOTIVE	\$75.00	0%	
	PECK ROAD TRUCK CENTER	\$73.00	10%	
	WEST COVINA MOTORS, INC.	\$77.00	30%	
	ROBERTO JR'S AUTO BODY AND PAINT	\$40.00	0%	
MOBILE SERVICE	L.B.I. AIR, INC.	\$85.00	0%	
WOBIEL GENTIGE	DOWNEY LINCOLN MERCURY	\$65.00	20%	
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%	
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%	
	ED BUTTS FORD, INC.	\$55.00	25%	
	PACIFIC RADIATOR, INC.	\$55.00	25%	
	IMPERIAL RADIATOR, INC.	\$20.00	45%	
	OSTROM CHEVROLET	\$58.00		
	WONDRIES CHEVROLET	•	20%	
	D3 EQUIPMENT	\$73.00	10%	
	the state of the s	\$69.00 \$69.00	0%	
	SOUTH BAY FORD, INC.	\$68.00 \$75.00	20%	
	S&J CHEVROLET	\$75.00	15%	
	MARKHAM & BOILING BODY SHOP, INC.	\$34.00	0%	
K. OTHER REPAIR		·		
AERIAL DEVICES, CRANES, DIGGER DERRICKS,	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%	
DRILLERS & WINCHES				
SPEEDOMETER	SPEEDO ELECTRIC COMPANY	\$54.00	25%	
UPHOLSTERY	BOURRET GLASS & UPHOLSTERY, INC.	\$25.00		
WELDING	WESTERN TRUCK EXCHANGE	\$75.00	15%	
SMOG	LE CLAIRE AUTOMOTIVE	\$75.00	0%	
VAN CONVERSIONS, TOOL	FULLER TRUCK ACCESSORIES	\$65.00		
BOX INSTALLATION & CAMPER SHELL COVERS				
UPHOLSTERY	LANCASTER AUTO INTERIORS	<b>640.00</b>	00/	
MECHANICAL OPERATION	PALMDALE UNI-BODY & FRAME	\$46.00	0%	
UPHOLSTERY		\$70.00	0%	
	MR. G'S CUSTOM UPHOLSTERY	\$65.00	0%	
WELDING/ FIBERGLASS REPAIR	ROBERTO JR'S AUTO BODY AND PAINT	\$40.00	0%	
NATURAL GAS, PROPANE VEHICLES	DOWNEY LINCOLN MERCURY	\$65.00	20%	
COOLING SYSTEM SERVICE	YOUNG'S RADIATOR	\$47.25	0%	
RADIATOR REPAIR	YOUNG'S RADIATOR	\$47.25	0%	
SPEEDOMETER &	VALLEY SPEEDO & TACH, INC.	\$40.00	25%	
TACHOMETER	The state of the s	Ψ+0.00	2570	
FRONT ALIGNMENT	PARKHOUSE TIRE, INC.	\$45.00	20%	
RADIATOR REPAIR	PACIFIC RADIATOR, INC.	\$55.00	25%	
RADIATOR REPAIR	IMPERIAL RADIATOR, INC.	\$20.00	45%	
DIESEL FUEL INJECTION	UNITED DIESEL SERVICES, INC.	\$79.50	25%	
1.2 MEDIUM/HEAVY-DUTY TRUCKS				
A. ENGINE REPAIR GAS				
DIESEL	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%	
	HARBOR DIESEL & EQUIPMENT	\$85.00	10%	
вотн	SOPP FORD, INC.	\$79.50	25%	

BID ITEM.	CONTRACTOR	RATE/	PARTS
		HOUR	DISCOUNT
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$68.00	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	<b>\$65.00</b>	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	PECK ROAD TRUCK CENTER	\$73.00	10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	J.G.M.C.	<b>\$55.00</b>	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	OSTROM CHEVROLET	\$68.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$78.00	20%
	S&J CHEVROLET	<b>\$75.00</b>	15%
B. DRIVE TRAIN REPAIR			
	ATCO TRANSMISSIONS, INC.	\$55.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$68.00	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	PECK ROAD TRUCK CENTER	\$73.00	10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	VALCO TRANSMISSION, LTD	\$60.00	10%
	J.G.M.C.	\$55.00	0%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	WESTERN AUTOMATIC TRANSMISSION	\$50.00	30%
	EXCHANGE, INC.	Ψ00.00	30 /6
	OSTROM CHEVROLET	. \$68.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT	\$69.00	0%
	CALIFORNIA CLUTCH AND GEAR	\$65.00	40%
	S&J CHEVROLET	\$75.00	15%
C. ELECTRICAL REPAIR		Ψ70.00	1070
	LYNN'S AUTO AIR, INC.	\$60.00	00/
	UNITED AUTO CRAFT		0%
	SOPP FORD, INC.	\$40.00 \$70.50	0%
	A-1 TRANSMISSION	\$79.50 \$63.00	25% 50/
	SPEEDO ELECTRIC COMPANY	\$63.00 \$54.00	5%
	S & M AUTO	\$54.00 \$69.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$68.00 \$46.00	25%
	WESTERN TRUCK EXCHANGE	\$46.00 \$75.00	5%
	QUALITY FLEET AND TRUCK CENTERS	\$75.00 \$65.00	15%
	LE CLAIRE AUTOMOTIVE	\$65.00 \$75.00	10%
	TE SEMINE ACTORIOTIVE	\$75.00	0%

BID ITEM.	CONTRACTOR	RATE/	PARTS
	DECK DOAD TOLLOW OFFITED	HOUR	DISCOUNT
GAS	PECK ROAD TRUCK CENTER	\$73.00 \$77.00	10%
DIESEL	WEST COVINA MOTORS, INC.	\$77.00 \$85.00	30%
DIESEL	WEST COVINA MOTORS, INC. COOK EQUIPMENT COMPANY	\$85.00 \$68.00	30% 0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	20% 30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	ALTEC INDUSTRIES	\$75.00	0%
	PACIFIC TRUCK EQUIPMENT, INC.	\$51.00	10%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	OSTROM CHEVROLET	\$68.00	20%
	AUTO INSTALLATION SERVICES	\$65.00	0%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
	S&J CHEVROLET	\$75.00	15%
D. STEERING, WHEEL & BRAKE REPAIR		•	
	ATCO TRANSMISSIONS, INC.	\$55.00	0%
	UNITED AUTO CRAFT	\$40.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$68.00	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	LE CLAIRE AUTOMOTIVE	<b>\$75.00</b>	0
	PECK ROAD TRUCK CENTER	\$73.00	10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	PARKHOUSE TIRE, INC.	\$50.00	20%
	OSTROM CHEVROLET	\$68.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
	S&J CHEVROLET	\$75.00	15%
E. SUSPENSION & FRAME REPAIR			
	UNITED AUTO CRAFT	\$40.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO	\$68.00	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$75.00	10%
	PECK ROAD TRUCK CENTER	\$73.00	10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	PALMDALE UNI-BODY & FRAME	\$65.00	0%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	ROBERTO JR'S AUTO BODY AND PAINT	\$50.00	0%
- -	DOWNEY LINCOLN MERCURY	<b>\$65.00</b>	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	PARKHOUSE TIRE, INC.	\$50.00	20%
	ALTEC INDUSTRIES	\$75.00	0%
	OSTROM CHEVROLET	\$68.00	20%
	WONDRIES CHEVROLET	\$73.00 \$20.00	10%
	BETTS SPRING COMPANY, INC	\$38.00 \$60.00	30%
	D3 EQUIPMENT	\$69.00 \$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
F. OPERATING & HYDRAULIC REPAIR		•	
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
	S & M AUTO	\$68.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	ACS HYDRAULICS	\$40.00	20%
	PECK ROAD TRUCK CENTER	\$73.00	10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	0%
	PHENIX ENTERPRISES, INC.	\$42.85	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	ALTEC INDUSTRIES	\$75.00	0%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	OSTROM CHEVROLET	\$68.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT	\$69.00	0%
	GR FLUID POWER	\$47.00	10%
	SOUTH BAY FORD, INC.	\$68.00	
	S&J CHEVROLET		20%
	SAJ CHEVROLET	\$75.00	15%
G. PAINT & BODY REPAIR	UNITED AUTO CRAFT	\$30.00	0%
	SOPP FORD, INC.	\$79.50	25%
	S & M AUTO	\$68.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
GAS	WEST COVINA MOTORS, INC.	\$36.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
DIEGEE	COOK EQUIPMENT COMPANY	\$68.00	0%
	PHENIX ENTERPRISES, INC.	\$38.00	0% 0%
	PALMDALE UNI-BODY & FRAME	\$38.00 \$38.00	
	ROBERTO JR'S AUTO BODY AND PAINT		0% 0%
		\$60.00 \$65.00	0% 20%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50 \$75.00	0%
	ALTEC INDUSTRIES	\$75.00	0%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	PACIFIC TRUCK EQUIPMENT, INC.	\$51.00	10%
	OSTROM CHEVROLET	\$28.00	20%
	D3 EQUIPMENT	\$69.00	0%
H. EXTERNAL WEARING PARTS REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	S & M AUTO WESTERN TRUCK EXCHANGE	\$68.00 \$75.00	25%
	QUALITY FLEET AND TRUCK CENTERS	\$75.00 \$40.00	15% 10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	OSTROM CHEVROLET	\$68.00	20%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
I. WINDOW GLASS			
	UNITED AUTO CRAFT	\$26.00	0%
	A-1 TRANSMISSION S & M AUTO	\$40.00 \$60.00	5%
	BOURRET GLASS & UPHOLSTERY, INC.	\$68.00 \$10.00	25% 65%-71%
	WESTERN TRUCK EXCHANGE	\$10.00 \$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	PECK ROAD TRUCK CENTER	\$73.00	10%
	WEST COVINA MOTORS, INC.	\$36.00	30%
	ROBERTO JR'S AUTO BODY AND PAINT	\$45.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ED BUTTS FORD, INC.	\$60.00	25%
	ALTEC INDUSTRIES	\$75.00	0%
	OSTROM CHEVROLET	\$68.00	20%
	D3 EQUIPMENT	\$69.00	0%
J. AIR CONDITIONING	UNITED AUTO CRAFT	<b>#45.00</b>	
	SOPP FORD, INC.	\$45.00 \$70.50	0%
	A-1 TRANSMISSION	\$79.50 \$63.00	25% 5%
	S & M AUTO	\$68.00	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	PECK ROAD TRUCK CENTER	\$73.00	10%
GAS	WEST COVINA MOTORS, INC.	\$77.00	30%
DIESEL	WEST COVINA MOTORS, INC.	\$85.00	30%
MOBILE SERVICE	ROBERTO JR'S AUTO BODY AND PAINT	\$50.00	0%
WOULL SERVICE	L.B.I. AIR, INC.	\$85.00	0%
	DOWNEY LINCOLN MERCURY HIGH DESERT AUTO ELECTRIC	\$65.00	20%
	WASHINGTON MUFFLER AND RADIATOR	\$85.00 \$38.50	30%
	ED BUTTS FORD, INC.	\$38.50 \$60.00	0% 25%
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BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	PACIFIC RADIATOR, INC.	\$55.00	25%
	IMPERIAL RADIATOR, INC.	\$20.00	45%
	OSTROM CHEVROLET	\$68.00	20%
	WONDRIES CHEVROLET	\$73.00	10%
	D3 EQUIPMENT	\$69.00	0%
	SOUTH BAY FORD, INC.	\$68.00	20%
	S&J CHEVROLET	\$75.00	15%
K. OTHER REPAIR			
AERIAL DEVICES, CRANES, DIGGER DERRICKS, DRILLERS & WINCHES	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
SPEEDOMETER	SPEEDO ELECTRIC COMPANY	\$54.00	25%
UPHOLSTERY	BOURRET GLASS & UPHOLSTERY, INC.	\$25.00	25%
WELDING	WESTERN TRUCK EXCHANGE	\$75.00	15%
SMOG	LE CLAIRE AUTOMOTIVE	\$75.00 \$75.00	0
VAC-CON REPAIRS	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00 \$75.00	0%
TARPS & STORAGE	CAL TARPS AND COVERS	\$60.00	5%
SYSTEMS	3/12 1/11/2 3/11/D 33/12/13	Ψ00.00	576
UPHOLSTERY	LANCASTER AUTO INTERIORS	\$46.00	0%
MECHANICAL/ OPERATION	PALMDALE UNI-BODY & FRAME	\$70.00	0%
REPAIR AND INSPECT	THE STATE OF THE S	Ψ10.00	076
UPHOLSTERY	MR. G'S CUSTOM UPHOLSTERY	\$65.00	0%
WELDING/FIBERGLASS	ROBERTO JR'S AUTO BODY AND PAINT	\$40.00	0%
REPAIR		Ψ-τυ.υυ	078
NATURAL GAS & PROPANE VEHICLES	DOWNEY LINCOLN MERCURY	\$65.00	20%
COOLING SYSTEM SERVICE	YOUNG'S RADIATOR	\$47.25	0%
RADIATOR REPAIR	YOUNG'S RADIATOR	\$47.25	0%
SPEEDOMETER &	VALLEY SPEEDO & TACH, INC.	\$40.00	25%
TACHOMETER	, , , , , , , , , , , , , , , , , , , ,	Ψ10.00	2070
MUFFLERS & RADIATORS	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
FRONT ALIGNMENT	PARKHOUSE TIRE, INC.	\$50.00	20%
RADIATOR REPAIR	PACIFIC RADIATOR, INC.	\$55.00	25%
RADIATOR REPAIR	IMPERIAL RADIATOR, INC.	\$20.00	45%
DIESEL FUEL INJECTION	UNITED DIESEL SERVICES, INC.	\$79.50	25%
1.3 CONSTRUCTION EQU	JIPMENT		Ì
A. ENGINE REPAIR GAS			
DIESEL	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	HARBOR DIESEL & EQUIPMENT	\$85.00	10%
ВОТН			

A.	ENGINE	REPAIR
		GAS

## HARBOR DIESEL & EQUIPMENT \$85.00 10%    SOPP FORD, INC. \$79.50 25%	DIESEL	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
SOPP FORD, INC.   \$79.50   25%   WESTERN TRUCK EXCHANGE   \$75.00   15%   QUALITY FLEET AND TRUCK CENTERS   \$65.00   10%   GARVEY EQUIPMENT COMPANY   \$20.25   15%   LE CLAIRE AUTOMOTIVE   \$75.00   0   WEST COVINA MOTORS, INC.   \$85.00   30%   COOK EQUIPMENT COMPANY   \$68.00   0%   BORGEN HEAVY EQUIPMENT REPAIR, INC.   \$85.00   0%   INGERSOL – RAND EQUIPMENT SALES   \$82.50   10%   DOWNEY LINCOLN MERCURY   \$65.00   20%   COUNTER AUTOMOTIVE   \$65.00   20%   CO	DIESEL	HARBOR DIESEL & EQUIPMENT	\$85.00	10%
WESTERN TRUCK EXCHANGE \$75.00 15% QUALITY FLEET AND TRUCK CENTERS \$65.00 10% GARVEY EQUIPMENT COMPANY \$20.25 15% LE CLAIRE AUTOMOTIVE \$75.00 0 WEST COVINA MOTORS, INC. \$85.00 30% COOK EQUIPMENT COMPANY \$68.00 0% BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0% INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%	BOTH		Ψ05.00	10 /6
QUALITY FLEET AND TRUCK CENTERS \$65.00 10% GARVEY EQUIPMENT COMPANY \$20.25 15% LE CLAIRE AUTOMOTIVE \$75.00 0 WEST COVINA MOTORS, INC. \$85.00 30% COOK EQUIPMENT COMPANY \$68.00 0% BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0% INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%			\$79.50	25%
GARVEY EQUIPMENT COMPANY \$20.25 15% LE CLAIRE AUTOMOTIVE \$75.00 0 WEST COVINA MOTORS, INC. \$85.00 30% COOK EQUIPMENT COMPANY \$68.00 0% BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0% INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%			\$75.00	15%
LE CLAIRE AUTOMOTIVE \$75.00 0 WEST COVINA MOTORS, INC. \$85.00 30% COOK EQUIPMENT COMPANY \$68.00 0% BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0% INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%			\$65.00	10%
WEST COVINA MOTORS, INC. \$85.00 30% COOK EQUIPMENT COMPANY \$68.00 0% BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0% INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%			\$20.25	15%
WEST COVINA MOTORS, INC. \$85.00 30% COOK EQUIPMENT COMPANY \$68.00 0% BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0% INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%		- · · · · <del>- ·</del>	\$75.00	0
COOK EQUIPMENT COMPANY \$68.00 0%  BORGEN HEAVY EQUIPMENT REPAIR, INC. \$85.00 0%  INGERSOL – RAND EQUIPMENT SALES \$82.50 10%  DOWNEY LINCOLN MERCURY \$65.00 20%				30%
INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%			\$68.00	
INGERSOL – RAND EQUIPMENT SALES \$82.50 10% DOWNEY LINCOLN MERCURY \$65.00 20%			\$85.00	0%
DOWNEY LINCOLN MERCURY \$65.00 20%		INGERSOL - RAND EQUIPMENT SALES	\$82.50	
OLUMA CHEDADO MA OLUMEDA			\$65.00	
		QUINN SHEPARD MACHINERY	\$72.00	

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	J.G.M.C.	\$59.00	0%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
B. DRIVE TRAIN REPAIR			
	ATCO TRANSMISSIONS, INC.	\$55.00	0
	SOPP FORD, INC.	\$79.50	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS LE CLAIRE AUTOMOTIVE	\$65.00 \$75.00	10% 0
	WEST COVINA MOTORS, INC.	\$75.00 \$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
1	INGERSOL - RAND EQUIPMENT SALES	\$82.50	10%
	QUINN SHEPARD MACHINERY	\$72.00	0%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	VALCO TRANSMISSION, LTD	\$60.00	10%
	J.G.M.C.	\$59.00	0%
	WASHINGTON MUFFLER AND RADIATOR WESTERN AUTOMATIC TRANSMISSION	\$38.50	0%
	EXCHANGE, INC.	\$50.00	30%
	D3 EQUIPMENT	\$69.00	0%
	CALIFORNIA CLUTCH AND GEAR	\$65.00	40%
	S&J CHEVROLET	\$75.00	15%
C. ELECTRICAL REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	SPEEDO ELECTRIC COMPANY	\$54.00	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS	\$75.00 \$65.00	15%
	LE CLAIRE AUTOMOTIVE	\$65.00 \$75.00	10% 0%
	WEST COVINA MOTORS, INC.	\$75.00 \$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
I	INGERSOL – RAND EQUIPMENT SALES	\$82.50	10%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	QUINN SHEPARD MACHINERY	\$72.00	0%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR UNITED DIESEL SERVICES, INC.	\$38.50 \$70.50	0%
	AUTO INSTALLATION SERVICES	\$79.50 \$65.00	25%
	D3 EQUIPMENT	\$69.00	0% 0%
	S&J CHEVROLET	\$75.00	15%
D. STEERING, WHEEL &		¥1 3133.	
BRAKE REPAIR	ATCO TRANSMISSIONS, INC.	<b>655</b> 00	201
	SOPP FORD, INC.	\$55.00 \$70.50	0% 25%
	WESTERN TRUCK EXCHANGE	\$79.50 \$75.00	25% 15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
•	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%

BID ITEM.	CONTRACTOR	RATE/	PARTS
,	INCERCOL DAND FOLUDATATION TO	HOUR	DISCOUNT
1	INGERSOL - RAND EQUIPMENT SALES	\$82.50	10%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	QUINN SHEPARD MACHINERY	\$72.00	0%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ALTEC INDUSTRIES	\$75.00	0%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
E. SUSPENSION AND FRAME REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
	PALMDALE UNI-BODY & FRAME	\$65.00	0%
	ROBERTO JR'S AUTO BODY AND PAINT	\$55.00	0%
I	INGERSOL - RAND EQUIPMENT SALES	\$82.50	10%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	QUINN SHEPARD MACHINERY	\$72.00	0%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
F. OPERATING AND HYDRAULIC REPAIR		· ·	
	SOPP FORD, INC.	\$79.50	25%
	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	ACS HYDRAULICS	\$40.00	20%
•	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	PHENIX ENTERPRISES, INC.	\$42.85	0%
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
I	INGERSOL – RAND EQUIPMENT SALES	\$82.50	10%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	QUINN SHEPARD MACHINERY	\$72.00	0%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
•	ALTEC INDUSTRIES	\$75.00	0%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	D3 EQUIPMENT	\$69.00	0%
	GR FLUID POWER	\$47.00	10%
	S&J CHEVROLET	\$75.00	15%
G. PAINT & BODY REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	WEST COVINA MOTORS, INC.	\$36.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
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BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	PHENIX ENTERPRISES, INC.	\$38.00	0%
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
	PALMDALE UNI-BODY & FRAME	\$38.00	0%
	ROBERTO JR'S AUTO BODY AND PAINT	\$60.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	QUINN SHEPARD MACHINERY	\$65.00 \$72.00	
	WASHINGTON MUFFLER AND RADIATOR		0%
		\$38.50 \$75.00	0%
	ALTEC INDUSTRIES D3 EQUIPMENT	\$75.00 \$60.00	0%
H. EXTERNAL WEARING	D3 EQUIPMENT	\$69.00	0%
PARTS REPAIR	SOPP FORD, INC.	\$79.50	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	30 <i>%</i> 0%
	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	0%
	QUINN SHEPARD MACHINERY	\$72.00	20% 0%
	HIGH DESERT AUTO ELECTRIC	\$72.00 \$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	30% 0%
	KELLY EQUIPMENT	\$75.00	
	D3 EQUIPMENT	\$69.00	5% 0%
	S&J CHEVROLET	•	
	303 CHEVROLET	\$75.00	15%
I. AIR CONDITIONING			
	LYNN'S AUTO AIR, INC.	\$60.00	0%
	SOPP FORD, INC.	\$79.50	25%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	WEST COVINA MOTORS, INC.	\$85.00	30%
11050 - 0550 055	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	0%
MOBILE SERVICE	L.B.I. AIR, INC.	\$85.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	QUINN SHEPARD MACHINERY	\$72.00	0%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	PACIFIC RADIATOR, INC.	\$55.00	25%
	IMPERIAL RADIATOR, INC.	\$20.00	45%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
J. OTHER REPAIR	TRUCK IN TRUCK IN TO THE REAL PROPERTY.		
AERIAL DEVICES, CRANES, DIGGER DERRICKS,	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
DRILLERS & WINCHES			
STREET SWEEPER REPAIR	NIXON-EGLI EQUIPMENT COMPANY	\$75.00	50%
TACHOMETER	SPEEDO ELECTRIC COMPANY	\$54.00	25%
WELDING			
FOR ALL SERVICE WORK	COASTLINE EQUIPMENT COMPANY, INC.	\$70.00	13%
VAC-CON REPAIRS	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	0%
HYDRAULIC CYLINDERS	CAL TARPS AND COVERS	\$60.00	5%
UPHOLSTERY	LANCASTER AUTO INTERIORS	\$46.00	0%
UPHOLSTERY	MR. G'S CUSTOM UPHOLSTERY	\$65.00	0%
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BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
NATURAL GAS & PROPANE VEHICLES	DOWNEY LINCOLN MERCURY	\$65.00	20%
RADIATOR REPAIR	YOUNG'S RADIATOR	\$47.25	0%
SPEEDOMETER & TACHOMETER	VALLEY SPEEDO & TACH, INC.	\$40.00	25%
MUFFLER	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
RADIATOR REPAIR	PACIFIC RADIATOR, INC.	\$55.00	25%
RADIATOR REPAIR	IMPERIAL RADIATOR, INC.	\$20.00	45%
DIESEL FUEL INJECTION	UNITED DIESEL SERVICES, INC.	\$79.50	25%
1.4 SMALL EQUIPMENT			
A. ENGINE REPAIR GAS			
<b>3</b> 7.5	GARVEY EQUIPMENT COMPANY	\$20.25	15%
DIESEL	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
вотн	HARBOR DIESEL & EQUIPMENT	\$85.00	10%
20	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0
	WEST COVINA MOTORS, INC. COOK EQUIPMENT COMPANY	\$85.00	30%
	DOWNEY LINCOLN MERCURY	\$68.00 \$65.00	0% 20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	20% 30%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
B. DRIVE TRAIN REPAIR			
	ATCO TRANSMISSIONS, INC.	\$50.00	0
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS	\$75.00 \$55.00	15%
	GARVEY EQUIPMENT COMPANY	\$55.00 \$20.25	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	15% 0
	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	VALCO TRANSMISSION, LTD	\$60.00	10%
	WASHINGTON MUFFLER AND RADIATOR D3 EQUIPMENT	\$38.50	0%
	CALIFORNIA CLUTCH AND GEAR	\$69.00 \$65.00	0% 40%
	S&J CHEVROLET	\$75.00	15%
C. ELECTRICAL REPAIR	LVAINIC ALITO AID INIO	<b>_</b>	
	LYNN'S AUTO AIR, INC.	\$60.00	0%
	SOPP FORD, INC. A-1 TRANSMISSION	\$79.50 \$62.00	25%
	SPEEDO ELECTRIC COMPANY	\$63.00 \$54.00	5% 25%
	C ELLOTTIO COMI ANT	φ <del>04</del> .00	25%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	·	·	
	WESTERN TRUCK EXCHANGE	\$75.00 \$55.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
	GARVEY EQUIPMENT COMPANY	\$20.25	15%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	WEST COVINA MOTORS, INC.	\$85.00	30%
·	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ALTEC INDUSTRIES	\$75.00	0%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
D. STEERING, WHEEL &		Ψ10.00	
BRAKE REPAIR			
	ATCO TRANSMISSIONS, INC.	\$50.00	0%
	A-1 TR <b>ANSM</b> ISSION	\$63.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
	GARVEY EQUIPMENT COMPANY	\$20.25	15%
	LE CLAIRE AUTOMOTIVE	\$75.00	0
	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
•	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
	Sas Chevitole	Ψ13.00	1576
E. SUSPENSION AND			
FRAME REPAIR	0000	<b>.</b>	
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$65.00	10%
	GARVEY EQUIPMENT COMPANY	\$20.25	15%
	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	PALMDALE UNI-BODY & FRAME	\$65.00	0%
	ROBERTO JR'S AUTO BODY AND PAINT	\$50.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	BETTS SPRING COMPANY, INC	\$38.00	30%
	D3 EQUIPMENT	\$69.00	0%
	DO ESCHIWEITI	Ψ09.00	0 70
F. OPERATING AND HYDRAULIC REPAIR			
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	GARVEY EQUIPMENT COMPANY	\$20.25	15%

BID ITEM.	CONTRACTOR	RATE/	<del>-</del>
		HOUR	DISCOUNT
	ACS HYDRAULICS	\$40.00	20%
	WEST COVINA MOTORS, INC.	\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	J.G.M.C.	\$55.00	0%
		\$38.50	0%
	WASHINGTON MUFFLER AND RADIATOR		
	ALTEC INDUSTRIES	\$75.00	0%
	UNITED DIESEL SERVICES, INC.	\$79.50	25%
	D3 EQUIPMENT	\$69.00	0%
	GR FLUID POWER	\$47.00	10%
	S&J CHEVROLET	\$75.00	15%
G. PAINT & BODY REPAIR	0000 5000 1110	470.50	0.504
	SOPP FORD, INC.	\$79.50	25%
	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	WEST COVINA MOTORS, INC.	\$36.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	PALMDALE UNI-BODY & FRAME	\$38.00	0%
	ROBERTO JR'S AUTO BODY AND PAINT	\$35.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	
	WASHINGTON MUFFLER AND RADIATOR	•	20%
		\$38.50	0%
	ALTEC INDUSTRIES	\$75.00	0%
	D3 EQUIPMENT	\$69.00	0%
H. EXTERNAL WEARING PARTS REPAIR		,	
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
	GARVEY EQUIPMENT COMPANY	\$20.25	15%
	WEST COVINA MOTORS, INC.		
		\$85.00	30%
	COOK EQUIPMENT COMPANY	\$68.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	20%
	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
	J.G.M.C.	\$55.00	0%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
	ALTEC INDUSTRIES	\$75.00	0%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
I. AIR CONDITIONING			
	LYNN'S AUTO AIR, INC.	\$60.00	0%
	SOPP FORD, INC.	\$79.50	25%
	A-1 TRANSMISSION	\$63.00	5%
	WESTERN TRUCK EXCHANGE	\$75.00	15%
	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
	LE CLAIRE AUTOMOTIVE	\$75.00	0%
	WEST COVINA MOTORS, INC.	\$85.00	30%
	ROBERTO JR'S AUTO BODY AND PAINT	\$70.00	0%
MOBILE SERVICE	L.B.I. AIR, INC.	\$85.00	0%
	DOWNEY LINCOLN MERCURY	\$65.00	
	HIGH DESERT AUTO ELECTRIC		20%
		\$85.00	30%
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	PACIFIC RADIATOR, INC.	\$55.00	25%
	D3 EQUIPMENT	\$69.00	0%
	S&J CHEVROLET	\$75.00	15%
J. OTHER REPAIR AERIAL DEVICES, CRANES, DIGGER DERRICKS,	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$60.00	10%
DRILLERS & WINCHES SPEEDOMETER & TACHOMETER	SPEEDO ELECTRIC COMPANY	\$54.00	25%
WELDING	WESTERN TRUCK EXCHANGE	\$75.00	15%
ALL 2-CYCLE EQUIPMENT	GARVEY EQUIPMENT COMPANY	\$20.25	15%
UPHOLSTERY	LANCASTER AUTO INTERIORS	\$46.00	0%
MECHANICAL/OPERATION REPAIR AND INSPECT	PALMDALE UNI-BODY & FRAME	\$70.00	0%
UPHOLSTERY	MR. G'S CUSTOM UPHOLSTERY	\$65.00	0%
MECHANICAL/OPERATION REPAIR AND INSPECT	PALMDALE UNI-BODY & FRAME	\$70.00	0%
NATURAL GAS & PROPANE VEHICLES	DOWNEY LINCOLN MERCURY	\$65.00	20%
RADIATOR REPAIR	YOUNG'S RADIATOR	\$47.25	0%
MUFFLERS	WASHINGTON MUFFLER AND RADIATOR	\$38.50	0%
DIESEL FUEL INJECTION	UNITED DIESEL SERVICES, INC.	\$79.50	25%
1.5 SPECIALIZED COMPONENTS			
TRANSMISSION AUTOMATIC & STANDARD	ATCO TRANSMISSIONS, INC.	\$50.00	0%
DIFFERENTIAL	ATCO TRANSMISSIONS, INC.	\$50.00	0%
INSTALL CELLULAR CAR KITS	CELLULAR WEST	\$100.00	0%
CELL PHONE REPAIR	CELLULAR WEST	\$35.00- \$100.00	0%
SPRAY ON BED LINER	DIAMOND LINERS	\$387.38-	0%
		\$637.38	
LUBE, OIL & FILTER	A-1 TRANSMISSIONS	\$29.95	5%
ANNUAL INSPECTION – CRANES (6000 LBS TO 18,000 LBS)	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$145.00	
PROOF TEST/ QUADRENNAIL – CRANES	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$195.00	
(6000 LBS TO 18,000 LBS) ANNUAL INSPECTION – CRANES (18,000 LBS TO	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$195.00	
32,000 LBS) PROOF TEST/ QUADRENNIAL – CRANES	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$250.00	
(18,000 LBS TO 32,000 LBS) AERIAL MANLIFT TEST- INSPECTION (NON	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$145.00	
INSULATED) AERIAL MANLIFT TEST- INSPECTION (INSULATED BOOMS)	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$195.00	
DIELECTRIC TESTING OF	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$95.00	

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
INSULATED BOOMS &			2.000
AERIAL MANLIFTS STABILITY TESTING OF AERIAL MANLIFT	TRUCK HYDRAULIC EQUIPMENT CO., INC.	\$95.00	
STREET SWEEPER REPAIR (FIELD RATE)	NIXON-EGLI EQUIPMENT COMPANY	\$83.00	50%
ALTERNATOR/STARTER HYD PUMP MOTORS	SPEEDO ELECTRIC COMPANY SPEEDO ELECTRIC COMPANY	\$54.00	25%
WINDSHIELD WIPER MOTOR RECORDING SPEEDOGRAPH			
OBC TRACKING SYSTEM ELECTRIC MOTOR	SPEEDO ELECTRIC COMPANY SPEEDO ELECTRIC COMPANY	\$54.00	25%
CUSTOM FABRICATION	MASTER BODY SALES & SERVICE, INC.	\$46.00	25% 5%
SERVICE BODY WORK	MASTER BODY SALES & SERVICE, INC.	\$46.00 \$46.00	5% 5%
PNEUMATIC WORK	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
HYDRAULIC WORK	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
SHEET METAL WORK	MASTER BODY SALES & SERVICE, INC.	\$46.00	5%
BOX PANELS	QUALITY FLEET AND TRUCK CENTERS	\$40.00	10%
TRAILER	QUALITY FLEET AND TRUCK CENTERS	\$55.00	10%
HONDA/HOMELITE GENERATORS	GARVEY EQUIPMENT COMPANY	\$20.25	15%
ALL 4 STROKE ENGINES	GARVEY EQUIPMENT COMPANY	\$20.25	15%
CHAIN SAWS	GARVEY EQUIPMENT COMPANY	\$20.25	15%
PRESSURE WASHERS	GARVEY EQUIPMENT COMPANY	\$20.25	15%
CHIPPERS/SHREDDERS	GARVEY EQUIPMENT COMPANY	\$20.25	15%
STUMP GRINDERS	GARVEY EQUIPMENT COMPANY	\$20.25	15%
LAWN MOWERS	GARVEY EQUIPMENT COMPANY	\$20.25	15%
HYDRAULIC PUMPS	ACS HYDRAULICS	\$40.00	20%
HYDRAULIC MOTORS	ACS HYDRAULICS	\$40.00	20%
HYDRAULIC CYLINDERS	ACS HYDRAULICS	\$40.00	20%
HYDRAULIC TRANSMISSION	ACS HYDRAULICS	\$40.00	20%
HYDRAULIC VALVES	ACS HYDRAULICS	\$40.00	20%
HYDRAULIC SERVOS SEWER JETTERS	ACS HYDRAULICS	\$40.00	20%
SEWER RODDERS	ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00	2%
SEWER BUCKET MACHINES	ADVANCED INFRASTRUCTURE TECHNOLOGIES ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00	2%
SEWER MAIN LINE CAMERA	ADVANCED INFRASTRUCTURE TECHNOLOGIES  ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00	2%
STREET SEWERS	ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00 \$75.00	2%
SEWER COMBO UNITS	ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00 \$75.00	2% 2%
BUCKET MACHINES	ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00	2%
SEWER PUMPS	ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00 \$75.00	2%
TRUCK MOUNTED	GREAT PACIFIC EQUIPMENT, INC.	\$69.95	0%
HYDRAULIC CRANE	, , , , , , , , , , , , , , , , , , , ,	Ψ00.00	0 70
TRUCK MOUNTED HYDRAULIC CRANE (FIELD)	GREAT PACIFIC EQUIPMENT, INC.	\$79.95	0%
BRIDGE INSPECTION UNIT	GREAT PACIFIC EQUIPMENT, INC.	\$69.95	0%
BRIDGE INSPECTION UNIT (FIELD)	GREAT PACIFIC EQUIPMENT, INC.	\$79.95	0%
TRUCK MOUNTED WINCH REPAIR	GREAT PACIFIC EQUIPMENT, INC.	\$69.95	0%
TRUCK MOUNTED WINCH REPAIR (FIELD)	GREAT PACIFIC EQUIPMENT, INC.	\$79.95	0%
CAL-OSHA CRANE CERTIFICATION FOR TRUCK MOUNTED CRANES	GREAT PACIFIC EQUIPMENT, INC.	\$295.00 FEE	0%
TRUCK MOUNTED AERIAL	GREAT PACIFIC EQUIPMENT, INC.	\$69.95	0%

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BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
DEVICES TRUCK MOUNTED AERIAL DEVICES (FIELD)	GREAT PACIFIC EQUIPMENT, INC.	\$79.95	0%
VAC-CON TRUCK REPAIRS (SEWER/STORM DRAIN)	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	0%
WATER PUMS: VAC-COM/GASO/FMC	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	0%
COMBINATION SEWER/STORM VACUUM UNITS	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	0%
REPAIR SRECO RODDER	SRECO FLEXIBLE	\$75.00	0%
REPAIR SRECO JETTER	SRECO FLEXIBLE	\$75.00	0%
TRASH, GARBAGE AND	CAL TARPS AND COVERS	\$60.00	5%
REFUSE TRUCKS	one multiple of the	Ψ00.00	J 70
PAINT LABOR	PALMDALE UNI-BODY & FRAME	\$26.00	0%
LIFT GATES	CONVERSION CENTER, INC.	\$65.00	0%
TOOL BOXES	CONVERSION CENTER, INC.	\$65.00	0%
LADDER RACKS	CONVERSION CENTER, INC.	\$65.00 \$65.00	
HITCHES & RECEIVER	CONVERSION CENTER, INC.		0%
ELECTRICAL		\$65.00	0%
	CONVERSION CENTER, INC.	\$65.00	0%
ENGINE LIGHT (AMBER)	CONVERSION CENTER, INC.	\$65.00	0%
RUNNING BOARDS	CONVERSION CENTER, INC.	\$65.00	0%
TRUCK & VAN SEATS	CONVERSION CENTER, INC.	\$65.00	0%
BACK RACKS &	CONVERSION CENTER, INC.	<b>\$65.00</b>	0%
ACCESSORIES			
ELGIN/ATHEY STREET SWEEPERS	HAKKER EQUIPMENT COMPANY	\$82.00	0%
VACTORS	HAKKER EQUIPMENT COMPANY	\$82.00	0%
BEACH CLEANER	HAKKER EQUIPMENT COMPANY	\$82.00	0%
HD INDUSTRIES PROPATCH	HAKKER EQUIPMENT COMPANY	\$82.00	0%
RADIATOR SERVICE	YOUNG'S RADIATOR	\$47.25	0%
RADIATOR CORING	YOUNG'S RADIATOR	\$47.25	0%
FUEL TANK SERVICE	YOUNG'S RADIATOR	\$47.25	0%
OIL COOLER SERVICE	YOUNG'S RADIATOR	\$47.25	0%
CRANE & HOIST	CERTIFIED CRANE SERVICES, INC.	\$69.00	0%
MAINTENANCE		Ψ00.00	070
CAL-OSHA INSPECTIONS	CERTIFIED CRANE SERVICES, INC.	\$69.00	0%
CAL-OSHA PROOFLOADING	CERTIFIED CRANE SERVICES, INC.	\$69.00	0%
SMALL CHAIN HOIST REPAIR	CERTIFIED CRANE SERVICES, INC.	\$69.00	0%
MONORAIL SYSTEM REPAIR	CERTIFIED CRANE SERVICES, INC.	\$69.00	
LARGE CRANE REPAIRS	CERTIFIED CRANE SERVICES, INC.		0%
CAL-OSHA CERTIFICATION	CERTIFIED CRANE SERVICES, INC.	\$69.00 \$60.00	0%
CAL-OSHA CERTIFICATION	DERTH IED CIVARE SERVICES, INC.	\$69.00	0%
SHOP REPAIRS			
HOUR METERS	VALLEY SPEEDO & TACH, INC.	<b>#</b> 40.00	050/
AM/FM RADIOS		\$40.00	25%
TACHOGRAPHS	VALLEY SPEEDO & TACH, INC.	\$40.00	25%
	VALLEY SPEEDO & TACH, INC.	\$40.00	25%
PYROMETERS	VALLEY SPEEDO & TACH, INC.	\$40.00	25%
WELDING & MACHINING	QUINN SHEPARD MACHINERY	\$75.00	0%
WELDING & MACHINING FIELD WORK	QUINN SHEPARD MACHINERY	\$77.00	0%
TEST ONLY – ENGINE DYNO, TANSMISSION BENCH, FUEL INJECTION PUMP	QUINN SHEPARD MACHINERY	\$100.00	0%
ASSEMBLE/REPAIR	QUINN SHEPARD MACHINERY	\$8.50 PER	0%
HYDRAULIC HOSE	,	COUPLING	U 70

BID ITEM.	CONTRACTOR	RATE/	PARTS
ABRASION RESISTANT MATERIAL (APPLY)	QUINN SHEPARD MACHINERY	<b>HOUR</b> \$13.00 PER	DISCOUNT 0%
LARGE PARTICLE COUNT	QUINN SHEPARD MACHINERY	SAMPLE \$13.00 PER	0%
REPAIR MOUNT	LOU & SON'S TIRE SERVICE	\$AMPLE \$15.00 - \$50.00	
EARTH MOVING STREET PAVING	J.G.M.C. J.G.M.C.	\$59.00 \$59.00	0% 0%
CRANES GENERATORS (LARGE)	J.G.M.C. J.G.M.C.	\$59.00 \$59.00	0% 0%
TIRE POLYFILL	PARKHOUSE TIRE, INC.	\$1.10 PER LB.	20%
TIRE PRESS LABOR	PARKHOUSE TIRE, INC.	\$2.50 PER LB.	20%
WHEEL RECONDITIONING COOLING SYSTEM	PARKHOUSE TIRE, INC.	\$17.00 EACH	20%
HEATING SYSTEM	PACIFIC RADIATOR, INC. PACIFIC RADIATOR, INC.	\$55.00	25%
STUMP GRINDER REPAIR	ALTEC INDUSTRIES	\$55.00	25%
BRUSH CHIPPER REPAIR	ALTEC INDUSTRIES  ALTEC INDUSTRIES	\$75.00	0%
PRESSURE DIGGER REPAIR	ALTEC INDUSTRIES	\$75.00 \$75.00	0 /6
LIFT GATE REPAIR	ALTEC INDUSTRIES	\$75.00 \$75.00	0% 0%
DUMP BODY & HOIST REPAIR	ALTEC INDUSTRIES	\$75.00 \$75.00	0% 0%
MOBILE HYDRAULIC EQUIPMENT REPAIR	ALTEC INDUSTRIES	\$85.00	0%
CRANES	PACIFIC TRUCK EQUIPMENT, INC.	\$51.00	10%
LIFT GATES	PACIFIC TRUCK EQUIPMENT, INC.	\$51.00	10%
DIESEL FUEL INJECTION INJECTORS, FUEL PUMPS	UNITED DIESEL SERVICES, INC.	\$79.50	25%
TURBO DIESEL FUEL INJECTION	UNITED DIESEL SERVICES, INC.	\$79.50	25%
SCHWARTZE SWEEPER 146000	KELLY EQUIPMENT	\$75.00	5%
ALLISON TRANSMISSIONS 2. PICKUP AND DELIVERY COST	S&J CHEVROLET	\$70.00	15%
A. PICKUP AND DELIVER DRIVABLE SMALL UNIT			
	DIAMOND LINERS SOPP FORD, INC. A-1 TRANSMISSION S & M AUTO WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS ADVANCED INFRASTRUCTURE TECHNOLOGIES COASTLINE EQUIPMENT COMPANY, INC. PECK ROAD TRUCK CENTER WEST COVINA MOTORS, INC. COOK EQUIPMENT COMPANY FULLER TRUCK ACCESSORIES MUNICIPAL MAINTENANCE EQUIPMENT, INC. SRECO FLEXIBLE	\$50.00 NO FEE NO FEE \$40.00 NO FEE \$75.00 \$100.00 \$30.00 \$100.00 \$75.00 \$65.00 \$75.00	

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
	MR. G'S CUSTOM UPHOLSTERY		DISCOOM
I	INGERSOL – RAND EQUIPMENT SALES	NO FEE	
,	DOWNEY LINCOLN MERCURY	\$80.00	
	CERTIFIED CRANE SERVICES, INC.	NO FEE	
	QUINN SHEPARD MACHINERY	\$69.00	
	HIGH DESERT AUTO ELECTRIC	\$75.00	
		\$85.00	
	J.G.M.C.	NO FEE	
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	
	ED BUTTS FORD, INC.	NO FEE	
	PARKHOUSE TIRE, INC.	\$45.00	
	WESTERN AUTOMATIC TRANSMISSION EXCHANGE, INC.	NO FEE	
	PACIFIC TRUCK EQUIPMENT, INC.	\$40.00	
	OSTROM CHEVROLET	NO FEE	
	D3 EQUIPMENT	\$80.00	
B. PICKUP AND DELIVER DRIVABLE LARGE UNIT			
	SOPP FORD, INC.	NO FEE	
	A-1 TRANSMISSION	NO FEE	
	NIXON-EGLI EQUIPMENT COMPANY	\$75.00	
	WESTERN TRUCK EXCHANGE	\$40.00	
	QUALITY FLEET AND TRUCK CENTERS	NO FEE	
	ADVANCED INFRASTRUCTURE TECHNOLOGIES		
	COASTLINE EQUIPMENT COMPANY, INC.	\$200.00	
	PECK ROAD TRUCK CENTER	\$30.00	
	WEST COVINA MOTORS, INC.	\$100.00	
	COOK EQUIPMENT COMPANY	\$75.00	
	MUNICIPAL MAINTENANCE EQUIPMENT, INC.	\$75.00	
	SRECO FLEXIBLE	\$75.00	
	BORGEN HEAVY EQUIPMENT REPAIR, INC.	\$85.00	
	DOWNEY LINCOLN MERCURY	NO FEE	
	QUINN SHEPARD MACHINERY	\$75.00	
	HIGH DESERT AUTO ELECTRIC	\$85.00	
	J.G.M.C.	NO FEE	
	WASHINGTON MUFFLER AND RADIATOR	\$38.50	
	PARKHOUSE TIRE, INC.	\$50.00	
	WESTERN AUTOMATIC TRANSMISSION	NO FEE	
	EXCHANGE, INC.		
	PACIFIC TRUCK EQUIPMENT, INC.	\$75.00	
	KELLY EQUIPMENT	\$6`5.00	
	OSTROM CHEVROLET	NO FEE	
	D3 EQUIPMENT	\$80.00	
0.01417.7017.111	CALIFORNIA CLUTCH AND GEAR	\$65.00	
C. SMALL TOW UNIT	4T00 TD 11101110010110		
	ATCO TRANSMISSIONS, INC.	\$45.00	
	A-1 TRANSMISSION	\$30.00 +	
		\$2.50 PER	
	C P M ALITO	MILE	
	S & M AUTO	\$45.00 +	
		\$5 PER	
	WESTERN TRICK EVOLUNDE	MILE	
	WESTERN TRUCK EXCHANGE	\$65.00	
	QUALITY FLEET AND TRUCK CENTERS	NO FEE	
	ADVANCED INFRASTRUCTURE TECHNOLOGIES	\$75.00	
	WEST COVINA MOTORS, INC. DOWNEY LINCOLN MERCURY	\$100.00	
	DOWNER LINCOLIA MERCURY	\$90.00	20%

BID ITEM.	CONTRACTOR	RATE/	PARTS
	QUINN SHEPARD MACHINERY WESTERN AUTOMATIC TRANSMISSION EXCHANGE, INC.	<b>HOUR</b> \$75.00 \$40.00	DISCOUNT
	D3 EQUIPMENT MARKHAM & BOILING BODY SHOP, INC.	\$80.00 \$60.00 + \$5.00 PER MILE	0%
D. LARGE TOW UNIT		·	
	ATCO TRANSMISSIONS, INC. A-1 TRANSMISSION S & M AUTO	\$75.00 \$85.00 \$65.00 + \$5 PER MILE	
	WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS ADVANCED INFRASTRUCTURE TECHNOLOGIES WEST COVINA MOTORS, INC.	\$85.00 NO FEE \$75.00 \$100.00	
	DOWNEY LINCOLN MERCURY QUINN SHEPARD MACHINERY WESTERN AUTOMATIC TRANSMISSION	\$130.00 \$75.00 \$50.00	20% 30%
	EXCHANGE, INC. D3 EQUIPMENT	\$80.00	0070
E. SMALL HAUL UNIT			
	ATCO TRANSMISSIONS, INC. A-1 TRANSMISSION	\$45.00 \$30.00 + \$2.50 PER MILE	
	WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS ADVANCED INFRASTRUCTURE TECHNOLOGIES WEST COVINA MOTORS, INC. DOWNEY LINCOLN MERCURY QUINN SHEPARD MACHINERY	\$65.00 NO FEE \$75.00 \$100.00 \$110.00 \$75.00	
	J.G.M.C. WASHINGTON MUFFLER AND RADIATOR PACIFIC TRUCK EQUIPMENT, INC. D3 EQUIPMENT	\$50.00 \$38.50 \$40.00 \$80.00	0%
F. LARGE HAUL UNIT			
	ATCO TRANSMISSIONS, INC. A-1 TRANSMISSION WESTERN TRUCK EXCHANGE QUALITY FLEET AND TRUCK CENTERS ADVANCED INFRASTRUCTURE TECHNOLOGIES WEST COVINA MOTORS, INC. DOWNEY LINCOLN MERCURY QUINN SHEPARD MACHINERY	\$75.00 \$85.00 \$85.00 NO FEE \$75.00 \$100.00 \$150.00 \$75.00	
	J.G.M.C. PACIFIC TRUCK EQUIPMENT, INC. D3 EQUIPMENT	\$65.00 \$75.00 \$80.00	
3. REBUILT/EXCHANGE COMPNENTS			
CARS- TRANSMISSION/ENGINE	DOWNEY LINCOLN MERCURY	\$65.00	20%

BID ITEM.	CONTRACTOR	RATE/ HOUR	PARTS DISCOUNT
LIGHT TRUCKS -	DOWNEY LINCOLN MERCURY	\$65.00	20%
TRANSMISSION/ENGINE			
MEDIUM DUTY TRUCK -	DOWNEY LINCOLN MERCURY	\$65.00	20%
TRANSMISSION/ENGINE	•		
ALL ELECTRICAL	HIGH DESERT AUTO ELECTRIC	\$85.00	30%
AUTO/ LIGHT TRUCK -	WESTERN AUTOMATIC TRANSMISSION	\$50.00	30%
DIFFERENTIAL AND	EXCHANGE, INC.	<b>V</b> = = = = =	
TRANSMISSION	·		
MEDIUM/HEAVY DUTY	WESTERN AUTOMATIC TRANSMISSION	\$50.00	30%
TRUCKS - DIFFERENTIAL	EXCHANGE, INC.	Ψ00.00	0070
AND TRANSMISSION	,,,,,		
CONTSTRUCTION	WESTERN AUTOMATIC TRANSMISSION	\$50.00	30%
EQUIPMENT -	EXCHANGE, INC.	φ50.00	30 %
DIFFERENTIAL AND			
TRANSMISSION			

### **Bid Information**

Bid Number: PW-ASD 205

BId Title: AS-NEEDED VEHICLE AND EQUIPMENT REPAIR SERVICES

Bid Type: Service Department: Public Works

Commodity: BODY AND FRAME PARTS-AUTOMOTIVE (NOT INDIVIDUALLY LISTED)

Open Date: 8/1/2003

Closing Date: 10/9/2003 5:30 PM

Bid Amount: \$1,500,000 Bid Download: Not Available

Bid Description: NOTICE IS HEREBY GIVEN that sealed proposals will be received by the County of Los Angeles Department of Public Works up to 5:30 p.m., Wednesday, September 10, 2003, for "As-Needed Vehicle and Equipment Repair Services." As the current contracts for these services will be ending December 31, 2003, all current and new contractors are required to submit a response to this request in order to receive or continue to receive work after 2003.

The estimated annual cost of these services is \$1,500,000.

Upon request, we can provide contract information in alternate formats or make other accommodations for people with disabilities. To request accommodations ONLY, or for more ADA information, please contact our ADA Coordinator at (626) 458-4081 or TDD at (626) 282-7829, Monday through Thursday, from 7 a.m. to 5:30 p.m.

A copy of the specifications, terms, conditions, requirements, and proposal submittal forms may be obtained at no charge, Monday through Thursday, 7 a.m. to 5:30 p.m., from Public Works' Lobby Cashier at 900 South Fremont Avenue, Alhambra, California 91803, or by calling Ms. Marcia Lucero at (626) 458-4044 (se habla Español) to have it mailed.

Contact Name: Marcia Lucero Contact Phone#: (626) 458-4044 Contact Email: mlucero@ladpw.org Last Changed On: 10/2/2003 7:54:10 AM

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1.	LOCAL SMALL BUSINESS ENTERPRISE PREFERE	NCE PROGRAM:
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FIRM NAME: A_1 TRA	NSMISSION AND COMPLETE CAR CARE CENTER
IKA	ASHISSION AND COMPLETE CAR CARE CENTER
XX I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
□ IAM	date of this proposal/bids submission.
	BE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Vendor N	HIMBAC
, transfer and training training to	N/A

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

					0 , 3-,	
Business Structure: ☑ Sole Proprietorsh  Other (Please Specify)	ip □ Partne	ership 🗆 Co	prporation	□ Non-Profit	☐ Franchise	
Total Number of Employees (including ow	ners):	5				
Race/Ethnic Composition of Firm. Please	distribute the a	above total nu	mber of indi	ividuals into the	following catego	ories:
		54 N. C.	e granda		the state of	Term
Black/African American			1			
Hispanic/Latino		<del> </del>				
Asian or Pacific Islander	<u> </u>		<b>-</b>		3	
American Indian			<del> </del>			
Filipino				<del></del> -		
White			<u> </u>			
		1_	1	İ	i i	1 1

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Women	%	%	%	%	%	100 %
	%	%	<b>%</b>	%	%	%
Men	AND COLUMN			And in	A Hillipino	

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

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N/A				

Authorized Eignigger:			
	Res:	Oate:	1
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## वर्षनावारक विशेष्ट निकालक मेळक Firm/Organization-hazamation Form

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

1.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
	LOOME OWNER STORM

FIRM N	IAME: ACS	HYDRAULICS
X	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
0	As an eligible Local S	BE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	ınty (WebVen) Vendor I	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorship  Other (Please Specify)		hip X Compo	ration □ No	n-Profit 🗆	Franchise	
Total Number of Employees (including own	1					
Race/Ethnic Composition of Firm. Please						
			1.41	4.77		
Black/African American					1	
Hispanic/Latino					2	2
Asian or Pacific Islander						
American Indian						
Filipino						
White	1				<u> </u>	<u> </u>

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/Amcants American	Hallispank / State	Asian of Lacifica	American Salah Landlan	# Filipino	**************************************
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

	Allowity,	advenieged	Disabled a Veteran S	s=rokationDate
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AL OLDINATION TO LIVE THE ASSESSMENT				
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Authorized Signature:	711.	TREASUR	-Dlalin	102
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Lindout C	<u> </u>
Request for Local Small Business Enterprise (SBE) Preference Program Consideration a	

<ol> <li>LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAI</li> </ol>	AM:
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FIRM NAME: Bduw	ced Intrastructure Technologies
I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
As an eligible Lo	cal SBE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Ven	dor Number

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Sole Proprietorshi	p 🗆 Partner	•	oration D N	on-Profit □ F	ranchise	
Total Number of Employees (including own						
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individual	ls into the follow	ring categories:	
				gar Garaga		
Black/African American						
Hispanic/Latino				. <del>-</del>		
Asian or Pacific Islander				-		
American Indian						
Filipino						
White	1		1	١		

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

***	<b>≝Black/African</b> American	Hispanic/ Latino	Asian of Pacific	American	Filipino 💥	White
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Agency Name	Minority :	Mornen's	Dis-ta-	Disabled : Veteran	Expiration Date
.IA				•	
N''					

٧.	<b>DECLARATION: I DECLARE UNDER P</b>	ENALTY	OF PERJURY L	NDER THE LAWS	OF THE	STATE OF C	ALIFORNIA	THAT	THE A	30VE
INF	ORMATION IS TRUE AND CORRECT.	_								

		/)		
Authorized Signature	//	. N	Title:	Dela:
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<u> </u>	<del>// /-</del>		13300 317 10 10	

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10.1000 (10.10.10.10.10.10.10.10.10.10.10.10.10.1	min's one consideration and the second
OBE Firm Organization Intermetion Form	

LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM	NAME: ALTEC I	NDUSTRIES, INC
K		
	LAM	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
0	As an eligible Local S	SBE, I request this proposal/bid be considered for the Local SBE Preference
My Cou	unty (WebVen) Vendor N	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	ip   Partner	ship ox Con	poration (	□ Non-Profit	☐ Franchis	se e
Total Number of Employees (including ow	ners): 155			<del></del>		-
Race/Ethnic Composition of Firm. Please	distribute the a	Ove total num	her of indivi	duals into the	t-u	
	Transaction and a	OTC TOTAL HOLLS	Del OI IIIQIVI	duais into the	iollowing cate	egories:
				Markey .		31.4
Black/African American	SEE	ATTACH	ED			
Hispanic/Latino	0.02	MITACI	ED			
Asian or Pacific Islander						
American Indian			ļ	<del></del>		
Filipino						
White				_		

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Amorem	Hispan	ld i	Asimir Asimir		Aner	ican		<b>W</b> hite
Men	SEE %	ATT	%	ACH	%	ED	%	%	%
Women	%		%		%		%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

The state of the s	lada a sana				
	4	XOT IN	(F) (S	Disabled	Eligifetion Date:
		all the said of	<b>advantaged</b>	₩Veteran ®	

٧.	DECLARATION: I DECLARE UNDER	PENALTY OF DED HIDV HADED THE LAWS OF	F <b>***</b> ***	
INFO	DRMATION IS TRUE AND CORRECT.	PENALTY OF PERJURY UNDER THE LAWS OF	FIHE STATE OF CALIFORNIA	THAT THE ABOVE
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List Matt	MANAGER	Octo:
		10/07/2003
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I.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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FIRM	NAME: ATCO	Transmission Inc-			
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.			
0	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.				
My Cou	ınty (WebVen) Vendor I	Number:			

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietor☐ Other (Please Specify)	ship 🗆 Partner	rship 🖊 Corpo	oration 🗆 N	Ion-Profit 🗆 I	Franchise	
Total Number of Employees (including of	owners): 7		•			
Race/Ethnic Composition of Firm. Plea	se distribute the a	bove total numb	er of individua	ls into the follow	ving categories	•
	**			Pagas -		1.4
Black/African American						
Hispanic/Latino .					- 5	
Asian or Pacific Islander						
American Indian						
Filipino						
White						

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

		TUDO AFF	E House		Filipho	
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

WANTED TO THE STATE OF THE STAT	Meny	Marica :	advantaged	Disabled a	Ecoletion Date:

V.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT	THE A	BOVE
INF	FORMATION IS TRUE AND CORRECT.		

Anthritised Signature	Title: Al Cara III	19/20/12
// when I /liche	MESICENT	182605
POST File Committee of the Committee of	10.00	10 200

SBE-Firm-Organization.form.doc OAAC Rev. 09/18/02 DPW Rev. 11/05/02

1.	LOCAL S	MALL BUSINESS ENTERP	RISE PREFERENCE PROGRAM
I,	LOUAL	MIALL DUSINESS LITTLA	MOLTITUE LITERIOLITIES

FIRM N	IAME: AUTO	INSTALLATION SERVICE
g/	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
	1 AM As an eligible Local S	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen) Vendor I	

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	ip 🗆 Partner	ship 🔏 Corpo	oration □ N	on-Profit □ F	ranchise	·
Total Number of Employees (including ow	ners): 8					
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individua	ls into the follow	ring categories	
Part of the second	- 12	**************************************	,	Pikiji je	It is a second of the	Siraj:
						12/13/14
Black/African American			1		1	
Hispanic/Latino				1		
Asian or Pacific Islander						
American Indian						
Filipino						
White					<u></u>	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

		##Hspanic/### Latino S		aAmerican Airdian	Filipino	White
Men	%	%	%	%	<b>%</b>	100%
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

A STATE OF THE STA	Wonden.	Advantaged	Disabled a Veteran	Expiration Date
N. C.				

MINATION TO THOSE AND COMME	<i>(</i>			
Lang C	we	Title:	) K E 7	10-2-03

### निर्मात है। जाति है निर्माण है जिसके विश्वविद्या है। जिसके विकास के जाति है। जिसके जाति है। जिसके जाति है। जिसके GBE Zim Great Land The Common Some

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM N	IAME: BETTS	SPRING COMPANIA INC
<b>5</b>	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
	As an eligible Local S	BE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	nty (WebVen) Vendor I	lumber:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorsh  Other (Please Specify)	nip 🗆 Partne	rship Con	ooration   N	Ion-Profit 🗆	Franchise	
Total Number of Employees (including ow	mers):	214		· · · · · · · · · · · · · · · · · · ·		
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:						
Mark Branch Committee					Shii	
Black/African American			e i i e e e de i i i e de de i i e e e e	be Consumer and Consumer	9	1
Hispanic/Latino			3		61	2
Asian or Pacific Islander			1		12	5-
American Indian					1	
Filipino					1	,
White	2	2	23	3	77	10

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	SEAN THE	ing file/		Aporterio Schollon-	i ino	//////////////////////////////////////	
Men	%	%	%	%	%	96	%
Women	%	%	%	%	%	4	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

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L					

	Authorized Signature:		
- 1		Title:	Data:
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~~i	SRE-Firm Organization form the OAAC Day 20040400 DOWN		<u> </u>

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I.	LOCAL SMALL	<b>BUSINESS ENTERPRISE PREFERENCE PROG</b>	RAM:

FIRM N	IAME: BORE	IN HEAVY EQUIP REPAIR INC.					
X	I AM NOT A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the						
	IAM	date of this proposal/bids submission.					
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
My Cou	inty (WebVen) Vendo	lumber:					

[1] FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietors ☐ Other (Please Specify)	hip 🗆 Partne	ership 🕱 Co	rporation (	□ Non-Profit	☐ Franc	thise	
Total Number of Employees (including or	wners):						
Race/Ethnic Composition of Firm. Pleas	e distribute the	above total nu	<b>nber of i</b> ndiv	iduals into the	following (	categories:	
	- 1	Table 420 y	1 2		- !		
Black/African American							
Hispanic/Latino							
Asian or Pacific Islander							
American Indian							
Filipino							
White	1	1				4	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	American	SHE SILE	t Enough		Rilipino	YMO.Z
Men	%	<b>%</b>	%	%	%	50 %
Women	%	%	*	%	%	50 %

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

a Monity	(Youren	advantaged	volgable) Veteran	Say a third it.

1			
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	Land in Res	Land. T.	0-4-03
<u> </u>	Pauline Dorn	Xecretary	7-7-0
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□ IAM NOT	A Loca	al SBE certified by t	he County of Los /	Angeles Office of Affi	rmative Action Comp	oliance as of the
IAM		f this proposal/bids		for the Local CDE Da		
My County (WebVe			Dia de considerea	for the Local SBE Pr	eterence.	
wiy County (WebVe	Try Vendor Humber:	941/				····
RMORGANIZATIO	ON INFORMATION:	The information re	quested below is f	or statistical purpose:	s only. On final analy	ysis and considera
vard, contractor/ver	ndor will be selected	without regard to ra	ace/ethnicity, color	, religion, sex, nation	al origin, age, sexua	l orientation or dis
Business Structu	re: Sole Proprie	etorship   Partn	ership 🔊 Corpo	ration   Non-Pro	fit D Franchise	
Total Number of E		ng owners):				
Race/Ethnic Com	nosition of Firm P	Nease distribute the	above total numb	er of individuals into	the following categor	ies:
	position of Family	COSC GISUIDAN IIC	aboto total name		p	30.40
Black/African Amer	rican					
Hispanic/Latino					3	
Asian or Pacific Isla	ander					
American Indian			<del>                                     </del>			
Filipino						
White		<del></del>	+ , -	7		
ERCENTAGE OF C	OWNERSHIP IN FIR	RM: Please indicate	by percentage (%	) how <u>ownership</u> of t	he firm is distributed	•
		Bodiff :			#Filipino	White
Men A	merican 🤏 🚎	% % %	%	%	%	9
Women	%	%	%	%	%	100 9
						190
				ED VETERAN BUSIN		
d as a minority, wor f your proof of certif				enterprise by a public	agency, complete th	ne tollowing and a
your proof of cerui				77.55-30-31-31-31-31-31-31-31-31-31-31-31-31-31-		
	(17.15) ( ) jir)			Yomen a seed Dis-	ed sveteran	Expiration Date
	<del></del>					

INFORMATION IS TRUE AND CORRECT.

Later Control of P	Bourt	PRESIDENT	9-8-03

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I.	LOCAL SMALL	. BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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FIRM N	NAME: BRAGE	O INVESTIGATION CO. INC. D.B.A. COAS	72120
<b>X</b>	I AM NOT I AM	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.	MEN
	As an eligible Local	SBE, I request this proposal/bid be considered for the Local SBE Preference.	Co
My Cou	unty (WebVen) Vendor		1

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Propriet  Other (Please Specify)	torship	Corporation C	□ Non-Profit □	Franchise
Total Number of Employees (including	g owners):	······································		
Race/Ethnic Composition of Firm. Pk	ease distribute the above (	lotal number of indivi	duals into the folio	owing categories:
Wall Maritage	the second of th	The state of the s	P. P. P. C. Carlotte	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Black/African American		2		
Hispanic/Latino				
Asian or Pacific Islander				
American Indian				
Filipino				
White				

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Elació/(ir.a)	Filis Name / PE	Adamo Pacific	a Minerican in a sindian	#Filipino *#	<b>¥</b> :₩hite?
Men	%	%	%	%	%	50%
Women	%	%	%	%	%	50%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

	(One in	advantaged	Disabled :	Explication:Date:

	Authorized Signature:		The second		
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	W Sul	ſ	1571000	NED	9-4-03
				ries	. ,
Local	SBE-Firm-Organization.form.doc	OAAC Rev. 09/18/02 DPW Rev. 11/05	5/02		

osers responding to the Request CAL SMALL BUSINESS ENTERPR						
RM NAME: Bryce F. N			F. Han	+	6 Acros	COULES
	al SBE certified by					
□ IAM date	of this proposal/bid	s submission.				
As an eligible Local SBE, In		al/bid be considere	d for the Local	SBE Preferer	100.	
y County (WebVen) Vendor Number	•		<del></del> <del></del>			
M/ORGANIZATION INFORMATION	: The information	requested below is	for statistical p	urposes only	. On final analysi	s and considera
ard, contractor/vendor will be selecte	d without regard to	race/ethnicity, colo	or, religion, sex,	national orig	jin, age, sexual or	ientation or dis
usiness Structure: □ Sole Propr Other (Please Specify) L	ietorship □ Par ¿.c	tnership 🗆 Con	ooration   N	on-Profit E	□ Franchise	
otal Number of Employees (included	ing owners):	2				
ace/Ethnic Composition of Firm.	Please distribute the	ne above total num	ber of individua	ls into the fol	lowing categories	):
				in the second		**
lack/African American			1			
ispanic/Latino			1		5	<u> </u>
sian or Pacific Islander					1 -	<del> </del>
merican Indian			/			<del> </del>
ilipino			1-			<u> </u>
/hite		1,				2
			<u> </u>	<u> </u>		
RCENTAGE OF OWNERSHIP IN F	RM: Please indica	ate by percentage (	%) how <u>owners</u>			
					Elipino de la	White
Men %	%	%	* S S Surreion	%	%	50 9
Women %	%	%	V 41.2	%	%	50 9
					FUTERREISE	K
RTIFICATION AS MINORITY, WOM as a minority, women, disadvantage	EN, DISADVANTA d or disabled veter	GED, AND DISAB an owned busines	enterprise by	a public agen	icy, complete the	following <u>and</u> :
rour proof of certification. (Use back			, ,		•	
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		+				
		<u>.l</u>				

# Requestion Los Entitle Business Enterprise (SEE) Projection Form Consideration and Constitution and Constitu

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

۱.	<b>LOCAL SMALL BUSINESS</b>	ENTERPRISE	PREFERENCE PROGRAM:

FIRM	IAME: Cal	itornia Clutch & Gear						
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the						
	IAM	date of this proposal/bids submission.						
0	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
My Cou	My County (WebVen) Vendor Number:							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorsh  Other (Please Specify)	nip	Corporation	□ Non-Profit	□ Franchise	
Total Number of Employees (including ow	mers):	· · · · · · · · · · · · · · · · · · ·		-	······································
Race/Ethnic Composition of Firm. Please	e distribute the above	total number of ind	lividuals into the	following categories	 S:
क्षेत्र क्षेत्र स्थल । ८० स्थल । ३३ व			The Gold		
			i izu		1 200 10
Black/African American		*** **	E	a contrat de la contrata del contrata del contrata de la contrata del contrata de la contrata de la contrata del contrata de la contrata del contrata de la contrata del c	ومعاملات وبالمقدات عماما أدر
Hispanic/Latino		Y	Q		
Asian or Pacific Islander .					
American Indian					
Filipino					
White		2		2	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

WEST	援Black/African American	Hispanic/	Asian or Pacific善 Islander 一件	American A	Filipino 📲	White
Men	%	%	%	%	%	%
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Agency Name volve of particular to the particula	Minority &	Women :	**.Dis-	Disabled & Veteran	Expiration Date

٧.	<b>DECLARATION: I DECLARE UNDER PENALTY OF PE</b>	RJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE	AROVE
INF	FORMATION IS TRUE AND CORRECT.	THE OF TH	ADOVE

Local SBE-Firm-Organization: form.doc OAAC Rev. 09/18/02 DPW Rev. 11/05/02

	Enclosure E. 15
County of Los Angeles  A Request for Local Small Business Enterprise (SBE) Preference Program  CBE Firm/Organization information Form	Service Annual Control
Request for Local Small Business Enterprise (SBE) Preference Program.	Concideration and
CRE Flow Occapitation	
Control of the contro	

I.	LOCAL SMALL	BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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FIRM N	IAME:	CELLULAR WEST
	I AM NOT	ALocal SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
92	I AM	date of this proposal/bids submission.
	As an eligible Lo	ocal SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	nty (WebVen) Ven	dor Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Sole Propried  Other (Please Specify)	etorship   Partn	ership   Con	poration 🗆 I	Non-Profit	Franchise	
Total Number of Employees (including	ng owners):				····	
Race/Ethnic Composition of Firm. P	lease distribute the	above total num	ber of individua	als into the follo	owing categories	<u> </u>
The grade of the special sections	\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	All the second	The state of the s	११९६५ -		
Black/African American	to the second se				Communication of the second	
Hispanic/Latino	X	*	×	<del> </del>		
Asian or Pacific Islander		7	$\frac{\hat{x}}{x}$	<del> </del>	<del> </del> ×	
American Indian		HIMX	<del></del>		<del>                                     </del>	
Filipino		1//				
White						

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

क्षित्र भेदी <sub>म</sub> ार्थ ।	≝Black/African American	Hispani Latino	1	Asian or Pacific	- American :	Filipino 🎉	White
Men	%	100	%	%	%	%	%
Women	%	150	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

#Agency Name ####	Minority	Women :	**** Dis- i- **	Disabled :	Expiration Date
·				To V GOOT GIT SON	

Authorized Eignature		
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Local SBE-Firm organization Control OAAC Rev. 09/18/02 D	DIM Por 44/05/00	1/0/
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eBEERM/enganization information form	State of the state

LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM N	IAME: Certified	Crane Services, Inc						
<b>y</b> /	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the						
	I AM	date of this proposal/bids submission.						
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
My Cou	My County (WebVen) Vendor Number:							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietors ☐ Other (Please Specify)	ship   Partnersl	hip Ma Corpo	ration   N	on-Profit 🗆	Franchise	
Total Number of Employees (including or	wners):					
Race/Ethnic Composition of Firm. Pleas	se distribute the abo	ove total number	er of individua	ls into the follow	wing categories:	
the grade of the later	11 11 11 11 11			ingegelik ti.	to a law interest	
Black/African American						
Hispanic/Latino				1	2	
Asian or Pacific Islander						
American Indian						
Filipino						
White			1		4	

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	₩Black/African	Hispanic/	Asian or Faring	Anogean subjects	Filipino	A A Printer
Men	%	50 %	%	%	%	50 <sup>%</sup>
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Avency)	Minority a	(Cine)	A de la companya de l	(Disabled )	A Contain Date:

٧.	<b>DECLARATION</b> :	I DECLARE UNDER PENALT	Y OF PERJURY UNDER	THE LAWS OF THE	STATE OF CALIFOR	NIA THAT TH	IE ABOVE
INF	ORMATION IS TRE	UE AND CORRECT.					

-	Address Equation	Tabe:	Oels:
	Challe The Comments of the Comment o	Fresident	10/07/2003
1	CDS Firm Oppositation from des OAAC Des 00/19/02 DD	44.00	

County of Los Angeles al Small Business Emerprise (SBE) Preference Program C CBE Firm/Organization Information Formit

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

l.	LOCAL	SMALL BUSINESS	ENTERPRISE PR	REFERENCE PROGRAM:
		THE PROPERTY		

FIRM NAME: C+4.4	RULL TRANSANTSION
IAM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
☐ As an eligible L	ocal SBE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Ver	ndor Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: X Sole Proprietorsh  Other (Please Specify)	ip 🗆 Partne	ership 🗆 Corp	oration   N	on-Profit 🗆 I	ranchise	
Total Number of Employees (including own	ners): 4					
Race/Ethnic Composition of Firm. Please			·		ring categories	
		The Harry				i iji
Black/African American				Control of the second of the s		فالإختلام معادي والمارية
Hispanic/Latino				-	3	
Asian or Pacific Islander	1					
American Indian						
Filipino				-		
White						

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

1000	Black/African     American	<b>Hispanic/</b> Latino	Asian or Pacific Islander	American :	Filipino	₩hite
Men	%	%	100 %	%	%	%
Women	%	%	%	%	%	%

ANGEL SAGENCY Name -	Minority	<b>W</b> omen ₃	advantaged	Disabled      Veteran      ■	Expiration Date
CBE	V				Feb. 12.2009
					<b>,</b>

٧.	<b>DECLARATION:</b>	I DECLARE UNDER PENA	LTY OF PERJURY	UNDER THE LAWS OF	THE STATE OF CALIF	ORNIA THAT	THE ABOVE
INF	ORMATION IS TRU	JE AND CORRECT.	,				

Authorized Signature:	11 6	Rife	Date:
		Cillman	7.4
- Gran	Jun	Owner	1301.2.2017
Local SBE-Firm-Organization form doc Or	AC Pay 09/18/02 DDM Pay 11/05/	02	



I. LO	CAL SMALL	BUSINESS	<b>ENTERPRISE</b>	<b>PREFERENCE</b>	PROGRAM:
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FIRM	IAME: CONV	ERSICH CENTER, INC.
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
₽	I AM	date of this proposal/bids submission.
<b>D</b>	As an eligible Local S	BE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen) Vendor I	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprie  Other (Please Specify)	torship   Partner	ship & Corpo	oration   Non-P	rofit 🗆 Fr	anchise	
Total Number of Employees (including	g owners):	6)				
Race/Ethnic Composition of Firm. Pl	ease distribute the a	bove total numb	er of individuals into	o the followin	ng categories:	
Mark Market Committee Comm	F 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1.00		i i i	1 1
Black/African American						
Hispanic/Latino	X		X		X	X
Asian or Pacific Islander						
American Indian						
Filipino						
White						

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

NAME OF STREET	#Black/African## American	Hispank Latino	175	MASATO PEACTIC S	Agamerican #2	filipino (	AWhite?
Men	%	100	%	%	%	%	%
Women	%		%	%	%	%	%

Agency Name	Alingrity Allegan	Wonen.	Disabled # #E	colration Date

٧.	DECLARATION: 1 DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE
INF	DRMATION IS TRUE AND CORRECT.

Constitution of		1000	0000
mel	1000	1 Kiercherin	10/4/03
		11100100	

Province and the second	
The state of the s	County of Cost of the last
the second secon	
	d di Silikasi Tilbi di Bakil da kaban kaban bakil b
La Constitute of Constitution of	
	FULL CONTROL (See Propried Propried Control (No. 110)

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRA	AM:
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FIRM N	NAME: COOK	EQUIDMENT CO.						
	I AM NOT I AM	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.						
	☐ As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
My Cou	My County (WebVen) Vendor Number: 854							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorsh  Other (Please Specify)	nip   Partners	ship 🎉 Comp	oration 🗆 f	Non-Profit C	Franchise	
Total Number of Employees (including ow	rners): 3	2				
Race/Ethnic Composition of Firm. Please	distribute the ab	ove total numb				
			i	3		y
Black/African American					A CONTRACTOR OF THE CONTRACTOR	
Hispanic/Latino					4	
Asian or Pacific Islander					3	
American Indian						
Filipino						
White			4	1	12	8

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	lack/Africania American	Hispanic/ 41	MASIAN OF PACIFICATION	American)	#Filipino **	# A Minte	* #
Men	%	%	*	%	%		%
Women	%	%	*	%	%	100	%

#Alinonty	(omen	advantaged	/Disabled & Veteran	Expiration Date:

٧.	<b>DECLARATION:</b>	I DECLARE UNDER F	PENALTY OF PERJURY	UNDER THE LAWS OF	THE STATE OF	CALIFORNIA TH	IAT THE	ABOVE
INF	ORMATION IS TR	UE AND CORRECT.						

	Anthorized Signature:	as be	m	· VP	9-803
ocal	SRF-Firm-Organization	on form doc OAA	C Pour 00/19/02 DDW/ D	44.05.00	

l.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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LUCAL SMALL BUSINESS EN	
FIRM NAME: D3 &	COUIF MENT
X I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
□ IAM	date of this proposal/bids submission.
☐ As an eligible Local S	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Vendor I	Number:

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

ward, contractor/vendor will be selected there				D 64 C	Econobica	
Business Structure:   Sole Proprietorshi  Other (Please Specify)	p	Corporation	n □ Nor	1-Profit u		
Total Number of Employees (including own	ners):	52				
Race/Ethnic Composition of Firm. Please	distribute the abov	e total number of	individuals	into the follo	wing categories:	and the second s
	The state of the s	e Te Ser	456		- In the second	
Black/African American						
Hispanic/Latino			1		1 7	<u> </u>
Asian or Pacific Islander						-
American Indian						-
Filipino					32	4
White	<u> </u>		<u> </u>	<u> </u>		

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

PERCENTAG	E OF OWNEROUS	IIV I IIVIIII					32
COMPSES CA	<b>#Black/African</b> 神	-Hispanic/	Asian or Pacific	American		7776	1
	American	Latino	islander :	% ≈ moian %	%		%
Men	%	%	%	<i>R</i>	0/	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<del>.  </del>
Wamas	%	%	%	%	%		
Women	70		<u> </u>				

of your proof of certification. (Osc back of form, it is	·			- 100 cm - 6 - 200 (12.20 V)	Fyolration Date:
	-Minority 🖄	CALL TO SERVICE		Disabled 1	Expiration Date:
Like Water Manage Nama 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	*MINORTY **		Constant Service 1		
			advantaged 3	**Veteran **4	
The state of the s	A COMPANY OF THE PARK				<u> </u>
7 (200 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 -				i i	11
				L	
				1	ı <b>i</b> l

v	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER T	THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE
٧.	DECEMBER AND CORPORT	
INF	ORMATION IS TRUE AND CORRECT.	

FORMATION IS TRUE AND CORRECT.		
The LM	President	October 15, 2003

## County of 4 sos Angeles वृद्धि हत्ताविक्षणे वर्ष सिर्धिका मिर्वादाकारक विकास ess almogranisation internation room

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

l.	LOCAL	SMALL E	BUSINESS	ENTERP	RISE P	REFERE	ICE P	ROGRAM:

FIRM	IAME:	Diam	ond Liners	I	nc.						
X	TON MA I	A Local SBI	certified by the Co proposal/bids submi	unty o	of Los Angeles C	office of Affin	mativ	ve Action (	Compl	iance as	; of the
			this proposal/bid be	cons	idered for the Lo	cal SBE Pre	fere	nce.			
My Cou	unty (WebVen) Vende		Signed	up	9/10/03	takes	5	days	to	get	Nbr.

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprie  Other (Please Specify)	torship 🗆 Partner	ship 🔀 Corpora	ation   Non-	Profit □ F	ranchise	
Total Number of Employees (including		4 (1	owner no	ot on p	ayroll)	
Race/Ethnic Composition of Firm. Pl	ease distribute the a	bove total number	of individuals i	nto the follow	ing categories:	
and the second s	2 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		1404			
						:
Black/African American						
Hispanic/Latino					2	-1
Asian or Pacific Islander						
American Indian						
Filipino						
White	1	1				<u> </u>

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

					Fillpino		
Men	%	%	%	%	<b>%</b>	49	%
Women	%	%	%	%	%	51	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

of your proof of certification. (ese back of fortight not	**				Part Note 1977
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			<b>Jacyantaged</b>	- Weteran	A commence of the contract of
Marketing to be a second of the second of th				-	
N/A					
				1	
			1	<u> </u>	

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Authorized Egradure:	Title:	Oate:
Fonder	Secretar	9/10/03
0440 D 00(18/03 DDM/ Pay 11/05		

	LOCAL SMALL BUSINESS ENTERPRIS	C DESCRIPTION OF PROGRAM:
	LOCAL SMALL BUSINESS ENTERPRIS	EPREFERENCETHOLING
1.	LOCAL SMALL STATE	

LOCAL SMALL BOSINGS	
FIRM NAME: DOWNEY UNCOWN MEMCURY  A Local SBE certified by the County of Los And A Local SBE certified by the County of Local SBE certified by the Local SBE certified by the County of Local S	ngeles Office of Affirmative Action Compliance as of the
date of this proposal/bids submission.	or the Local SBE Preference.
☐ IAM date of this proposal/bid be considered for As an eligible Local SBE, I request this proposal/bid be considered for	JUIC LOOK COLD
My County (WebVen) Vendor Number:	

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration or award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability

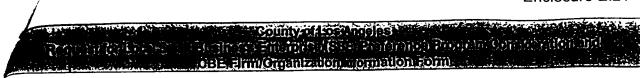
hald' coultactol/heridor will be accorde many	J						
Business Structure: X Sole Proprietorshi	ip 🗆 Partnersh	ip □ Corporat	ion 🗆 Nor	n-Profit	□ Fran	chise	
Total Number of Employees (including ow	ners): 49		- Lindhiduale	into the	following	cotogorios:	
Race/Ethnic Composition of Firm. Please	distribute the abo	ove total number	Of Midividuals	into uto	tollowing	calegories.	angere i nganar ng pilinin a ngg
Race/Ethnic Composition of Firm.							
			S 0.	a garage		2	
Black/African American Hispanic/Latino			2			37	4
Asian or Pacific Islander			1				
American Indian				-	- +		-
Filipino							-
White						-	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

PERCENTAGE	E OF OWNERSHIP	See and		American	Filipino 👙	White -
	American	Latino	A Allanoe	Andlan %	·· %	(A) %
Men	%	%	,	%		<del>100</del> +
Women	%	<u> </u>			~	الــــــــــــــــــــــــــــــــــــ

y of your proof of certification. (Use back of form, it its seem y)					
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			*advantaged !	· Veteran 🗟	
	San San San State Contract San	- And Carlotte Street,			
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		IALTY OF PERJURY UNDE	P THE LAWS OF TH	E STATE OF CALIF	ORNIA THAT THE 🤜
V DECLARATION	ADECHARE UNDER PEN	IALTY OF PERJOR! ONDE	IV THE EATH OF THE		•
INFORMATION STA	THE AND CORRECT	`			
INFORMATION	OF AND CORRESOR	\			
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Authorized Silvano		2	Sewice	VILLETAL	10/6/03
	- Har form doc OAAC Re	09/18/02 DPW Rev. 11/05/0	02		
Local SBE-Firm-Organ	lization.lonn.doc Or vio 116	J			
<b>'</b>	`				



LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM	LOCAL	SMALL	BUSINESS	ENTERPRISE	PREFERENCE	PROGRAM
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FIRM	IAME: ED	BUTISFORD				
X.	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.				
As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
Му Со	unty (WebVen) Vend					

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of 11 award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorshi  Other (Please Specify)	p ☐ Partners	hip K Corpo	oration 🗆 No	on-Profit 🗆 F	ranchise		
Total Number of Employees (including owners): 8 /							
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:							
		1937	T.		Farmer Services Consistence (Services (Service		
						)	
Black/African American				·	/	1	
Hispanic/Latino			3	1	58	2	
Asian or Pacific Islander							
American Indian							
Filipino			ĺ		/	/	
White	2		4	2		4	

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

				North in North in	E TILORO	100 Miles
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Togic 1	Youten	adyantaged	/Oisabled f	20/6/00 P

٧.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STA	TE OF CALIFORNIA THAT THE ABOVE
INF	ORMATION IS TRUE AND CORRECT.	•

10-8-0.3

1988年1988年1988年1988年1988年1988年1988年1988	Request for Local Small	County of Los Angeles Angeles Business Enterprise (SBE) Preference CBE Firm/Organization Information F	a Program Considerations aid soci
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١.	LOCAL	<b>SMALL</b>	<b>BUSINESS</b>	<b>ENTERPRISE</b>	<b>PREFERENCE</b>	PROGRAM:

FIRM	IAME: Garvey	Equipment Company							
	1 AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the							
	I AM	date of this proposal/bids submission. *Expired 5/31/03 renewal app.							
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.								
My Cou	ınty (WebVen) Vendor I	lumber:							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors  Other (Please Specify)	hip □ Partne	rship <b>*E*Corp</b> o	ration 🗆 N	on-Profit	□ Franchise	
Total Number of Employees (including ov	vners): 6					
Race/Ethnic Composition of Firm. Please	e distribute the a	above total number	er <b>of in</b> dividual	s into the fo	llowing categorie	#S:
	/e	A Comment	Tim	16.44		Sidi
Black/African American			•	* ****		at a first the same of the control and the con
Hispanic/Latino	1				3	1
Asian or Pacific Islander						
American Indian						
Filipino						
White		1				

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	#Black/African American	Hispani Latino	******	Asian of Pacific	<b>MA</b> merican 4	Filipino **	White
Men	%	50	%	%	%	%	%
Women	%		%	%	%	%	50 %

Agency Name		- Yomen	Disabled Veteran	Expiration Date

٧.	<b>DECLARATION</b> :	I DECLARE UNDER PENAL	TY OF PERJURY UNDE	R THE LAWS OF T	HE STATE OF CALIF	ORNIA THAT THE	E ABOVE
INF	ORMATION IS TRU	JE AND CORRECT.					

Anthropology: 11	Title:	Date
lede stronge	President	9/9/03
A CONTROL From Organization form doc OAAC Pay 10/18/02 DDW Pay 11/05	<b>M</b> O	

	1.	LOCAL	SMALL	<b>BUSINESS</b>	<b>ENTERPRISE</b>	PREFER	ENCE PROGRAM:
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FIRM	IAME:	GMS
. 0	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
Þ <sub>r</sub>	I AM	date of this proposal/bids submission.
	As an eligible Local	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	ınty (WebVen) Vendor	Number: 52382901

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietors ☐ Other (Please Specify)	ship □ Partnership 🗷 Con	oration D Non-Profit D	Franchise
Total Number of Employees (including o	wners):		
Race/Ethnic Composition of Firm. Please	se distribute the above total num	ber of individuals into the follow	ving categories:
		Mark Care	Mar
Black/African American			
Hispanic/Latino			3 1
Asian or Pacific Islander			
American Indian			
Filipino			
White	i	3	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Ante Canas			To John St.	silipro:	
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Line to the same of the same o	Metricky	Militar		

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Authorized Signature:	Title	Date: ,
	0 400 \ 0 4	01. 1.7
Steve misting	SALES MANAGER	9/10/03
(Jacob 11/4) Millo	ייל איין איי	77.117

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

Œ	I AM NOT	FLUID POWER  A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
0	1 AM	date of this proposal/bids submission.
	As an eligible Lo	cal SBE, I request this proposal/bid be considered for the Local SBE Preference.

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Q Sole Proprietorsh  Other (Please Specify)	ip 🗆 Partne	ership 🗆 Con	poration 🗆	Non-Profit	□ Fr	anchise	
Total Number of Employees (including ow	ners): C	ne					
Race/Ethnic Composition of Firm. Please	distribute the	above total num	ber of individu	als into the	followir	ng categories:	
The control of the co	, a sant far i se a		11:11:11:11:11:11:11:11:11:11:11:11:11:	15.15.15		(a) (b) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	The state of the s
							at ones (s.
Black/African American							a public of whether the
Hispanic/Latino	1						
Asian or Pacific Islander							
American Indian							
Filipino							
White							

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	#Black/African American	Hispanic Latino	/ <b>*</b> *	SASian or Racific S	American (**)	Filipino #	₩hite
Men	%	100	%	%	%	%	%
Women	%		%	%	%	%	%

A denty Againe in	Minority	Vomen	SALDIS SALA advantaged	Disabled	Expiration Date

٧.	<b>DECLARATION:</b>	: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT I	THE ABOVE
INF	ORMATION IS TRU	RUE AND CORRECT.	

Authorized Eigengaly:	Title:	Date:
Gerg A. Ramis	owner	10-13-03

1.	LOCAL SMAL	L BUSINESS E	NTERPRISE PRE	FERENCE PROGRAM:

FIRM	IAME: GREAT P.	ACIFIC EQUIPMENT, INC					
XX	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the					
	I AM	date of this proposal/bids submission.					
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
My Cou	unty (WebVen) Vendor	Number: 010810					

If FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorshi ☐ Other (Please Specify)	p □ Partner	ship XXCorpora	ition 🗆 t	Non-Profit □ F	ranchise	
Total Number of Employees (including own	ners): 27					
Race/Ethnic Composition of Firm. Please	distribute the al	bove total number	of individua	als into the follow	ing categories	:
may be the trained and the second of the sec	1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Part of	113	e gre	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Black/African American						
Hispanic/Latino				1	9	
Asian or Pacific Islander						
American Indian						
Filipino						
White	1 BN		<i>880</i>	1	13	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	e Line (Can)		MASIAN OF PACIFIC STANDARD	American de la companya de la compan	filipino 🦠	White A. S.
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERANBUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Vort Alland	Allocative	Montain a	MD(83 484 advantaged)	Olsabled S	Expiration Date:

٧.	<b>DECLARATION:</b>	I DECLARE UNDER I	PENALTY OF PERJURY U	NDER THE LAWS OF	THE STATE OF CA	<b>ALIFORNIA THAT</b>	THE ABOVE
INF	ORMATION IS TRI	UE AND CORRECT.					

		-					
Adding and Constants:		11.	Pide:			Date:	
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momme 6	47	./\	General	Sales	Manager	9-9-03	
<u> </u>	ΨĒ	<del>4 -}-</del>					

ocal SBE-Firm-Organization.form.doc PAAC Rev. 09/18/02 DPW Rev. 11/05/02

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रिकार में कि दिन्दी बेल्डी व बाल्ड मानवार विश्व में जिल्ला रहे हैं कि बाल के	Gensichteiten auf der
USS simple grantzation into menton Form	

I.	LOCAL SMALL BUSINESS	ENTERPRISE PREFERENCE PROGRAM:
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FIRM N	IAME: Haaker E	quipment Company				
<u>D3</u> :	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the				
	1 AM	date of this proposal/bids submission.				
	☐ As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.					
My Cou	inty (WebVen) Vendor f					

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	nip 🗆 Partne	rship ¥⊡ Conp	oration D	Non-Profit C	Franchise	
Total Number of Employees (including ow	ners): 31					<del></del>
Race/Ethnic Composition of Firm. Please	Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:					
	100	.1		e de la companya de l		40
Black/African American						
Hispanic/Latino					7	2
Asian or Pacific Islander						
American Indian						
Filipino						
White	4		1	1	12	4

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Women	<b>!</b> %	<b>%</b>	%	%	%	%
Men	%	<i>*</i> %	%	%	%	%
				More in		min sk

Marsy tima	Missilly	May an	Dis-	t) (mit (%). Veteran	ःकृत्वारतं छति।

٧.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA	ГНДТ Т	HE AROVE
INF	FORMATION IS TRUE AND CORRECT.	11121	TIL ADOTE

Authorized Signature			
	Λ / Ι	Pitie:	Oala:
Column C. No	laes/	Vice President, Operatio	ns 10/6/03
ocal SBF-Firm-Organization form doc OAA	C Day 00/10/00 DOW D 44/05/00		

1.	LOCAL SMALL	. BUSINESS	<b>ENTERPRISE</b>	<b>PREFERENCE</b>	PROGRAM:

FIRM	VAME: HARB				
723.	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the			
	I AM	date of this proposal/bids submission.			
0	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.				
Му Соц	unty (WebVen) Vendor				

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	ip 🗆 Partners	ship ⊠ Corpo	oration   N	on-Profit 🗆 F	ranchise	
Total Number of Employees (including ow	ners): 55	)				
Race/Ethnic Composition of Firm. Please	distribute the at	ove total numb	er of individua	ls into the follow	ing categories:	
production of the production o					3	ini/
						1-10-14
Black/African American					2	
Hispanic/Latino			ર		18	<b>4</b> 2
Asian or Pacific Islander						
American Indian						
Filipino						
White	٤		6	1	20	٤

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

***		Hispanic/	Asian or Pacific	American :	Filipino 🔭	White
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy</u> of your proof of certification. (Use back of form, if necessary.)

Agency Name	Minority &	Women	≗ Solis- Solis- Solis S	Disabled : Veteran	Expiration Date

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

( VP- CF0 9-8- 2003	 thorised Signature:		Tels:	Ooto:
	ed -	)	YP- CEO	E005 -8-E

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l.	LOCAL	<b>SMALL</b>	BUSINESS	<b>ENTERPRISE</b>	<b>PREFERENCE</b>	PROGRAM:

FIRM	IAME: HIGH	DESTRT AUTO ELECTRIC					
· 15	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the					
	I AM	date of this proposal/bids submission.					
As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
My County (WebVen) Vendor Number:							

[] <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorshi☐ Other (Please Specify)	ip □ Partner	ship the Corpo	oration 🗆 N	lon-Profit □	Franchise	
Total Number of Employees (including own	ners):	15				
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individua	ls into the follow	ving categories	
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						- 1
Black/African American						
Hispanic/Latino				2		
Asian or Pacific Islander						
American Indian						
Filipino						
White	3		2		5	1

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Eletarian Reaminan		Como promo	Antate in a	A STATE OF THE STA	7/110
Men	%	%	%	%	%	50%
Women	%	%	%	%	%	50%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Water State	Menrik	S Medical	Dis advantaged	n) la bled ( Maleren)	The filter of the

V. DECLARATI	ON: I DECLARE UND	ER PENALTY O	F PERJURY UNDER TH	ELAWS OF TH	E STATE OF CALIFORNIA THA	THE ABOVE
INFORMATION IS	TRUE AND CORREC	T. 1				
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Local SBE-Firm-Organization form doc OAAC Rev. 89/18/02 DPW Rev. 11/05/02

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County of Los Angeles	<b>一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>
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1 September 1 Sept	

I.	LOCAL SMALL	BUSINESS ENTERPRISE PREFERENCE PROGRAM:	

FIRM N	IAME: IM	PERIA RADIATOR, INC.					
X	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.					
0	□ As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
My Cou	inty (WebVen) Vendor	Number:					

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Sole Proprietors  Other (Please Specify)	ship 🗆 Partner	ship Corp	oration 🗆 N	lon-Profit □ F	ranchise	
Total Number of Employees (including o	wners): 2-C	)				
Race/Ethnic Composition of Firm. Please	se distribute the a	bove <b>tot</b> al numb	er of individua	als into the follow	ing categories:	
	The second of th		1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1			
Black/African American						
Hispanic/Latino			1		8	
Asian or Pacific Islander						
American Indian						
Filipino						
White	1 7	1	i		7	3

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Valento (	#Black/Africant	Hispanic/	Asian or Eacific	a sa mai can	<b>Filipino</b>	White :
Men	%	%	%	%	%	50%
Women	%	%	%	%	%	50 %

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency/tane	SMintery, 2	Women	Advantaged	Disabled Veteran	Expiration Date:

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Authoritan Signature	17	Title:	Dete:
a di	( a /	CARY CEC	10-801
Muline	<u> </u>	1 001-1:30	1 70 0 00

# Request (On Local Small) Business Enterprised (SBE) Profession Program Consoloration and CBE Employables and comments of the control of the CBE Employables and comments of the control of

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

I.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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FIRM N	IAME: 115TE	RSOLL RAND
M	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
0	I AM	date of this proposal/bids submission.
0	As an eligible Local S	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	inty (WebVen) Vendor I	Number:

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietor  Other (Please Specify)	rship 🗆 Partnership 🗆 (	Corporation   Non-Pro	ofit D Franchise
Total Number of Employees (including of	wners):		
Race/Ethnic Composition of Firm. Please	se distribute the above total n	umber of individuals into	the following categories:
Black/African American			
Hispanic/Latino		<del></del>	
Asian or Pacific Islander			
American Indian			
Filipino			
White			

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	WEBER/Afficalise American	ALIENSTE'S		and Indian	*Filipino	
Men ·	%	%	%	%	%	%
Women	%	%	%	%	%	%

	Providence of Secretary	Para transfer and			
。	Minority 2	Women &	AND DIS AND	Disabled	Expiration Date
				Veteran	
		- Addition has a fe	-www.minghous	A AGE STI	5·10年,第二十二年
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V.	<b>DECLARATION: I DECLARE UNDER PENAL</b>	Y OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE AI	
INF	ORMATION IS TRUE AND CORRECT.	THE A	BOVE

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1	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
١.	LOCAL SMALE DOGINESS ENTER

EIRM NAME	KONO GRINDING: MACHINING CORP.
A LAM NOT	A Local SBE certified by the County of Los Angeles Office of Animative Action Compitation as of the
□ IAM	date of this proposal/bids submission. cal SBE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Vend	dor Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors	hin 🗆 Partners	ship 💢 Corpo	ration 🗆 No	on-Profit 🗆 F	ranchise	
□ Other (Please Specify)						
Total Number of Employees (including or	wners): 8					
Race/Ethnic Composition of Firm. Please	e distribute the a	bove total numb	er <b>of indivi</b> dual	s into the follow	ing categories:	
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				1 j 4 j		4.39
Black/African American						
Hispanic/Latino					ے ک	
Asian or Pacific Islander					<b> </b>	
American Indian					<b> </b>	
Filipino					1-	
White	1		<u> </u>	<u> </u>	18_	<u> </u>

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

PLNOLITAGE	L OI OTTITUTE			a company of the comp	ore a control of the second	Mhita Da va
1	A TOWN THE REAL PROPERTY.	West Colored West	*Asian or Pacifical		Tinbino 3	
		Litino	<b>建设的Slander PS</b>	<b>独设Modan</b> 证据		0/
The state of the s	Q/	%	%	%	%	70
Men	/0	~		0/	96	%
Women	%	%	%	7/0		
II Monici I						

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Of Your proof of certification.	_				
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V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

FORMATION IS TRUE AND CORRECT.		
Autorial Species	SERETARY	10-7-03
SRE Sign Organization from doc QAAC Rev. 09/18/02 DPW Rev. 11/05/02		

Local SBE-Firm-Organization form.doc QAAC Rev. 09/18/02 DPW Rev. 11/05/02

# Romania da Familia de la Famil

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

I.	OCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
1.	OCAL OMALE DOGINESS ENTERINGENEES

FIRM	NAME:	KELLY EQUIPMENT
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
Ø	I AM	date of this proposal/bids submission.
Q		Local SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen)	Vendor Number: 5 / 5 5 6 2 -01

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors	hip 🗆 Partners	ship 🖔 Corpo	oration   N	on-Profit D F	ranchise	
☐ Other (Please Specify)  Total Number of Employees (including over	vners): SE	VEN				
Race/Ethnic Composition of Firm. Pleas	e distribute the at	oove total numb			ing categories:	
			11.			ijar.
				* 1.	11	
Black/African American						
Hispanic/Latino			1		2	
Asian or Pacific Islander						
American Indian						
Filipino						
White	1		<u> </u>		2	<u> </u>

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Comments of	WE LACKLASTICATION	/~:Hispanic/⊹:-%	Asian in Pacific a	SP merican	Filipino 🕍	White :
Men	American %	Latino %	** islander %	****Indian ***	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Tar. A. Tulk		Winen	advantaged:	Disabled aveteran	Equation Date:
//	WIA SMALL				

V. <u>DECLARATION</u> : I DECLARE UNDER PENALTY OF PERSONNEL INFORMATION IS TRUE AND CORRECT.	JUNE PROPERTY OF THE PROPERTY	LAWS OF THE S	TATE OF CALIFORNIA THAT THE ABOVE
Authorized Equations of the State of the Sta		PRES	Oct 9, 2003

Local SBE-Firm-Organization.form.doc OAAC Rev. 09/18/02 DPW Rev. 11/05/02

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proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

1.	LOCAL	<b>SMALL</b>	<b>BUSINESS</b>	<b>ENTERPRISE</b>	PREF	ERENCE	PROGRAM:

FIRM	FIRM NAME: Lancaster Ando Interiors						
2	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the					
	1 AM	date of this proposal/bids submission.					
0	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
My Co	My County (WebVen) Vendor Number: 71653						

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Propriet  Other (Please Specify)	•	rship 🗆 Con	poration 🗆 N	lon-Profit	□ Franchise	
Total Number of Employees (including	g owners):					
Race/Ethnic Composition of Firm. Pl	ease distribute the a	above total num	ber of individua	als into the fo	Mowing categorie	s:
Professional Control of the Control	The second second second		* [ .	Migh.	The same of the sa	\$147
Black/African American						
Hispanic/Latino						
Asian or Pacific Islander						
American Indian					1	
Filipino						
White	1	1	\		2	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	*Black/Africant	Hispanic/	A santo cadica Saturda	SAMERICAN SAMERICAN	Filipino	White
Men	%	%	%	%	%	<i>5</i> 0%
Women	%	%	%	%	%	50 %

Agency (Titl)	Youngh	SECONS SECONS	Disabled :	Explication Date:

٧.	<b>DECLARATION:</b>	I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THI	E ABOV
		JE AND CORRECT.	

Authorized Signature:	Pale:	Quia;
Sthy Kond	0 - 4-	131.13-
L COHILA DOVINC	actner	1016103
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ı	<b>HERMAN COURSE TO CLUCKE SIMBLE SELECTION OF ENTROPIES PLOT SELECTION OF A COURSE SELECT</b>
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	Rocuest (Circumstant Designates Engine (SE) - 1 Problem (Some Gone (General Construction and General Construction and Gen

<b>l</b> .	LOCAL SMALL	. Business ei	NTERPRISE	Preference	PROGRAM:

FIRM	NAME: L.B.	I. Air, Inc.
- X	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	I AM	date of this proposal/bids submission.
	As an eligible Local	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen) Vendor I	Number: 50444701

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorsh  Other (Please Specify)	ip □ Partner	ship XCOrpo	oration □ N	on-Profit 🗆 F	Franchise	
Total Number of Employees (including own	ners): 2					
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individua	s into the follow	ving categories	:
				Sept.		
Black/African American						
Hispanic/Latino	1/2		1/2			
Asian or Pacific Islander						
American Indian						
Filipino						
White	1/2		1/2			

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Market 1	#Black/Airican	Hispani Latino	d es	Asiaror Pacifica Mander	****American	Filipino	Sea White Sea
Men	. %	50	%	%	%	%	50 %
Women	%		%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

ACCONOMIA.	i Thomas	116men	advantaged	Disabled F	Expiration Date

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Lotto	m J. Inlino	Secretary	10/3/2003
cal SRE Firm Org	anization form doc OAAC Boy 00/19/02	DDW Day 11/06/02	

## Request for Local Small Business Enterprise (SBE) Preference P CBE-Firm/Organization Information Format

/All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGR	RAM:
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FIRM N	AME: Le C	laine Automotive
<b>6</b>	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
0	IAM	date of this proposal/bids submission.
	As an eligible Local S	BBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	nty (WebVen) Vendor I	

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Sole Proprietorsh  Other (Please Specify)	nip   Partners	ship 🗆 Corp	oration    N	lon-Profit 🗆	Franchise	
Total Number of Employees (including ow	ners): 5					
Race/Ethnic Composition of Firm. Please	distribute the at	ove total numb	per of individua	ls into the follow	ving categories	•
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Black/African American			***	La company of the second second		
Hispanic/Latino					1	
Asian or Pacific Islander						
American Indian						
Filipino						
White			1		2.	

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

\$5772 SHE		Hispanic/ Latino	Asian or Pacific	American 😕	Filipino	White
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name ***	Minority #	₩omen	Dis-	Disabled =	Expiration Date

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

That F Oliver W	Rida:	Orde: /
Robert L. Grandwell	Uusur	1 7/10/03
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" ESTABLISHED ENTERNING I NEI ENEROE I NOCIONII.	I.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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FIRM	NAME: LINME	LINC, POA CALTARES & COVERS
×	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	I AM	date of this proposal/bids submission.
	As an eligible Local	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen) Vendor	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorshi ☐ Other (Please Specify)	p 🗆 Partne	rship Com	oration   N	lon-Profit 🗆 f	ranchise		
Total Number of Employees (including owners): 3							
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:							
Service and the service and th				Para Para	The state of the s		
Black/African American							
Hispanic/Latino	(						
Asian or Pacific Islander							
American Indian							
Filipino							
White	1	1					

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	American 2	A STREET		Asian presente		FIDO	A White	
Men	%	33	%	%	%	%	33	%
Women	%		%	%	%	%	33	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

CC CC	Ula addition Date:  antaged a veterant series at the control of th

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

	Andrew Signature Romme	25	a	milings	ر ا	PRES	10/21	<del>/03</del>
cal	SBF-Firm-Omaniz	ation fo	m dar	OAAC Doughous	19/02 DDM/ Day	11/05/00		

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#### County of Los Angeles mall Business Enterprise (SBP) Projection of Promain CBEElin/Organizationsmormation comme

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

<ol> <li>LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRA</li> </ol>
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FIRM NAME: LOO &	SONS TIRE SERVICE							
A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.								
☐ As an eligible Local :	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
My County (WebVen) Vendor Number:								

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Sole Proprietors  Other (Please Specify)	ship   Partne	rship 🗆 Corpo	ration   Non-F	Profit D Franchis	е
Total Number of Employees (including o	wners):				· · · · · · · · · · · · · · · · · · ·
Race/Ethnic Composition of Firm. Pleas	se distribute the a	ibove total numb	er of individuals int	o the following cate	gories:
Programme galaine to a	magraphy and the state of the	the state of the s	2 2 2		il it:
Black/African American					
Hispanic/Latino				1	
Asian or Pacific Islander					
American Indian					
Filipino					
White					

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	器Black/African American	Hispani Latino	d	AAS and 19 as a first	Bed nervan 40	TRIIIpino	Mnite #
Men	%	100	%	%	%	%	%
Women	%		%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

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V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Anthorized Expension:	Owen	10-7-03
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	roposers responding to the R	equest for Pro	posals mus	t complete and i	eturn this for	m for proper	consideration	of the proposal.	
	LOCAL SMALL BUSINESS EN								
	FIRM NAME: L	INN'S	Auto	AR					
\$	IAM NOT /			the County of Los	Angeles Offic	e of Affirmative	e Action Comp	liance as of the	
:	I AM  As an eligible Local:		proposal/bids		d for the Legal	CDC Destance			
•	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:								
11	FIRM/ORGANIZATION INFORI award, contractor/vendor will be								
	Business Structure:   Other (Please Specif	()	· · · · · · · · · · · · · · · · · · ·	ership 📐 Corp	oration 🗆 N	Ion-Profit 🗆	Franchise		
	Total Number of Employees	(including own	ners):	9					
•	Race/Ethnic Composition of	Firm. Please	distribute the				owing categori		
	* Backback and second							State Control	
	Black/African American	* *							
	Hispanic/Latino	· · · · · · · · · · · · · · · · · · ·			7.		1		
	Asian or Pacific Islander			1					
	American Indian		1						
	Filipino		1				<del></del>		
	White		1	1 /			-		
i		<del> </del>	<u> </u>		N		<u> </u>	السيسيلين	
	PERCENTAGE OF OWNERSH	<u>P IN FIRM:</u> PI	ease indicate	by percentage (	<b>%) how <u>owners</u></b>	<u>hip</u> of <b>the firm</b>	is distributed.		
					Total.		ilipino 🕍	Tagying 7	
	American Men %		0 743 W 744	**************************************	255 Anglan	%	<u>*</u> %	/OO %	
	Women %		%	<u> </u>		%	%	/00 %	
į	Litomon   N			. <i>R</i>	1		^_		
IV.	CERTIFICATION AS MINORITY	WOMEN, DIS	<u>ADVANTAGI</u>	ED, AND DISABL	EDVETERAN	BUSINESSE	NTERPRISES	: If your firm is current	
<b>cert</b> ifi copy	ied as a minority, women, disadv of your proof of certification. (Us	antaged or disa e back of form	abled veteran	owned business	enterprise by a	public agency	y, complete the	e following and attach	
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	YOU'EN				Morren .		Disabled <b>2 s</b> Weteran 3 s	(i) (a) (ii) Uale :	
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V. į	<u>DECLARATION</u> : I DECLARE U RMATION IS TRUE AND CORF	NDER PENAL	TY OF PERJ	IURY UNDER TH	E LAWS OF 1	HE STATE O	F CALIFORN	IA THAT THE ABOVE	
J	Administration of the Core	Ly i	7	T ==	1				
İ	Du (X)	ur			Lesu	lest	1 9	103/03	
أدعما	SRP-Firm Occapization (and day	O440 D 00	44.040.0	2 4442444				الستسر	

I. LOCAL SMALL BUSINESS ENTERPRISE PREFEREI	NCE PROGRAM:
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FIRM	IAME: Markh	an and Boling Artaly Inc.
VZ.	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
0	IAM	date of this proposal/bids submission.
	As an eligible Local S	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	inty (WebVen) Vendor I	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors  Other (Please Specify)	hip 🗆 Partne	rship Z Corp	oration 🗆 N	lon-Profit □ I	ranchise	
Total Number of Employees (including ov	vners): 12		15-11-07-1-1-1			
Race/Ethnic Composition of Firm. Please				•		
Programme Company of the Company of	1, 15 To 15		113	KKP S	h	1.11
Black/African American				\$ 5. same ( 5 km . )		A SERVICE SERVICE
Hispanic/Latino					(9)	
Asian or Pacific Islander						
American Indian						
Filipino						
White		(1)				

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

AMB OF THE	岩Black/Africans American	ispanic/ atino	ASIAN VERENIE	Avisican Aliolan	### If It is a second second	<b>W</b> hite
Men	%	%	%	%	%	%
Women	%	%	%	%	%	100 %

+ Polardy and	EMINORAL S	Women:	edvantaged:	Disabled a	Expiration Date:

V. <u>DECLARATION</u> : I DECLARE UNDER PENALTY OF PERJURY U INFORMATION IS TRUE AND CORRECT.	INDER THE LAWS OF THE STATE OF C	ALIFORNIA THAT THE ABOVE
Sille Mills	1 Vresident	10-22-03
Local SEE-Firm-Organization.form.doc OAAC Rev. 09/18/02 DPW Rev. 11	nosio2	

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All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM	NAME: Master B	Oody Sales & Serv., Inc.	
	I AM NOT	A Local SBE certified by the County of	f Los Angeles Office of Affirmative Action Compliance as of the
<b>X</b>	I AM	date of this proposal/bids submission.	
×	As an eligible Local	SBE, I request this proposal/bid be cons	dered for the Local SBE Preference.
My Co	unty (WebVen) Vendor	Number: SBE0011344	CBE82003

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprieto ☐ Other (Please Specify)	rship 🗆 Partne	ership XICom	ooration 🗆 N	Ion-Profit 🗆 I	ranchise	
Total Number of Employees (including	owners):	0				
Race/Ethnic Composition of Firm. Plea	se distribute the	above total num	ber of individua	ls into the follow	ving categories	•
			TELL TO THE STATE OF BUILDING	a kiji ka		1. A
Black/African American	0	0	0	0	0	0
Hispanic/Latino	0	0	1	0	31	1
Asian or Pacific Islander	0	0	0	0	0	0
American Indian	0	0	0	0	0	0
Filipino	0	0	0	0	0	0
White	0	2	3	0	1	1

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	ARE LECTIAL Americ		Table 1		eAsian or the	·iii.		ini.	#Filipino	ř.		
Men	0	%	0	%	0	%	0	%	0	%	0	%
Women	0	%	0	%	0	%	0	%	0	%	100	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

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Los Angeles County		Х			3 20	05
State of California-Small Bus	iness					

٧.	<b>DECLARATION:</b>	I DECLAREZUNDER	PENALTY OF PERJU	RY UNDER THE LA	WS OF THE STATE OF	CALIFORNIA THAT	THE ABOVE
INF	ORMATION IS TRU	JE AND CORRECT.					

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Authorized Eigendure:	1		Title:	Cata:
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Human Resources Mgr

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COLOR SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:  FIRM NAME: M. A. Local SBE certified by the County of Los Angeles Office of Affirtizative Action Compliance as of LAM NOT.  As an eligible Local SBE, I request this proposal/bids be considered for the Local SBE Preference.  FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and cor award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation.  Business Structure: Sole Proprietorship: Partnership: Corporation: Non-Profit: Franchise:  Business Structure: Sole Proprietorship: Partnership: Corporation: Non-Profit: Franchise: Total Number of Employees (including owners):  Business Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanio/Latino  Asian or Pacific Islander  American Indian  Filipino		•	Enclosure E.42
LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:  FIRM NAME:    A Local SBE certified by the County of Los Angeles Office of Affirtigative Action Compliance as of date of this proposal/bids submission.    As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.    As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.    FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and con award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation     Business Structure:   Sole Proprietorship   Partinership   Corporation   Non-Profit   Franchise     Other (Please Specify)     Total Number of Employees (including owners):   LC     Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:     Black/African American   Hispanic/Latino   Asian or Pacific Islander   American Indian   Ame			COLUMN TO STATE OF THE PROPERTY OF THE PROPERT
FIRM NAME: M. G. G. COSTON US LOS Angeles Office of Affirity action Compliance as of date of this proposal/bids submission.    A Local SBE certified by the County of Los Angeles Office of Affirity active Action Compliance as of date of this proposal/bids submission.    As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.    My County (WebVen) Vendor Number:	proposers responding to the Reque	est for Proposals must complete and return t	his form for proper consideration of the
FIRM NAME: M. C. G. CUSTON UT NO L. STEVU   A Local SBE certified by the County of Los Angeles Office of Affirtrative Action Compliance as of date of this proposal/bids submission.    As an eliqible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.	LOCAL SMALL BUSINESS ENTER	RPRISE PREFERENCE PROGRAM:	Propor consideration of the pr
A Local SBE certified by the County of Los Angeles Office of Affirfuative Action Compliance as a date of this proposal/bids submission.  As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:  FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consavered, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation.  Business Structure: Sole Proprietorship Partnership Corporation Non-Profit Franchise  Other (Please Specify)  Total Number of Employees (including owners):  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanic/Latino  Asian or Pacific Islander  American Indian	CIDALALANC		
As an eliqible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:  FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and cor award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation.  Business Structure: Sole Proprietorship Partnership Corporation Non-Profit Franchise  Other (Please Specify)  Total Number of Employees (including owners):  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanic/Latino  Asian or Pacific Islander			Stery
As an eliqible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:  FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and cor award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation  Business Structure: Sole Proprietorship Partnership Corporation Non-Profit Franchise  Other (Please Specify)  Total Number of Employees (including owners):  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanic/Latino  Asian or Pacific Islander	□ IAM da	ate of this proposal/bids submission	s Office of Affirtuative Action Compliance as o
FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and coraward, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation  Business Structure: Sole Proprietorship Partnership Corporation Non-Profit Franchise  Other (Please Specify)  Total Number of Employees (including owners):  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanic/Latino  Asian or Pacific Islander  American Indian	As an eligible Local SBE.	request this proposal/bid be considered at	Local SBF Preference
Business Structure: Sole Proprietorship Partnership Corporation Non-Profit Franchise  Other (Please Specify)  Total Number of Employees (including owners):  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanic/Latino  Asian or Pacific Islander  American Indian	wy County (Webven) Vendor Numb	ber	SSET FORGICITIES.
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Black/African American  Hispanic/Latino  Asian or Pacific Islander  American Indian		, rengic	n, sex, national origin, age, sexual orientation
Black/African American Hispanic/Latino  Asian or Pacific Islander  American Indian	Business Structure:   Sole Pro  Other (Please Specify)	pprietorship	n, sex, national ongin, age, sexual orientation
Black/African American Hispanic/Latino  Asian or Pacific Islander  American Indian	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu	prietorship   Partnership   Corporation	Non-Profit □ Franchise
Black/African American Hispanic/Latino  Asian or Pacific Islander  American Indian	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu	prietorship   Partnership   Corporation	Non-Profit □ Franchise
Hispanic/Latino  Asian or Pacific Islander  American Indian	Business Structure: Sole Pro Other (Please Specify) Total Number of Employees (inclu Race/Ethnic Composition of Firm.	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit □ Franchise
Hispanic/Latino  Asian or Pacific Islander  American Indian	Business Structure: Sole Pro Other (Please Specify) Total Number of Employees (inclu Race/Ethnic Composition of Firm.	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit □ Franchise
Asian or Pacific Islander  American Indian	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu  Race/Ethnic Composition of Firm.	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit  Franchise  Ividuals into the following categories:
American Indian	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu  Race/Ethnic Composition of Firm.  Black/African American	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit  Franchise  Ividuals into the following categories:
	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu  Race/Ethnic Composition of Firm.  Black/African American  Hispanic/Latino	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit  Franchise  Ividuals into the following categories:
Filipino	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu Race/Ethnic Composition of Firm.  Black/African American  Hispanic/Latino  Asian or Pacific Islander	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit  Franchise  Ividuals into the following categories:
	Business Structure: Sole Pro Other (Please Specify)  Total Number of Employees (inclu Race/Ethnic Composition of Firm.  Black/African American  Hispanic/Latino  Asian or Pacific Islander  American Indian	prietorship Partnership Corporation  uding owners): LC  Please distribute the above total number of inc	Non-Profit  Franchise  Ividuals into the following categories:

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

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				Asian or Pacific	Marien	C111-1	White
Man	American	Latino		/Islander #	andis		White
Men	%	50	%	94	O/		****
Women	0/	150			<u></u> %	<b>%</b>	%
	<u></u> %	100	%	%	%	9/	0/
							- %

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Agency Name endured		
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V. <u>DECLARATION</u> : I DECLARE UNDER PENALTY OF PERJURY UNDER INFORMATION TRUE AND CORRECT.	R THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE
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### County of Los Angeles Real Perfect Financia Busine and remainder of the contract of GEE armitogramization intermation some

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

l.	LOCAL SMALL	<b>BUSINESS ENTERPRISE PR</b>	EFERENCE PROGRAM:
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FIRM N	AME: MUN	icipal Maintenance Equipment, Inc.
X	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	LAM	date of this proposal/bids submission.
	As an eligible Loc	cal SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cour	nty (WebVen) Vend	for Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorshi ☐ Other (Please Specify)	ip □ Partne	rship 💢 Corp	poration 🗆 N	lon-Profit 🗆	Franchise	
Total Number of Employees (including own	ners): 18					
Race/Ethnic Composition of Firm. Please	distribute the a	above total numi	ber of individua	als into the follo	wing categories:	
keta a Serviya orangan darik 19. Mala 1j⊋ak	ter en en en en en en en en en en en en en			31 x / 1 + 1	the second second	Rejj
Black/African American						
Hispanic/Latino				<del> </del>		
Asian or Pacific Islander						
American Indian						
Filipino					1	
White		2			11	3

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Lack/\/j'En	at lepend at the second	Malan viji Zinica: Banyar	And Complete	Filipino Pa	**3. **White*** #
Men	%	%	%	%	%	29 %
Women	%	%	%	%	%	71 %

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Altionity Vic	(iii) est (iii) (i	Disabled : Expiration Date.

V.	<u>DECLARATION</u> : I DECLARE UN	ER PENALTY OF PERJURY U	INDER THE LAWS OF THE STATE	OF CALIFORNIA THAT THE ABOVE
IN	ORMATION IS TRUE AND CORRE	<b>Ң</b>		or over outily that the Above

Vice President

Local SBE-Firm-Organization.form.doc OAAC Rev. 09/18/02 DPW Rev. 11/05/02

- 1	
	County of Los Angeles  Request for Local Small Business Enterprise (SBE) Preference Program Consideration and  CBE Firm/Organization Information Form

1.	LOCAL SMALL	<b>BUSINESS ENTERPRISE PREFERENCE PROGRAM:</b>
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FIRM N	IAME: W/XON	- LGH FQUIPILENT CO.				
X	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the				
	I AM	date of this proposal/bids submission.				
☐ As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
My Cou	nty (WebVen) Vendor I	Number:				

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorship  Other (Please Specify)	p □ Partner	ship of Con	poration 🗆 N	lon-Profit □ I	Franchise	
Total Number of Employees (including own	ers):	66	· · · · · · · · · · · · · · · · · · ·			
Race/Ethnic Composition of Firm. Please of	distribute the al	bove total numi	ber of individua	ls into the follow	ving categories:	
Propries Composition	े किला है। संस्थान	Palities .		Chappya		říř.
			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1500	No.	Fig. 5
Black/African American		And the second case from the second to the second case of the second c		Brahameni emano emana abjuti de	lite and and study and Carrier a	Transition 19
Hispanic/Latino					7	2_
Asian or Pacific Islander					İ	
American Indian					(	
Filipino				l	,	
White	1		7	1	32_	13

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/	Asian or Pacific	American A	Filipino 💥	₩hite*
Men	%	%	%	%	%	%
Women	%	%	%	%	%	%

Agency Name ###	Minority #	Women :	Dis-     advantaged	Disabled Veteran	Expiration Date

٧. ا	DECLARATION:	I DECLARE UNDER P	<b>ENALTY OF PERJUR</b>	UNDER THE LAWS O	F THE STATE OF	CALIFORNIA THAT	THE ABOVE
INFO	RMATION IS TRU	JE AND CORRECT.				O'TEN OTHER TIPE	THE ABOVE

utilerized Signature	X 1		
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All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

1	LOCAL SMALL	<b>BUSINESS ENTERPRISE PREFERENCE PRO</b>	GRAM:
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FIRM NA	AME: OSTRO	4 CHEVROLET
<b>18</b>	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
	As an eligible Local S	BE, I request this proposal/bid be considered for the Local SBE Preference.
My Cour	nty (WebVen) Vendor I	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors  Other (Please Specify)	ship   Partners	ship 崔 Corp	oration 🗆 l	Non-Profit D F	ranchise	
Total Number of Employees (including o	wners): 95					
Race/Ethnic Composition of Firm. Please	se distribute the al	ove total numb	per of individu	als into the follow	ing categories	:
	• . Fe s server sees		4		Production of the second state of	4.4
Black/African American		<u> </u>		Comment of the Commen	11	1
Hispanic/Latino			2		59	5
Asian or Pacific Islander					4	
American Indian						
Filipino					1	
White	1		4		15	2

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	-¥Black/African≱ American	Hispanid	Asian of Pacific	American inc	-Filipino	White:
Men	%	%	%	%	%	100%
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name was a second	Minority	Women.	TOP US-WIT	Disabled & Veteran	Expiration Date:

V. <u>DECLARATION</u> : LIDECLARE UNDER PENALTY OF P INFORMATION IS TRUE AND CORRECT.	ERJURY UNDER THE LAWS OF THE ST	ATE OF CALIFORNIA THAT THE A	∤BOVI
	1 186	Oate:	7

**SECRETARY** 

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	onding to the Requ				KUM LNIS TOM	of brober co.	(ISAGE) GLOVII O	
CAL SMAL	L BUSINESS ENTE	RPRISE PI	REFERENCE					2
RM NAME:		C Kf	TAIRE	R SAI	ES +	SERVI	<u>CE</u>	
		A Local SB	E certified by proposal/bids	the County of Los	Angeles Office	of Affirmative /	volion Compila	nce as of the
□ IA	m an eligible Lo <u>cal SB</u>		• •		for the Local S	BE Preference	·	
	WebVen) Vendor Nu							fill
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□ Oth	tructure:  Sole or (Please Specify) per of Employees (	11		nership sccor	poration Lin	ON-PIOR S	Planunse	
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RecelEthni	c Composition of F	inn. Pleas	je distributé th	a above total num	ber of individual	e into the follow	Mild carefour	
Alco Man		ÿ.	- Onn	ore/Pertnera/ class Pertnera				
		2	_Maio	Female				
Black/Africe	n American		1:					The same
Hispenic/La	<b>tino</b>	<del></del>					6	7
Asian or Pa	cific Islander							in the second
	ndian							g religion
American t								7
American II Filipino			3	17	3		4	132
								•
Filipino White			Phono indian	he he personana (	K\ how overest	in of the firm i	s distributed.	ģ
Filipino White	RE OF OWNERSHIP					كالتالي والناوي		
Filipino White	<b>Black/African</b>	His	panic/ .	ne by percentage ( Asian or Pacific letander	%) how <u>owners!</u> America Indian	كالتالي والناوي	Hipino	White
Filipino White		His		Asian or Pacific	America	كالتالي والناوي		56
Filipino White ERCENTAC	Black/African American	His	panic/ . tino	Asian or Pacific Islander	America	n ,f	Hipino	

V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

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Local SBE-Finy Organ	zation.town.dec OAAC Rev. 09/18/02 DPW		

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The County of Los Angeles and County of Los Angeles and the county	
County of Los Angeles	ONESON SERVICE A PER SE
The Control of the Co	Salagening Personal Sections
Sissimply and the state of the	

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١.	LUCAL	SIVIALL	DUSHILOS	CHILINFINIOL	<b>PREFERENCE</b>	I IVOOIVAIII.

凤	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	I AM	date of this proposal/bids submission.
	As an eligible Lo	cal SBE, I request this proposal/bid be considered for the Local SBE Preference.

[1] FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorst☐ Other (Please Specify)	nip 🗆 Partners	hip b≪Comp	oration □ N	lon-Profit 🗆 F	ranchise	
Total Number of Employees (including ow	mers): 6	1				
Race/Ethnic Composition of Firm. Please	e distribute the at	ove total numb	per of individua	ls into the follow	ing categories:	
A second transport of the control of	All the Country	Start Control	B TOTAL	A Party of the Par		řili.
Black/African American						
Hispanic/Latino			5		6.5	
Asian or Pacific Islander		1				1
American Indian						
Filipino						
White	1		2		Ы	2

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Manager 1	Black/African F American	Hispanick	Asian of Pa	clik	American (A)	Ellipino	- White
Men	%	%		%	%	%	50 %
Women	%	%	50	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

A genc Name	Mirerity	Women	advantaged	Disabled * Veteran	Expiration Date
<i>₽</i> /A					

٧.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE
INF	FORMATION IS TRUE AND CORRECT.

Arthorized Eigentére: V	Title:	Onto:
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M/41	16-63-	1010703

Local SBE-Firm-Organization.form.doc OAAC Rev. 09/18/02 DPW Rev. 11/05/02

County of Los Angeles and County of Los Angeles and Consideration and Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE-Firm/Organization Information Forms
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IRM NAME: PALMINALI	F UNI-BODY + FRAI	18	
I AM NOT A Loc	cal SBE certified by the County of Los A	ngeles Office of Affirmative A	ction Compliance as of the
□ IAM date	of this proposal/bids submission.		
As an eligible Local SBE, I re	equest this proposal/bid be considered	for the Local SBE Preference	•
My County (WebVen) Vendor Number			
La Calici II (Casc Opcont)			
	Please distribute the above total number		
Total Number of Employees (include Race/Ethnic Composition of Firm.	Please distribute the above total number		ring categories:
Total Number of Employees (include Race/Ethnic Composition of Firm.	Please distribute the above total number		
Total Number of Employees (include Race/Ethnic Composition of Firm.	Please distribute the above total number	Tajora ja	
Total Number of Employees (include Race/Ethnic Composition of Firm.	Please distribute the above total number	Tajora ja	
Total Number of Employees (include Race/Ethnic Composition of Firm.  Black/African American	Please distribute the above total number	Tajora ja	
Total Number of Employees (include Race/Ethnic Composition of Firm.  Black/African American  Hispanic/Latino	Please distribute the above total number	Tajora ja	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

II

White

5.50	Black/African F	Hispanic/	Asian or Pacific	American	Filipino	White
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

Agency Name *** ********************************	Minority 4	Women	*****Dis-::-** advantaged	Disabled :- Veteran	Expiration Date

٧.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE
INF	ORMATION IS TRUE AND CORRECT.

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Local SBE-Firm-Organization.for	ndoc OAAC Rev. 09/18/02 DP\	W Rev. 11/05/02	7

I.	LOCAL SMALL	BUSINESS	<b>ENTERPRISE</b>	PREFERENCE	PROGRAM:

FIRM NAME: PARKHOUSE TIRE, INC.					
X IAM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the				
□ IAM	date of this proposal/bids submission.				
As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.					
My County (WebVen) Vendor Number:					

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietor  Other (Please Specify)	rship   Partner	ship Com	oration 🗆 1	Non-Profit □	Franchise	
Total Number of Employees (including	owners):	<del></del>		-		
Race/Ethnic Composition of Firm. Plea			ber of individua	als into the follo	wing catego	ries:
P. March College College						
Black/African American			2		3	
Hispanic/Latino			3		1.8	5
Asian or Pacific Islander						
American Indian						
Filipino						
White	4		12	5	15	7

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

ACRES -	#Black/African American	##spanic/ ## ##Ino	Asian or Pacific	<b>ĕAmerican</b> → N <b>≠India</b> n	Filipino *#	M/hite
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency/Name en	Minority	Women 2	advantaged	Disabled Veteran	Expiration Date

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

1				
	Authorized Signature:	1 / /	Title: //)	Deta:
		Y/ //		
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LOCAL SMALL	. BUSINESS	<b>ENTERPRISE</b>	<b>PREFERENCE</b>	PROGRAM:
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FIRM	NAME: PECK	ROAD TRUCK SALES
$\Box$	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	IAM	date of this proposal/bids submission.
	As an eligible Local	SBE, I request this proposal/bid be considered for the Local SBE Preference.
Му Со	unty (WebVen) Vendor	Number:

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors  Other (Please Specify)	hip □ Partnei	rship Corp	oration   N	on-Profit 🗆 I	Franchise				
Total Number of Employees (including or	wners):	75							
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:									
	the grant of the g		·/						
				1164		1.0			
Black/African American					2	2			
Hispanic/Latino			1		29	1			
Asian or Pacific Islander			<del>(4)</del>						
American Indian									
Filipino					1				
White	1	0	5		35	7			

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

<b>经验</b> 的。	Black/African & American	Hispanic/ Latino	Asian or Pacific	American Indian	Filipino	White
Men	%	%	%	%	%	100 %
Women	%	%	*	%	%	%

FAgency Name 19	Minority	<b>W</b> omen	> ₩.Dis-	Disabled Veteran	Explration Date

٧.	<b>DECLARATION</b> :	I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA TH	IAT THE ABOVE
INF	ORMATION IS TR	RIF AND CORRECT	

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Local SBE-Firm-Organization.form.doc OAAC Rev. 09/18/02 DPW F	Rev. 11/05/02	- 1	7	

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM N	IAME: PHEN	IX ENTERPRISES, INC.				
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the				
×	I AM	date of this proposal/bids submission.				
	The same significance and the same proposalization be considered for the Local SBE Preference.					
My Cou	inty (WebVen) Vendor N	lumber:				

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	ip 🗆 Partne	ership 💢 Co	prporation   Non	-Profit   Franchise	}
Total Number of Employees (including ow	ners): 4	14		·····	
Race/Ethnic Composition of Firm. Please	distribute the	above total nu	mber of individuals	into the following cateo	pories:
	1.		ran in the state of the state o		100 mg
Black/African American				/	
Hispanic/Latino	3	1	4	30	1
Asian or Pacific Islander					
American Indian					
Filipino					
White			1	2	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Amercan	neqelification	id. E		alseAmencania?	#Filipino	Page Winter
Men	%	67	%	%	%	%	%
Women	%	33	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

		Whiteh	advarnaged	Disabled Expiration Date:
WABE CLEARING HOUSE	X	X		9/28/03
COONTY OF LA OFFICE OF AFFIRM ACTION	X			3/20/04

Authorized Signature (		
1 1.100	This:	Deli: / _ /
I full	STUREMAN	19/8/03
ocal SBF-Firm-Organization form dos OAAC Barr 00/18/03 DOWN		

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All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM	NAME: GUALI	TY FLEET &TRUCK CENTERS			
₩	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the			
	I AM	date of this proposal/bids submission.			
0	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.				
My County (WebVen) Vendor Number:					

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors  Other (Please Specify)	hip □ Partner	ship 15/Corp	oration   No	on-Profit 🗆	Franchise	
Total Number of Employees (including or	wners): 20					
Race/Ethnic Composition of Firm. Pleas	e distribute the a	bove total numb	per of individual	s into the follow	ving categories:	
	Park Carlo		**************************************			
Black/African American	ø	Ø	Ø	ø	Ø	Ø
Hispanic/Latino	Ø	Ø	3	1	21	1
Asian or Pacific Islander	Ø	Ø	$\overline{\phi}$	Ø	φ	Ø
American Indian	10	Ø	Ø	Ø	Ø	Ø
Filipino	<i>d</i>	Ø	Ø	Ø	Ø	Ø
White	1 8	0	Ø	Ø	ø	1

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed. #'S not attain ab

No.	#Black/Afficants - American	##Hispanic/	A CONTRACTOR OF THE SECOND SEC	a vino (c in a	Flipino	A Minte
Men	%	%	%	%	%	%
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

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	DECLARATION: 1 DECLARE UNDER P	ENALTY OF PERJURY U	NDER THE LAWS OF THE STATE (	OF CALIFORNIA THAT THE ABOVE
INF	ORMATIONAS TRUE AND CORRECT.			

general manager 9.9.03

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### Request for Local Small Business Enterprise (SBE Preference Program Consideration and CBE Firm/Organization Information Form

proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

L	OCAL.	<b>SMALL</b>	BUSINESS	<b>ENTERPRISE</b>	<b>PREFERENCE</b>	PROGRAM:

FIRM	FIRM NAME: Quinn Shepherd Machinery						
凶	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the					
	IAM	date of this proposal/bids submission.					
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.						
My County (WebVen) Vendor Number:							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorsh  Other (Please Specify)	ip □ Partner	ship 🖔 Corp	oration   N	lon-Profit □ f	ranchise			
Total Number of Employees (including own	ners): 280							
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	ber of individua	ls into the follow	ring categories:	:		
Face Elin (- Compalito)	Said State (State State							
			Mar.	<b>A</b> smaller	A SAVALORES	Maria en de A		
Black/African American					11	1		
Hispanic/Latino			7	3	95	24		
Asian or Pacific Islander			3		12	3		
American Indian					1			
Filipino								
White			26	2	82	10		

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/ Latino	Asian or Pacific		Filipino	White
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

Agency Name	Minority :	Women	Dis- ⊭ # advantaged	Disabled : Veteran	

٧.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF	CALIFORNIA THAT	THE ABOVE
INF	FORMATION IS TRUE AND CORRECT.		

	Authorited Signature:	The:	10/7/03
ı		Human Resources Mgr.	10/7/03
~~1	SRE Firm Occapitation form des CAAC De COMMISS DELLE		

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	Essimilorganization morns	dion zom	

I.	LOCAL	SMALL	BUSINESS	S ENTERPRISE PREFERENCE PROGRAM:

FIRM N	IAME: ROBET	CTOS Jr. Huto Real A PAINT						
• 7	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the						
	I AM	date of this proposal/bids submission.						
	☐ As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
Му Соц	My County (WebVen) Vendor Number:							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ≯ Sole Propriet  ☐ Other (Please Specify)	orship □ Par	tnership   Co	orporation	□ Non-Profit	□ Franchi	se	
Total Number of Employees (including	owners):	3-	4		· · · · · · · · · · · · · · · · · · ·		
Race/Ethnic Composition of Firm. Ple	ease distribute t	he above total nu	mber of ind	ividuals into the	following cat	egories:	
Mark State Comments	*	grada area s		Thursday,		• 13	***
Black/African American							
Hispanic/Latino	1						
Asian or Pacific Islander							
American Indian							
Filipino							
White							

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	#Black/Africants American		Asian or Pacific	Manerican 6.	Filipino 🛊	**White*
Men	%	00%	%	%	%	%
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

A COLON PRODUCTION AND A COLON PRODUCTION AND	-Minority	advantaged	Disabled a	Explation Date:

f				
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TO COMIGON	000100	10000	1000	
1.00= 5:				

# Request of the Island Business Enterpolity (SBE) Problems Program Sortation and OBE Firm/organization, incommation, form.

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

۱.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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ΠY	NAME: S&J C	HEVROLET  A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
<u> </u>	LAM	date of this proposal/bids submission.
	As an eligible Loca	I SBE, I request this proposal/bid be considered for the Local SBE Preference.

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietors  Other (Please Specify)	ship   Partners	hip Ko Corpo	oration □ N	on-Profit □	Franchise	
Total Number of Employees (including o	wners):					
Race/Ethnic Composition of Firm. Please	se distribute the ab	ove total numb	er of individua	ls into the follo	owing categorie	es:
The Control of the Co	( (())					Bank
Black/African American	L				5	
Hispanic/Latino			1		27	2
Asian or Pacific Islander						3
American Indian						
Filipino						
White	1		10	2	28	16

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

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Weet's	#Black/African American	Hispanic/	s Asian or Pacific		Filipino #	<b>₩hite</b>
Men	%	%	%	%	%	100 %
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٧.	<b>DECLARATION</b> :	I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVI
INF	ORMATION IS TR	UE AND CORRECT.

KWATION IS TRUE AND	COMMEDI.		
American (	Leura	MANAGER	10-21-03

LOCAL SMAL	L BUSINESS ENTERPRIS	E PREFERENCE PROGRAM:
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FIRM	NAME:	S+M Automotive
Ø	1 AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	1 AM	date of this proposal/bids submission.
		SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen) Vendor	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ✓ Sole Proprietorsh  ☐ Other (Please Specify)	ip 🗆 Partner	rship □ Comp	oration   N	on-Profit 🗆 f	-ranchise	
Total Number of Employees (including own	ners):	BUR (	 4)			NATURE OF THE PARTY OF THE PART
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	per of individual	s into the follow	ring categories:	:
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Hispanic/Latino						
Asian or Pacific Islander						
American Indian						
Filipino						
White	L		,		_3	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/ Latino	Asian or Pacific	American -: Indian	Filipino	3 <b>1</b>	White
Men	<u>~</u> %	%	- %	- %	-	%	100 %
Women	%	— %	- %	- %		%	%

Agency Name	* FT 2001	Minority 4	<b>₩omen</b> ఉ	*** Dis- ****** advantaged	Disabled :	Expiration Date
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V. <u>DECLARATION</u> : I DECLARE UNDER	PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT T	THE ABOVE
INFORMATION IS TRUE AND CORRECT.	THE STATE OF CALL ORDER THAT I	ITIL ADOVE

New Stelet	D NEW OWNER	Au 31, 2008
Local SBE-Firm-Organization.form.doc OAAC Rev. 09/18	8/02 DPW Rev. 11/05/02	1 1 0 - 1 - 2

# County of Los Angeles Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Former

proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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LOOME OWN IEE TO THE	
FIRM NAME: SOPP	FORD TRUCK CENTER
I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
□ IAM	BE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Vendor	BE, Request this proposarbid be considered to the second s
My County (Webverl) Vehicle 1	QUILDOT.

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprieto  Other (Please Specify)	orship 🛛 Partners	hip X Corp	oration 🗆 No	n-Profit 🗆 F	ranchise	
Total Number of Employees (including	g owners):	40				
Race/Ethnic Composition of Firm. Pk	ease distribute the at	ove total num	ber of individual	s into the follow	ing categories:	
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				13.00		1:03.12
Black/African American		A			2	
Hispanic/Latino			2		20	2
Asian or Pacific Islander						
American Indian		ļ	<b></b>		<b> </b>	
Filipino			<i>M</i> 2	<del>                                     </del>	4	
White	<u> </u>	<u> </u>	130		<u> </u>	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

PERCENTAG	L OI OTTILLIOIM	<u> </u>		mater ( market mater) ( STATE MATER)	# Filipino **	White
Web	#Black/African	Hispanic/	Asian or Pacific	American 4: i Indian	<b>Tupino</b>	
Men	American %	%	%	%	%	<del>#=0</del> 66%
	%	%	%	%	%	33 %
Women	~					

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Of your proof of cerunication.	• •				
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Agency Name Transaction	- CO-T-C	12 C	advantaged	- Votoran	The State of the last
	Minority	<b>は大いなする</b>	#advantageu	1384 Orol Go Just	
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V. <u>DECLARATION</u> : 1 INFORMATION IS TRUI	DECL E/AND	ARE UNI	DER I	PENA	ALTY OF PERJURY UNDE	ER THE LAWS OF THE STATE OF CAI	LIFORNIA THAT THE AB	OVE
Authorized Eignature:	17	11.1	/	X		VICE PRESIDENT	9-9-03	

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County of Los Angeles  A Request for Local Small Business Enterprise (SBE) Preference Program Consideration and  CBE Firm/Organization Information Formits  CBE Firm/Organization Information Formits
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I.	LOCAL SMALL	<b>BUSINESS ENTERPRISE PREFERENCE</b>	PROGRAM:

FIRM NAME: SOPF	FORD TRUCK COLLEGE (BEZ	۷
I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Corripliance as of the date of this proposal/bids submission.	-
☐ As an eligible Local S	BE, I request this proposal/bid be considered for the Local SBE Preference.	
My County (WebVen) Vendor N	Number:	

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	ip □ P <b>artn</b> er	ship of Cont	oration   N	on-Profit C	Franchise	
Total Number of Employees (including ow	ners): 150	<u></u>				
Race/Ethnic Composition of Firm. Please	distribute the a	bove total num	ber of individua	ls into the foll	owing categories	i.
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						-0.79
Black/African American				and the second second	2	
Hispanic/Latino			8		91	20
Asian or Pacific Islander					2	
American Indian						
Filipino				1		
White	2	1	10	/	7	5

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

<b>W</b> = 100	<b>∦Black/African</b> American	Hispanic/ Latino	Asian or Pacific	American 3 1	Filipino	White	
Men	%	%	%	%	* %	15	%
Women	%	%	%	%	%	25	%

Agency Name ***	Minority &	Women's	■ Dis- ↓ ★ advantaged	Disabled : Veteran	Expiration Date

٧.	<b>DECLARATION:</b>	I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT T	HE ABOVE
		UF AND CORRECT	

Winne & H-		fons	Man	Date: 9/8	8/03
Local SBE-Firm-Organization.form.doc OA/C Rey. 09/18/02	DPW Rev. 11/05/02			7-	7

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# proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

LOCAL SMALL	BUSINESS ENTERPRISI	E PREFERENCE PROGRAM:

×	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	I AM	date of this proposal/bids submission.
	As an eligible Lo	cal SBE, I request this proposal/bid be considered for the Local SBE Preference.

If <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietorsh ☐ Other (Please Specify)	ip 🗆 Partner	rship 📜 Corp	oration   N	Ion-Profit 🗆 I	ranchise	
Total Number of Employees (including own	ners):	40				
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individua	als into the follow	ring categories	
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Black/African American			1		5	5
Hispanic/Latino			6	1	62	11:
Asian or Pacific Islander					3	l
American Indian					ŧ	
Filipino					Ø	Ø
White	2		4	2	29	5

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/vie ii Anerene	Elizabiei Púlto	Asign of Breite see septiment	Vincile for a state of the second	7110100	Mile
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

N. 137 Taga	Weinten	i)s: advantaged	Disabled Veteran	માનાના માટે

	B, awley	Parts & Service Director	10 -7 - 03
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All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

1.	LOCAL	<b>SMALL</b>	BUSINESS	ENTERPR	ISE PREI	FERENCE	PROGRAM:

FIRM N	FIRM NAME: SOLEDO ELECTRIC CO.							
ø	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the						
	IAM	date of this proposal/bids submission.						
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.							
Му Соц	My County (WebVen) Vendor Number:							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: (a) Sole Proprietorshi	p □ Partner	ship 🗆 Corp	oration   N	on-Profit 🗆 I	Franchise	
Total Number of Employees (including own	ers): L				,	
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individual	ls into the follow	ving categories:	
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Hispanic/Latino	C	0	0	0	1	0
Asian or Pacific Islander	Ĉ	0	O	0	0	0
American Indian	С	O	O	O	0	0
Filipino	0	C	0	0	Ò	0
White	1	C	i	0	1	0

PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	ME Lick/Africans	Latino	(Aslan) of it is: 10 to		**Filipino **	**************************************
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%%	€ %

- Vierto / Inc.	. Illioniy	Youen	advantaged	Disabled Veteran	eE(p) ration Date:

٧.	<b>DECLARATION:</b>	I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA	THAT THE ABOVE
INF	ORMATION IS TRU	UE AND CORRECT.	

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	Authorized Signature;	·	Titale:	Quia:
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FIRM NAME:	EVENESS ENT				<del></del>					1
	SREC			by the County of	l on Angeles	Office of A		Andles Co		
□ IAL		date of this p	roposalit	pide submission.	TOR WIGHT	CIBCUITO AT	THE PERSON NAMED IN	MCNUN CO	прини	
C) As a	n eljaible Local & labVani) Vandor N	SE Impuest	rys prope	salfad be consid	ered for the	Local SBE (	reference			. 2
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Business Str	uoture: 57 Sole (Please Specify	Proprietorsh		ertrership D	Corporation	□ Non-P	rolli 🗓	Frenchla	MA.	
Total Numbe	r of Employees	(individing own	ers):	37				<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	<del></del>	4
Race/Ethnic	Composition of I	Firm. Please	datroute	The above total r	umber of Inc	ividuale into	the follow	ring cath	ortes:	
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Asian or Pacif	ic folender									-3-
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Filipino								1		
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MATION IS TI	UE AND CORRE	GT.								
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County of New Angeles  (7.70)  1.00)	Francis Commission and Data Analysis Children	And the second section of the land section of the land	Line of the Party	Control of the Contro	were the transfer of the State
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1.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
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FIRM	NAME: TRUCK	C HYDRAILIC EQUIPMENT CO. IX							
0	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the							
	1 AM date of this proposal/bids submission.								
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.								
My Co	unty (WebVen) Vendor	Number: 03069701							

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorshi  Other (Please Specify)	p 🗆 Partners	ship 🛭 Corp	oration   No	on-Profit 🗆 F	ranchise						
Total Number of Employees (including owners):											
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:											
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Black/African American											
Hispanic/Latino					5						
Asian or Pacific Islander											
American Indian											
Filipino											
White	2	1	1	1	2	. 1					

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

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Men	%	. %	%	%	%	85 %
Women	%	. %	. %	%	%	15 %

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٧.	DECLARATION: LDE	CLARE UNDER PENAL	TY OF PE <mark>RJURY</mark> UNDE	R THE LAWS OF THE S	TATE OF CALIFORNIA	THAT THE ABOVE
	ORMATION IS TRUE A					

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A. W. and C.	_
County of Los Angeles (SBE) Proference Program Consideration and CBE Firm/Organization Information Form:	
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Request for Local Small Business Emeronse (SEL) Advisor 128	`
CRE Firm Organization Information Formation	
A STATE OF THE STA	

1 AM NOT	A Local SBE	certified by roposal/bid	the County of Los s submission.	S Angeles Otti	ce of Ameri	native Action Comp	mance as or the
☐ I AM ☐ As an eligible Local S	RE I request	this propos	al/bid be considere	d for the Loca	SBE Pref	erence.	
☐ As an eligible Local S  My County (WebVen) Vendor N	lumber:	ano propos					
RM/ORGANIZATION INFORM	ATION: The	information	requested below i	s for statistical	purposes	only. On final analy	sis and consider
rard, contractor/vendor will be s	selected witho	ut regard to	race/ethnicity, co	or, religion, se	ex, national	origin, age, sexual	orientation or dis
Business Structure: X Sok			tnership □ Co				
☐ Other (Please Specify	) )						
Total Number of Employees	(including ow	ners):	7				
Race/Ethnic Composition of	Firm Please	distribute t	he above total nur	nber of individ	uals into th	e following categor	ies:
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		<b>I</b>			-	12	$+\tau$
Hispanic/Latino				1-1-			
Asian or Pacific Islander		<u> </u>					
American Indian							
Filipino							
White		1					
ERCENTAGE OF OWNERSH	IP IN FIRM:	Please indic	ate by <b>per</b> centage	: (%) how <u>own</u>	<u>ership</u> of th	ne firm is distributed	d. 
Black/African	Hispi	inic/	Aslan or Pacific			Filipino 🦂	#a: . ₩hite
American	Lat		<b>Islander</b>	alnd	ian 😁	<b>%</b>	
Men %	10	$O^* \perp$	9				<del>                                     </del>
Women %		%.	9		<u>%</u>	%	
ERTIFICATION AS MINORITY		IO A DIVA NT	ACED AND DISA	DI ENVETER	ANRUSIN	IFSS ENTERPRIS	ES: If vour firm is
ERTIFICATION AS MINORITY and as a minority, women, disad	<u>r, women, u</u> vantaged or d	isabled vete	eran owned busine	ss enterprise	by a public	agency, complete	the following and
f your proof of certification. (U	lse back of for	m, if neces	sary.)				
<i>x</i> #; → Sagency				<b>≇</b> Women ∰	*a#Dis-	The second secon	Expiration Dat
	<b>*</b>	i di karangan	<b></b>	24.0		jed Veteran 🦄	the factor of
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<u>ECLARATION</u> : 1 DECLARE RMATION IS TRUE AND COF	_						

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	The state of the s

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ł.	LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:		

FIRM	IAME: UNITE	D DIESEL SÉRVICE, INC.
X	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	IAM	date of this proposal/bids submission.
	As an eligible Loca	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	inty (WebVen) Vendo	Number:

II <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorsh  Other (Please Specify)	ip □ Partne	rship 🛵 Cont	oration 🗆 N	Ion-Profit 🗆 I	Franchise						
Total Number of Employees (including own	ners):	16									
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:											
War year		the state of the s		Conjecti		711					
Black/African American				Later Are care							
Hispanic/Latino					1/						
Asian or Pacific Islander					3						
American Indian											
Filipino											
White		i			6						

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	#Black/African # American	Hispanic/	Asiantor Pacific a	∴ American ∻ * Indian	Filipino 📲	White
Men	%	%	%	%	%	49%
Women	%	%	%	%	%	5/%

Agency Name	Minority	¥Women ≉	*# Dis-*** advantaged	Disabled	Expiration Date
				, s v otor on	

٧.	DECLA	RATION:	I DECLARE UN	<b>IDER PENALTY</b>	OF PERJURY UNDER	THE LAWS OF	THE STATE OF	CALIFORNIA TI	UAT TH	E ABOVE
INF	ORMAT	ON IS TR	UE AND CORRE	ECT.			OTATE OF	CALII ORNIA II	IIAI III	L ADOV

r <del>-d</del>	<del></del>		<u> </u>					,
1003155	D Eig	Greca T	Wisman	Take C	F.O.	Date:	7/0	23
LOCAL SE	74-1 41	J-Organization.tom.oo	c OAAC Rev. 09/18/02 DPW	Rev. 11/05/02		7	7	

1. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM N	AME: Valco	Transmission Ltd.
<b>6</b>	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
		SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	nty (WebVen) Vendor I	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, polor, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorshi  Other (Please Specify)	p □ Partner	ship 13 Corpo	oration 🗆 N	on-Profit 🗆 F	ranchise			
Total Number of Employees (including own	iers): 9							
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	per of individual	s into the follow	ing categories	•		
Property of the second								
Black/African American	0	0	0	0	0	0		
Hispanic/Latino	0	0	0	<i>D</i>	ス	0		
Asian or Pacific Islander	0	0	-0	0	0	0		
American Indian	0	0	-0-	0	$\Theta$	0		
Filipino	0	8	0	0	0	-0		
White	1	1	1		3	1		

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/ Latino	#Asian'or Pacific	ESSEATHER COLLEGE	Filipino	White
Men	%	%	%	%	%	49 %
Women	%	%	%	%	%	51 %

sAlgency/Name with	Minority	Women	5.3 6.5 6.5 F. S. S. S. S. S. S. S. S. S. S. S. S. S.	Disabled 3	Expiration Date

٧.	DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT	THE ABOVE
INF	FORMATION IS TRUE AND CORRECT.	

Bruce the breve General Manager 10803	1	
Charles 1	Bruce togue	1 - 1 - 1

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGR
---

FIRM NAME: VALI	LEY SPEEDO + TACH. INC.
I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
□ IAM	date of this proposal/bids submission.
As an eligible Lo	ocal SBE, I request this proposal/bid be considered for the Local SBE Preference.
My County (WebVen) Ven	dor Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprie  Other (Please Specify)	torship   Partner	ship 162 Corpor	ration D Non-Profit	☐ Franchise	9
Total Number of Employees (including	g owners): SE	VEN			
Race/Ethnic Composition of Firm. P	lease distribute the a	bove total number	er of individuals into the	following cate	gories:
	· British switch the w	The state of the s	A HARLES	i i	Signit
Black/African American					
Hispanic/Latino	2	(		L	<i>F</i>
Asian or Pacific Islander					
American Indian					
Filipino					
White					

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

Water Street	≇Black/African • American	Hispanik Latino	100	Asian or Pacific ** Islander **	American Andrea	Filipino	—i.₃≅White
Men	%	100	%	%	%	%	<u></u>
Women	%		%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Agency Name ****	Minority &	Myomen ≠	advantaged	27.12	Expiration Date

			~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>
Authorized Eiggature:	•	Title:	Date:
allaham ly	ele	PRESIDENT	10-7-03

## Rocues to Alexander Elimonganization in committee and the second a

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

1.	LOCAL SMALL	BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM NAME:	PASHINGTON MUN-LERE CADIATOR							
I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the							
□ IAM	date of this proposal/bids submission.							
☐ As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.								
My County (WebVen) Vendor Number:								

If <u>FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprietor ☐ Other (Please Specify)	ship 🗆 Partne	rship 🗆 Corp	oration □ N	on-Profit 🗆 f	ranchise	
Total Number of Employees (including of	wners):	3				
Race/Ethnic Composition of Firm. Please	se distribute the a	above total numb	per of individua	ls into the follow	ving categories:	
the spirit of the second			ii aa aa aa aa aa aa aa aa aa aa aa aa a	Congression of the Congression o	F	Fij/
Black/African American						
Hispanic/Latino			2		4	1
Asian or Pacific Islander						
American Indian						
Filipino						
White						

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	#Black/African American	Hispanica Latino		MANAGE PACIFICATION	SeaAmerican Sal	F. Filipino #	alage White
Men	%	/00	%	%	- %	%	%
Women	%		%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

BLANCE AND Gency Name of the second	Minority &	Women:	advantaged	Disabled Weteran	Expiration Date

٧.	<b>DECLARATION:</b>	I DECLARE UNDER PE	ENALTY OF PERJURY UNDER	THE LAWS OF TH	IE STATE OF CALIFO	RNIA THAT TH	E ABOVE
INF	ORMATION IS TR	UE AND CORRECT.					

Anthorised Electrical States & S.	J)	 OWNER	19/07/03

Local SBE-Firm-Organization open doc OAAC Rev. 09/18/02 DPW Rev. 11/05/02

Enclose	116 L.00
County of Los Angeles  Request for Local Small Business Enterprise (SBE) Preference Program Consideration  CBE Firm/Organization Information Form	and

LOCAL SMALL	RUSINESS ENTERDRISE	PREFERENCE PROGRAM:
LOUAL SINALL	DODINESS FILLFILL MISE	I ILLI LILLIOL I NOOIONII.

FIRM	IAME: WEST	COUINA MODERS INC.
Ø	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
	I AM	date of this proposal/bids submission.
	As an eligible Local S	BE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	inty (WebVen) Vendor N	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorshi  Other (Please Specify)	ip □ Partner	ship 🗈 Corpo	oration   N	on-Profit 🗆	Franchise	
Total Number of Employees (including own	ners):	41	•		•	
Race/Ethnic Composition of Firm. Please	distribute the a	bove total numb	er of individua	ls into the follow	ving categories:	
			This		5	
				1.00	The Maria	The special section is a second section in the second section in the second section is a section section in the section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section section in the section is a section section in the section section in the section section is a section sec
Black/African American				Maria de la compansa	3	
Hispanic/Latino					20	10
Asian or Pacific Islander			١			3
American Indian						
Filipino						
White	X		10		19	10

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic <i>i</i> Latino	Asian or Pacific <sub>3</sub> Islander	the state of the s	<b>Filipino</b>	White
Men	%	%	%	%.	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

Agency Name	Minority 2	Women	Dis- → 3     advantaged	Disabled . Veteran	Expiration Date

٧.	<b>DECLARATION:</b>	I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT T	THE ABOVE
INF	ORMATION IS TR	SUE AND CORRECT.	

Authorized Elgonolumo:	Title	Date:
	MATET MALA	19.8.2
	1.001 1016/0	100
LODE EL O		<del></del>

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	FIRM NAME:	/ \ ~			E PROGRA	<u>w.</u>							
-			STER	· •	AUTO	MÁ	Tic	TRE	SVE	C0A+C	Slad	1 7	<u>~</u> (
-	□ IAM NOT		A Local SBE	certified t	y the County	of Los Ang	jeles Offic	e of Affirm	native	Action Con	npliance	as of th	ne
L	rs TAM		date of this p										
	As an eligible			his propos	al/bid be con	sidered for	the Loca	SBE Pre	feren	œ.	<del></del>		
L	My County (WebVen) V	endor Nu	mber:										
E a	FIRM/ORGANIZATION I award, contractor/vendor	will be se	lected withou	it regard t	o race/ethnici	ty, color, re	eligion, se	x, national	origi	n, age, sexu	alysis an	d consi ation o	dera r dis
	Business Structure:  Other (Please		Proprietorship	p □ Pa	rtnership 12	Leorporat	ion 🗆	Non-Profit	t 0	Franchise			
	Total Number of Emp	loyees (i	ncluding own	ers):	<b>%</b>								
H	Race/Ethnic Compos	ition of Fi	rm. Please	distribute	the above tota	al number o	of individu	als into th	e folk	owing categ	ories:		
			marry particular			· # · · · · · · · · · · · · · · · · · ·		ht. (f)stets	a a comment		aris a que sua sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua s Se se se se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se sua se s		
	STATE OF TARREST AND THE STATE OF THE STATE												
	Black/African American	)		1									* : Nexton
	Hispanic/Latino			4			· ···-	1					
	Asian or Pacific Islando	er		<u> </u>				1					
	American Indian							1					
	Filipino												
ŀ	White			2									
Ľ				<u> </u>	<u></u>								
<u>F</u>	PERCENTAGE OF OWI	<u>NERSHIP</u>	IN FIRM: PI	ease indic	ate by percer	ıtage (%) h	ow <u>owne</u>	<u>rship</u> of th	e firm	is distribute	ed.		
Ī	articles at the Black/	fricante	Hispan	id.	Asian or Pa	cifica	<b>Ameri</b>	an's		Filipino 🔏	<b>#</b> \$5.5	White	100
	Ame		Latin	0 7 7	islande		india	n				3070	. *
	Men	%		%		%		%		%		25	9
	Women	%		%		%		%		%		75	9

PROSIDENT

10-8-03

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County of Los Angeles Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Forms	4

ı	LOCAL SMALL BUSINESS ENTERPRISE PREFER	RENCE PROGRAM:
١.	LOCAL SMALL BUSINESS ENTERPRISE PREFER	RENCE PROGRAM:

FIRM N	AME: WLS	TERN TRUCK EXCLUSION				
8	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the				
0	I AM	date of this proposal/bids submission.				
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.					
My Cou	inty (WebVen) Vendo	or Number:				

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure:   Sole Proprietorship  Other (Please Specify)	ip □ Partnerst	hip ☑ Corpo	oration D N	on-Profit □ f	Franchise	
Total Number of Employees (including own	ners): 30					
Race/Ethnic Composition of Firm. Please	distribute the ab	ove total numb	er of individual	ls into the follow	ving categories	•
per petition composition			li un	Signa -		
		1. 19 (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		1 2 10 11		1.19: 3
Black/African American	La proposition of the second s	and the second s	2	1	4	
Hispanic/Latino			2		23	
Asian or Pacific Islander						
American Indian						
Filipino						
White			3			

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

2.54	★Black/African     American	Hispanic/ Latino	्Asian or Pacific के Islander	American American	Filipino	
Men	%	%	%	%	%	(OO %
Women	%	%	%	%	%	%

Agency Name	· interaction	Minority	¥Women ≛	Dis-	Disabled : Veteran	Expiration Dat
					-	

V. <u>DECLARATION</u> : I DECLARE UNDER PENALT INFORMATION IS TRUE AND CORRECT	Y OF PERJURY UN	IDER THE LAWS OF THE S	TATE OF CALIFORNIA THAT THE ABOVE
Authorized Signature		The pes	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Local SBE-Firm-Organization form.doo GAAC Rev. 09/	18/02 DPW Rev. 11/0	05/02 /	

## Request or Lo-al-Small Business Enterprise (SBE) Preference Program Consideration and CBE Entitle (Organization Information Forms

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

1.	LOCAL SMALL	<b>BUSINESS ENTERPRIS</b>	E PREFERENCE PROGRAM:

FIRM	NAME: WON	DRIFS CHEVROLET
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
0	I AM	date of this proposal/bids submission.
0	As an eligible Local S	SBE, I request this proposal/bid be considered for the Local SBE Preference.
My Cou	unty (WebVen) Vendor I	Number:

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: ☐ Sole Proprie ☐ Other (Please Specify)	torship   Partne	rship 1⊠ Corp	oration 🗆 I	Non-Profit 🗆 F	ranchise	
Total Number of Employees (including	g owners): 47	_				
Race/Ethnic Composition of Firm. Pl	ease distribute the a	above total numb	er of individu	als into the follow	ring categories	:
en an a manufactura de la companya d		n same sa		कि विक्रिय		
			3(2)			
Black/African American		A	and the state of t	Francisco Company (Company)		a to antimer of the Mademary
Hispanic/Latino	2		2	/	19	8
Asian or Pacific Islander					1/	
American Indian						
Filipino						
White			5		2	

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

W. C. C. C. C. C. C. C. C. C. C. C. C. C.	≝Black/African a American	Hispanic/	Asian or Pacific	American A	Filipino	≑as #White
Men	%	66 %	%	%	%	33 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof</u> of certification. (Use back of form, if necessary.)

At A SA SA SA SA SA SA SA SA SA SA SA SA S	Minority #	¥Women ∉	advantaged	Disabled :	Expiration Date

			_
Authorized Signature:	Title:	Deta:	
	PROGRAM / DE MAR	10/9/03	
		<del></del>	=

I. LO	DCAL SMALL	BUSINESS	<b>ENTERPRISE</b>	PREF	ERENCE	PROGRAM:
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FIRM N	AME: YOU	VG'S RADIATOR
	I AM NOT	A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the
<u>d</u>	I AM As an eligible Local S	date of this proposal/bids submission.  SBE, I request this proposal/bid be considered for the Local SBE Preference.
<b>—</b>	nty (WebVen) Vendor I	

FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

Business Structure: Sole Proprietorshi	ip 🗆 Partner	ship □ Comp	oration   N	on-Profit □ F	ranchise	
Total Number of Employees (including own	ners): 9		<del></del>			
Race/Ethnic Composition of Firm. Please	distribute the al	bove total numb	er of individual	s into the follow	ing categories	•
The Art September 1997						ieil.
	A Calabri			1.11	11242	1 - 1 - 1 - 1
Black/African American			1			
Hispanic/Latino					5	
Asian or Pacific Islander						
American Indian						
Filipino						
White	1		1	/		

III PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	*Black/African ** American	Hispanic/	MAsian of Pacific	American	Filipino :	≟
Men	%	%	%	%	%	100 %
Women	%	%	%	%	%	%

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

A Agenty Alamb	Minority	Women's	see Dis a de la advantaged	Disabled Veteran	Expiration Date:
		1			

The Col	la_	MANACER	10-7-03